

# **The Clerk's Manual**

**2006-2008**

Marco Rubio  
Speaker

Compiled for use by  
The House of Representatives  
of the  
State of Florida

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**William S. “Bo” Pittman III,  
Chief Clerk**

March 2007

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# The House of Representatives

Marco Rubio, *Speaker*

Dennis K. Baxley, *Speaker pro tempore*

Marsha L. “Marty” Bowen, *Majority Leader*

Ellyn Setnor Bogdanoff, *Majority Whip*

Dan Gelber, *Democratic Leader*

Joyce Cusack, *Democratic Leader pro tempore*

Leonard M. Collins, *Parliamentarian*

William S. “Bo” Pittman III, *Chief Clerk*

Earnest W. Sumner, *Sergeant at Arms*



# Directory of House

## **Speaker**

420 The Capitol  
850 • 488 • 1450

## **Speaker pro tempore**

317 The Capitol  
850 • 921 • 7747

## **Republican Leader**

322 The Capitol  
850 • 488 • 1993

## **Democratic Leader**

316 The Capitol  
850 • 488 • 9622

## **Democratic Leader pro tempore**

316 The Capitol  
850 • 488 • 9622

## **Parliamentarian**

515 The Capitol  
850 • 413 • 8949

## **Chief Clerk**

513 The Capitol  
850 • 488 • 1157

## **Sergeant at Arms**

512 The Capitol  
850 • 488 • 8224  
*after hours 850 • 488 • 4812*

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## OFFICE OF THE SPEAKER

### **Marco Rubio, *Speaker***

Richard Corcoran, *Chief of Staff & Special Counsel*  
George Levesque, *Deputy Chief of Staff & Special Counsel*  
Chris Nocco, *Deputy Chief of Staff*  
Bob Ward, *Deputy Chief of Staff*  
Viviana Bovo, *Senior Legislative Assistant*  
Jill Chamberlin, *Communications Director*  
Bill Wilson, *Special Assistant to the Speaker*  
Jason Allen, *Staff Attorney*  
Lynn Imhof, *Executive Assistant*  
Tony Cortese, *Policy Analyst*  
Mike Manley, *Policy Analyst*  
Pat Campbell, *Administrative Assistant*  
Robert Hunter, *Administrative Assistant*  
Brandy Hance, *Legal Intern*  
Nathan Prince, *Legal Intern*

420 The Capitol  
850 • 488 • 1450

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## OFFICE OF THE SPEAKER PRO TEMPORE

### **Dennis K. Baxley, *Speaker pro tempore***

Thomas J. “Tom” Randle, *Staff Director*  
Celeste Lewis, *Director of Appointments*  
Chris Rubinas, *Family Program & Special Projects*  
Marie Shortz, *Page & Messenger Program, Project Specialist*  
Ken Sorensen, *Member Liaison*  
Ashley Wingate, *Project Manager*  
TBA, *Legislative Analyst*

317 The Capitol  
850 • 921 • 7747

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## MAJORITY OFFICE

**Marsha L. “Marty” Bowen, *Majority Leader***  
**Adam Hasner, *Deputy Majority Leader***

Todd Reid, *Staff Director*  
Alberto Martinez, *Communications Director*  
Eva Baxter, *Legislative Analyst*  
Scott Howell, *Legislative Analyst*  
Monte Stevens, *Legislative Analyst*  
Janis Maloney, *Administrative Assistant*

322 The Capitol  
850 • 488 • 1993

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## MAJORITY WHIP OFFICE

**Ellyn Setnor Bogdanoff, *Majority Whip***  
**Marti Coley, *Deputy Majority Whip***  
**John Legg, *Deputy Majority Whip***

Mathew Bahl, *Staff Director*  
Lowell Baker, *Legislative Analyst*  
Joshua Hall, *Legislative Analyst*  
Cami Helm, *Legislative Research Assistant*  
Janna Thomas, *Legislative Research Assistant*  
Michelle Voran, *Legislative Research Assistant*

323 The Capitol  
850 • 487 • 0536

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## DEMOCRATIC OFFICE

**Dan Gelber, *Democratic Leader***  
**Joyce Cusack, *Democratic Leader pro tempore***  
**Audrey Gibson, *Democratic Floor Leader***  
**Dorothy Bendross-Mindingall, *Democratic Policy Chair***  
**Keith Fitzgerald, *Democratic Deputy Policy Chair***  
**Ronald A. Brisé, *Democratic Whip***  
**James W. “Jim” Waldman, *Democratic Whip***  
**Evan Jenne, *Democratic Whip***  
**Michael Scionti, *Democratic Whip***

Barry Kling, *Staff Director*  
Durward Brewer, *Attorney*

Charlene Carres, *Attorney*  
Christian Ulvert, *Communications Director*  
Katherine Bergh, *Communications Specialist*  
Jeff Branch, *Legislative Analyst*  
David Cox, *Legislative Analyst*  
Judy Mount, *Administrative Assistant*  
Christopher Turner, *Administrative Assistant*

316 The Capitol  
850 • 488 • 9622

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## OFFICE OF THE PARLIAMENTARIAN

**Leonard M. Collins, *Parliamentarian***

Judy Skinner, *Assistant to the Parliamentarian*  
Mina Ford, *Editorial Supervisor*

515 The Capitol  
850 • 413 • 8949

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## OFFICE OF THE CLERK

**William S. “Bo” Pittman III, *Chief Clerk of the House***

Diane Bell, *Deputy Clerk*  
Debbie Barley, *Journal Coordinator*  
Beverly Broussard, *Documents & Distribution*  
Mark Foley, *House Photographer*  
Rachel Jennings, *Senate Messages Supervisor*  
Gloria Jones, *House Stationery*  
Kerry Laird, *Records Management*  
Tim Nugent, *Print Services Manager*  
Yvonne Nutting, *Engrossing/Enrolling Supervisor*  
Gay Parramore, *Calendar Coordinator and*  
*Publishing Coordinator*  
Terry Turcotte, *Administrative Assistant/Receptionist*

513 The Capitol  
850 • 488 • 1157

## OFFICE OF THE SERGEANT AT ARMS

### **Earnest W. Sumner, *Sergeant at Arms***

Marty McDonald, *Deputy Sergeant at Arms*

Telecommunications

Linda Wilkie, *Administrative Assistant*

Secretary/Reservations

Erin Kelley, *Administrative Assistant*

512 The Capitol

850 • 488 • 8224

Audio/Visual Division

Michael Traylor, *Administrative Assistant*

1202 The Capitol

850 • 488 • 0298

Maintenance Division

Corey Clark, *Administrative Assistant*

100 House Office Building

850 • 488 • 0280

Property & Inventory Division

Larry Perkins, *Administrative Assistant*

1202 The Capitol

850 • 488 • 0235

Repairs & Construction Division

Van Vanderhoff, *Administrative Assistant*

46 House Office Building

850 • 488 • 4583

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## OFFICE OF THE GENERAL COUNSEL

### **Jeremiah Hawkes, *General Counsel***

Stephen Godwin, *Deputy General Counsel*

Nicole Quinn, *Deputy General Counsel*

Chandra Hein, *Administrative Assistant*

Cara Martin, *Administrative Assistant*

422 The Capitol

850 • 488 • 7631

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## OFFICE OF HOUSE ADMINISTRATION

### **Kathleen Teague, *Staff Director***

Margie Wright, *Assistant Director*  
Jeff Armstrong, *Purchasing/Contracts/Budget*  
Bobbi Bullington, *Administrative Assistant*  
Jackie Hadley, *Personnel/Training*  
Latasha Pierce, *Purchasing/Office Depot*  
Lynette Russ, *Travel/District Office Set-up & Relocations*  
Jason Thompson, *Personnel/Training*

1201 The Capitol  
850 • 488 • 6026

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## HOUSE BILL DRAFTING SERVICE

### **David Savelle, *Staff Director***

John Boyle, *Attorney, Legal Supervisor*  
Cindy Cain, *Administrative Assistant*  
Ronda Castleberry, *Legislative Analyst, Editing Supervisor*

1501 The Capitol  
850 • 488 • 5644

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## HOUSE OFFICE OF INFORMATION TECHNOLOGY

### **Scott McPherson, *Director***

Lauren Perlman, *Assistant Chief Information Technology Officer*  
Roger Foutch, *Applications Development Manager*  
Adam Lehmann, *Infrastructure Manager*  
Michelle Singletary, *Support Manager*

802 The Capitol  
850 • 488 • 8326 (Option #2)

---

## OFFICE OF LEGISLATIVE SERVICES

### **Amanda McAdams, *Director***

874 Claude Pepper Building  
850 • 487 • 8275

Budget Office  
Cindy Milner, *Staff Director*  
874 Claude Pepper Building  
850 • 410 • 1196

Finance & Accounting  
Lisa Swindle, *Staff Director*  
701 Claude Pepper Building  
850 • 487 • 7031

General Counsel's Office  
TBA, *General Counsel*  
874 Claude Pepper Building  
850 • 487 • 8343

Office of Human Resources  
Paul Nichols, *Staff Director*  
701 Claude Pepper Building  
850 • 488 • 6803

Medical Clinic  
Carol Beckham, *Manager*  
313 The Capitol  
850 • 488 • 3782

Legislative Information Services  
Kristine Lamont, *Staff Director*  
704 Claude Pepper Building  
850 • 488 • 4371

General Services  
Billy Hatfield, *Staff Director*  
874 Claude Pepper Building  
850 • 921 • 4032

Legislative Mail Services  
Rick Koon, *Program Manager*  
LL-20 The Capitol  
850 • 488 • 6698

Property Management  
Laura Brown, *Program Manager*  
674-B Claude Pepper Building  
850 • 922 • 5328

Purchasing  
Jeannie Evans, *Program Administrator*  
604 Claude Pepper Building  
850 • 488 • 0243

Statutory Revision  
Linda Jessen, *Staff Director*  
612 Claude Pepper Building  
850 • 488 • 8403

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**OFFICE OF ECONOMIC AND DEMOGRAPHIC  
RESEARCH**

**Amy Baker, *Coordinator***

574 Claude Pepper Building  
850 • 487 • 1402

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**OFFICE OF LEGISLATIVE INFORMATION  
TECHNOLOGY SERVICES**

**Jeffrey M. Butts, *Director***

G08 Claude Pepper Building  
850 • 488 • 8412

Computing Services Manager  
Marie Howe, *Deputy Director*  
850 • 488 • 0776

Project Office  
Ron Simons, *Bureau Manager*  
850 • 488 • 0184

Support  
Jeanette Spiers, *Manager*  
850 • 488 • 9724

Systems Administration  
Bob Endress, *Manager*  
850 • 488 • 2655

Enterprise Support  
Karen Nelson, *Manager*  
850 • 488 • 8039

Senate Account Manager  
Debbie Penn, *Manager*  
850 • 488 • 3119

Integrated Software Solutions  
Sandra Moore, *Bureau Manager*  
850 • 488 • 1600

Publishing  
John Morris, *Manager*  
850 • 488 • 6991

Custom Solution Services  
Danny Cobb, *Manager*  
850 • 922 • 8910

Educational Services  
Lori Ivarson, *Manager*  
850 • 922 • 5236

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**OFFICE OF PROGRAM POLICY ANALYSIS AND  
GOVERNMENT ACCOUNTABILITY  
(OPPAGA)**

**Gary VanLandingham, *Director***

312 Claude Pepper Building  
850 • 488 • 0021

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# Counties in House District and Representative

Republicans in roman (79)  
*Democrats in italic (41)*

1. *Parts of Escambia, Okaloosa, Santa Rosa*  
Greg Evers, Baker
2. *Part of Escambia*  
Dave Murzin, Pensacola
3. *Parts of Escambia, Santa Rosa*  
Anna Holliday “Holly” Benson, Pensacola
4. *Parts of Okaloosa, Santa Rosa*  
Ray Sansom, Destin
5. **Holmes, Washington and parts of Jackson, Okaloosa, Walton**  
Donald D. “Don” Brown, DeFuniak Springs
6. **Gulf and parts of Bay, Franklin**  
Jimmy T. Patronis, Jr., Panama City
7. **Calhoun, Liberty and parts of Bay, Gadsden, Jackson, Leon, Okaloosa, Wakulla, Walton**  
Marti Coley, Marianna
8. *Parts of Gadsden, Leon*  
*Curtis B. Richardson*, Tallahassee
9. *Parts of Gadsden, Jefferson, Leon*  
*Loranne Ausley*, Tallahassee
10. **Hamilton, Madison, Taylor and parts of Alachua, Columbia, Dixie, Franklin, Jefferson, Levy, Wakulla**  
Will S. Kendrick, Carrabelle
11. **Gilchrist, Lafayette, Suwannee and parts of Alachua, Columbia, Dixie**  
*Debbie Boyd*, Newberry
12. **Baker, Nassau, Union and parts of Bradford, Clay, Duval**  
Aaron P. Bean, Fernandina Beach
13. *Parts of Clay, Duval*  
Jennifer Carroll, Green Cove Springs

14. *Part of Duval*  
Terry L. Fields, Jacksonville
15. *Part of Duval*  
Audrey Gibson, Jacksonville
16. *Part of Duval*  
Mark Mahon, Jacksonville
17. *Part of Duval*  
Stan Jordan, Jacksonville
18. *Parts of Duval, St. Johns*  
Don Davis, Jacksonville
19. *Parts of Clay, Duval, St. Johns*  
Dick Kravitz, Jacksonville
20. *Parts of Clay, Flagler, St. Johns*  
William L. "Bill" Proctor, St. Augustine
21. *Putnam and parts of Bradford, Clay, Lake, Marion, Volusia*  
Joe H. Pickens, Palatka
22. *Parts of Alachua, Levy, Marion*  
Larry Cretul, Ocala
23. *Parts of Alachua, Marion*  
Charles S. "Chuck" Chestnut IV, Gainesville
24. *Part of Marion*  
Dennis K. Baxley, Ocala
25. *Parts of Lake, Seminole, Volusia*  
D. Alan Hays, Umatilla
26. *Parts of Flagler, Volusia*  
Pat Patterson, DeLand
27. *Part of Volusia*  
Joyce Cusack, DeLand
28. *Part of Volusia*  
Dorothy L. Hukill, Port Orange
29. *Parts of Brevard, Indian River*  
Ralph Poppell, Vero Beach
30. *Part of Brevard*  
Thad Altman, Melbourne

31. *Part of Brevard*  
Mitch Needelman, Melbourne
32. *Parts of Brevard, Orange*  
Bob Allen, Merritt Island
33. *Parts of Orange, Seminole, Volusia*  
Sandra “Sandy” Adams, Orlando
34. *Parts of Orange, Seminole*  
David J. Mealor, Lake Mary
35. *Part of Orange*  
Dean Cannon, Winter Park
36. *Part of Orange*  
Scott Randolph, Orlando
37. *Parts of Orange, Seminole*  
David Simmons, Maitland
38. *Part of Orange*  
Bryan Nelson, Apopka
39. *Part of Orange*  
Geraldine F. “Geri” Thompson, Orlando
40. *Part of Orange*  
Andy Gardiner, Orlando
41. *Parts of Lake, Orange, Osceola*  
Stephen L. Precourt, Orlando
42. *Parts of Lake, Marion, Sumter*  
Hugh H. Gibson III, The Villages
43. *Citrus and parts of Hernando, Levy*  
Charles S. “Charlie” Dean, Sr., Inverness
44. *Parts of Hernando, Pasco, Sumter*  
Robert C. “Rob” Schenck, Spring Hill
45. *Parts of Pasco, Pinellas*  
Thomas “Tom” Anderson, Dunedin
46. *Part of Pasco*  
John Legg, Port Richey
47. *Part of Hillsborough*  
Kevin C. Ambler, Lutz

- 48. *Parts of Pasco, Pinellas*  
Peter Nehr, Tarpon Springs
- 49. *Parts of Orange, Osceola*  
John “Q” Quinones, Kissimmee
- 50. *Part of Pinellas*  
Ed Hooper, Clearwater
- 51. *Part of Pinellas*  
Janet C. Long, Seminole
- 52. *Part of Pinellas*  
Bill Heller, St. Petersburg
- 53. *Part of Pinellas*  
Rick Kriseman, St. Petersburg
- 54. *Part of Pinellas*  
James C. “Jim” Frishe, St. Petersburg
- 55. *Parts of Hillsborough, Manatee, Pinellas, Sarasota*  
Frank Peterman, Jr., St. Petersburg
- 56. *Part of Hillsborough*  
Anthony Trey Traviesa, Tampa
- 57. *Part of Hillsborough*  
Faye B. Culp, Tampa
- 58. *Part of Hillsborough*  
Michael J. Scionti, Tampa
- 59. *Part of Hillsborough*  
Betty Reed, Tampa
- 60. *Parts of Hillsborough, Pasco*  
Ed Homan, Tampa
- 61. *Parts of Hillsborough, Pasco*  
Will W. Weatherford, Wesley Chapel
- 62. *Parts of Hillsborough, Pasco*  
Richard “Rich” Glorioso, Plant City
- 63. *Parts of Hillsborough, Polk*  
Seth McKeel, Lakeland
- 64. *Part of Polk*  
Dennis A. Ross, Lakeland



65. *Part of Polk*  
Marsha L. "Marty" Bowen, Haines City
66. *Hardee and parts of Highlands, Polk*  
Baxter G. Troutman, Winter Haven
67. *Parts of Hillsborough, Manatee, Sarasota*  
Ron Reagan, Bradenton
68. *Parts of Hillsborough, Manatee*  
Bill Galvano, Bradenton
69. *Parts of Manatee, Sarasota*  
Keith Fitzgerald, Sarasota
70. *Part of Sarasota*  
Doug Holder, Sarasota
71. *Parts of Charlotte, Lee, Sarasota*  
Michael J. Grant, Port Charlotte
72. *DeSoto and parts of Charlotte, Lee*  
Paige Kreegel, Punta Gorda
73. *Part of Lee*  
Nicholas R. "Nick" Thompson, Fort Myers
74. *Parts of Charlotte, Lee*  
Gary Aubuchon, Cape Coral
75. *Parts of Collier, Lee*  
Trudi K. Williams, Fort Myers
76. *Part of Collier*  
Garrett Richter, Naples
77. *Glades, Hendry and parts of Collier, Highlands*  
Denise Grimsley, Lake Placid
78. *Parts of Martin, Okeechobee, Palm Beach, St. Lucie*  
Richard A. Macheek, Boca Raton
79. *Parts of Okeechobee, Orange, Osceola, Polk*  
Frank Attkisson, St. Cloud
80. *Parts of Brevard, Indian River, St. Lucie*  
Stan Mayfield, Vero Beach
81. *Parts of Martin, St. Lucie*  
Gayle B. Harrell, Stuart

82. *Parts of Martin, Palm Beach, St. Lucie*  
William D. Snyder, Stuart
83. *Part of Palm Beach*  
Carl J. Domino, Jupiter
84. *Part of Palm Beach*  
Priscilla Taylor, West Palm Beach
85. *Part of Palm Beach*  
Shelley Vana, Lantana
86. *Part of Palm Beach*  
Maria Lorts Sachs, Delray Beach
87. *Parts of Broward, Palm Beach*  
Adam Hasner, Delray Beach
88. *Part of Palm Beach*  
Susan Bucher, West Palm Beach
89. *Part of Palm Beach*  
Mary Brandenburg, West Palm Beach
90. *Parts of Broward, Palm Beach*  
Kelly Skidmore, Boca Raton
91. *Parts of Broward, Palm Beach*  
Ellyn Setnor Bogdanoff, Fort Lauderdale
92. *Part of Broward*  
John P. "Jack" Seiler, Wilton Manors
93. *Part of Broward*  
Perry E. Thurston, Jr., Plantation
94. *Part of Broward*  
Matthew J. "Matt" Meadows, Fort Lauderdale
95. *Part of Broward*  
James W. "Jim" Waldman, Coconut Creek
96. *Part of Broward*  
Ari Abraham Porth, Coral Springs
97. *Part of Broward*  
Martin David "Marty" Kiar, Davie
98. *Part of Broward*  
Franklin Sands, Weston

99. *Part of Broward*  
*Elaine J. Schwartz, Hollywood*
100. *Part of Broward*  
*Evan Jenne, Dania Beach*
101. *Parts of Broward, Collier*  
*Mike Davis, Naples*
102. *Parts of Broward, Miami-Dade*  
*Eduardo “Eddy” Gonzalez, Hialeah*
103. *Parts of Broward, Miami-Dade*  
*Wilbert “Tee” Holloway, Miami*
104. *Part of Miami-Dade*  
*Yolly Roberson, Miami*
105. *Part of Broward*  
*Joseph A. “Joe” Gibbons, Hallandale Beach*
106. *Part of Miami-Dade*  
*Dan Gelber, Miami Beach*
107. *Part of Miami-Dade*  
*Luis R. Garcia, Jr., Miami Beach*
108. *Part of Miami-Dade*  
*Ronald A. Brisé, North Miami*
109. *Part of Miami-Dade*  
*Dorothy Bendross-Mindingall, Miami*
110. *Part of Miami-Dade*  
*Rene Garcia, Hialeah*
111. *Part of Miami-Dade*  
*Marco Rubio, Coral Gables*
112. *Parts of Broward, Collier, Miami-Dade*  
*David Rivera, Miami*
113. *Part of Miami-Dade*  
*Carlos Lopez-Cantera, Miami*
114. *Part of Miami-Dade*  
*Anitere Flores, Miami*
115. *Part of Miami-Dade*  
*Juan-Carlos “J.C.” Planas, Miami/Westchester*

- 116. *Part of Miami-Dade*  
Marcelo Llorente, Miami
- 117. *Part of Miami-Dade*  
Julio Robaina, Miami
- 118. *Part of Miami-Dade*  
Edward B. "Ed" Bullard, Miami
- 119. *Part of Miami-Dade*  
Juan C. Zapata, Miami
- 120. *Monroe and part of Miami-Dade*  
Ron Saunders, Key West

# House Districts by Counties

(numbers in bold denote part of county)

Alachua....**10, 11, 22, 23**  
Baker....12  
Bay....**6, 7**  
Bradford....12, 21  
Brevard....**29, 30, 31, 32, 80**  
Broward....**87, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 105, 112**  
Calhoun....7  
Charlotte....**71, 72, 74**  
Citrus....43  
Clay....**12, 13, 19, 20, 21**  
Collier....**75, 76, 77, 101, 112**  
Columbia....**10, 11**  
DeSoto....72  
Dixie....**10, 11**  
Duval....**12, 13, 14, 15, 16, 17, 18, 19**  
Escambia....1, 2, 3  
Flagler....**20, 26**  
Franklin....**6, 10**  
Gadsden....**7, 8, 9**  
Gilchrist....11  
Glades....77  
Gulf....6  
Hamilton....10  
Hardee....66  
Hendry....77  
Hernando....**43, 44**  
Highlands....**66, 77**  
Hillsborough....**47, 55, 56, 57, 58, 59, 60, 61, 62, 63, 67, 68**  
Holmes....5  
Indian River....**29, 80**  
Jackson....**5, 7**  
Jefferson....**9, 10**  
Lafayette....11  
Lake....**21, 25, 41, 42**  
Lee....**71, 72, 73, 74, 75**  
Leon....**7, 8, 9**  
Levy....**10, 22, 43**

Liberty....7  
 Madison....10  
 Manatee....55, 67, 68, 69  
 Marion....21, 22, 23, 24, 42  
 Martin....78, 81, 82  
 Miami-Dade....102, 103, 104, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115,  
 116, 117, 118, 119, 120  
 Monroe....120  
 Nassau....12  
 Okaloosa....1, 4, 5, 7  
 Okeechobee....78, 79  
 Orange....32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 49, 79  
 Osceola....41, 49, 79  
 Palm Beach....78, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91  
 Pasco....44, 45, 46, 48, 60, 61, 62  
 Pinellas....45, 48, 50, 51, 52, 53, 54, 55  
 Polk....63, 64, 65, 66, 79  
 Putnam....21  
 Santa Rosa....1, 3, 4  
 Sarasota....55, 67, 69, 70, 71  
 Seminole....25, 33, 34, 37  
 St. Johns....18, 19, 20  
 St. Lucie....78, 80, 81, 82  
 Sumter....42, 44  
 Suwannee....11  
 Taylor....10  
 Union....12  
 Volusia....21, 25, 26, 27, 28, 33  
 Wakulla....7, 10  
 Walton....5, 7  
 Washington....5

# House Councils and Committees

Republicans in roman  
*Democrats in italic*

## ECONOMIC EXPANSION & INFRASTRUCTURE COUNCIL

Dean Cannon, *Chair*

Dick Kravitz, *Vice Chair*

*Joyce Cusack, Democratic Ranking Member*

Aubuchon, *Bucher, Bullard*, Cretul, D. Davis, M. Davis, *Fitzgerald*, Glorioso,  
Holder, Nehr, Patterson, *Reed*

Teresa Tinker, *Council Director*

Barbara Hoagland, *Policy Chief*

Teri Madsen, *Budget Chief*

Teddi Creamer, *Budget Analyst*

Richard Fox, *Budget Analyst*

John McAuliffe, *Budget Analyst*

Angela Peterson, *Budget Analyst*

Joyce Dunaway, *Administrative Assistant*

Room 417 House Office Building  
850 • 488 • 3041

## Committee on Economic Development

Don Davis, *Chair*

Gary Aubuchon, *Vice Chair*

*Betty Reed, Democratic Ranking Member*

Coley, Grant, Legg, *Peterman*, McKeel, *Porth*

Sherri Croom, *Staff Director*

TBA, *Legislative Analyst*

Patrick Downes, *Administrative Assistant*

Room 410 House Office Building  
850 • 414 • 9782

## Committee on Ethics & Elections

Pat Patterson, *Chair*

Peter Nehr, *Vice Chair*

*Keith Fitzgerald, Democratic Ranking Member*

Adams, *Ausley*, Mahon, Mealor, *Schwartz*, Williams

Bucky Mitchell, *Staff Director*

Richard Brown, *Attorney*

Bob West, *Legislative Analyst*  
Alyssa Morgan, *Administrative Assistant*  
Room 402 House Office Building  
850 • 488 • 9204

**Committee on Infrastructure**

Mike Davis, *Chair*  
Richard “Rich” Glorioso, *Vice Chair*  
*Susan Bucher, Democratic Ranking Member*  
Evers, Hooper, Patronis, *Randolph*, Scionti, N. Thompson  
Phillip Miller, *Staff Director*  
Sarah Owen, *Legislative Analyst*  
Rachel Watson, *Administrative Assistant*  
Room 405 House Office Building  
850 • 488 • 3483

**Committee on Tourism & Trade**

Larry Cretul, *Chair*  
Doug Holder, *Vice Chair*  
*Edward B. “Ed” Bullard, Democratic Ranking Member*  
Culp, Frishe, *L. Garcia*  
Barbara Hoagland, *Staff Director*  
Dorian Vogt, *Legislative Research Assistant*  
Debra Reshard, *Administrative Assistant*  
Room 412 House Office Building  
850 • 488 • 9406

**ENVIRONMENT & NATURAL RESOURCES COUNCIL**

Stan Mayfield, *Chair*  
Baxter G. Troutman, *Vice Chair*  
*Mary Brandenburg, Democratic Ranking Member*  
Allen, Boyd, Culp, Glorioso, Grimsley, Kendrick, Kreegel, *Kriseman*, *Machek*,  
Nelson, *Randolph*, Williams  
Tom Hamby, *Council Director*  
Lennie Zeiler, *Policy Chief*  
Noah Valenstein, *Deputy Policy Chief*  
Lynn Dixon, *Budget Chief*  
Greg Davis, *Budget Analyst*  
Ralph Perkins, *Budget Analyst*  
Terri Smith, *Budget Analyst*  
Shari Whittier, *Budget Analyst*  
Billie Reardon, *Administrative Assistant*  
Room 222 The Capitol  
850 • 488 • 9238



### **Committee on Agribusiness**

Denise Grimsley, *Chair*  
Bryan Nelson, *Vice Chair*  
*Debbie Boyd, Democratic Ranking Member*  
Galvano, *Heller, Kiar, Lopez-Cantera, Poppell, Zapata*  
  
Susan Reese, *Staff Director*  
Debbi Kaiser, *Legislative Analyst*  
Reid Cunningham, *Administrative Assistant*  
  
Room 221 The Capitol  
850 • 488 • 5465

### **Committee on Conservation & State Lands**

Will S. Kendrick, *Chair*  
Faye B. Culp, *Vice Chair*  
*Richard A. Macheek, Democratic Ranking Member*  
*Brandenburg, Chestnut, R. Garcia, Holder, Weatherford*  
  
Lennie Zeiler, *Staff Director*  
Steve Palmer, *Legislative Analyst*  
Linda Sims-Davis, *Administrative Assistant*  
  
Room 221 The Capitol  
850 • 488 • 1564

### **Committee on Energy**

Bob Allen, *Chair*  
Paige Kreegel, *Vice Chair*  
*Rick Kriseman, Democratic Ranking Member*  
Aubuchon, *Ausley, Bullard, Coley, Fields, McKeel, Precourt, Vana*  
  
Lucretia Shaw Collins, *Staff Director*  
Kristina Wiggins, *Legislative Analyst*  
John Love, *Administrative Assistant*  
  
Room 221 The Capitol  
850 • 487 • 1342

### **Committee on Environmental Protection**

Trudi K. Williams, *Chair*  
Baxter G. Troutman, *Vice Chair*  
*Scott Randolph, Democratic Ranking Member*  
Altman, *Fitzgerald, Nehr, Richter, Saunders*  
  
Michael Kliner, *Staff Director*  
Jennifer Deslatte, *Legislative Analyst*  
Caleb Helping, *Administrative Assistant*  
  
Room 221 The Capitol  
850 • 922 • 6183

## GOVERNMENT EFFICIENCY & ACCOUNTABILITY COUNCIL

Andy Gardiner, *Chair*  
Michael J. Grant, *Vice Chair*  
*Matthew J. "Matt" Meadows, Democratic Ranking Member*  
Attkisson, Domino, Evers, *Gibbons*, Gonzalez, Homan, Jordan, Robaina, *Sands*,  
Schenck, *Scionti*, *G. Thompson*  
Tom Cooper, *Council Director*  
Karen Camechis, *Policy Chief*  
Marsha Belcher, *Budget Chief*  
JoAnn Levin, *Attorney*  
Bill Strickland, *Attorney*  
Susan Rayman, *Budget Analyst*  
TBA, *Budget Analyst*  
Martha Ellinor, *Administrative Assistant*  
Room 303 House Office Building  
850 • 488 • 6853

### Committee on Audit & Performance

Ed Homan, *Chair*  
Carl J. Domino, *Vice Chair*  
*Franklin Sands, Democratic Ranking Member*  
*Brisé*, Hays, Murzin  
David De La Paz, *Staff Director*  
Daniel Ferguson, *Attorney*  
Mary Young, *Administrative Assistant*  
Room 317 House Office Building  
850 • 488 • 4865

### Committee on Military & Veterans' Affairs

Stan Jordan, *Chair*  
Greg Evers, *Vice Chair*  
*Michael J. Scionti, Democratic Ranking Member*  
*Long*, Patronis, Proctor  
Karen Camechis, *Staff Director*  
Christopher Shaffer, *Legislative Analyst*  
Melissa Villar, *Administrative Assistant*  
Room 303 House Office Building  
850 • 410 • 4905

### **Committee on State Affairs**

Frank Attkisson, *Chair*  
Robert C. "Rob" Schenck, *Vice Chair*  
*Geraldine F. "Geri" Thompson, Democratic Ranking Member*  
*Bendross-Mindingall, M. Davis, H. Gibson, Hooper, Skidmore*

Heather Williamson, *Staff Director*  
Christian Camara, *Legislative Analyst*  
Shirley Tuck, *Administrative Assistant*

Room 317 House Office Building  
850 • 488 • 4864

### **Committee on Urban & Local Affairs**

Julio Robaina, *Chair*  
Eduardo "Eddy" Gonzalez, *Vice Chair*  
*Joseph A. "Joe" Gibbons, Democratic Ranking Member*  
Anderson, D. Davis, Grant, Legg, *Meadows, Waldman*

Mark Kruse, *Staff Director*  
Jason Fudge, *Attorney*  
Linda Nelson, *Attorney*  
Martha Adeyemo, *Administrative Assistant*

Room 317 House Office Building  
850 • 488 • 1791

### **HEALTHCARE COUNCIL**

Aaron P. Bean, *Chair*  
Juan C. Zapata, *Vice Chair*  
*Loranne Ausley, Democratic Ranking Member*  
Anderson, Galvano, R. Garcia, H. Gibson, Harrell, Hays, Hooper, Patronis, *Porth,*  
*Schwartz, Skidmore, Taylor*

Carol Gormley, *Council Director*  
Christa Calamas, *Policy Chief*  
Stephanie Massengale, *Budget Chief*  
Anthony "Tony" DePalma, *Attorney*  
Leah Hamrick, *Budget Analyst*  
Lynn Ekholm, *Budget Analyst*  
Eric Pridgeon, *Budget Analyst*  
Bobbie Iseminger, *Administrative Assistant*

Room 200 House Office Building  
850 • 414 • 5600

### **Committee on Health Innovation**

Rene Garcia, *Chair*  
Jimmy T. Patronis, Jr., *Vice Chair*  
*Ari Abraham Porth, Democratic Ranking Member*  
Frishe, Gonzalez, Homan, Sachs, Sands, Weatherford

Christa Calamas, *Staff Director*  
Lucy Ciccone, *Legislative Analyst*  
Cynthia Alison, *Administrative Assistant*

Room 214 House Office Building  
850 • 487 • 2242

### **Committee on Health Quality**

Gayle B. Harrell, *Chair*  
D. Alan Hays, *Vice Chair*  
*Kelly Skidmore, Democratic Ranking Member*  
Boyd, Cretul, A. Gibson, Holder, Kreegel, Robaina, Schenck

Paul Lowell, *Staff Director*  
Jennifer Guy, *Legislative Analyst*  
Cheryl Randolph, *Administrative Assistant*

Room 210 House Office Building  
850 • 487 • 3771

### **Committee on Healthy Families**

Bill Galvano, *Chair*  
Ed Hooper, *Vice Chair*  
*Priscilla Taylor, Democratic Ranking Member*  
Bucher, Grant, Grimsley, Roberson, N. Thompson

Glenn Mitchell, *Staff Director*  
Carol Preston, *Legislative Analyst*  
Terri Hinds, *Administrative Assistant*

Room 210 House Office Building  
850 • 488 • 8315

### **Committee on Healthy Seniors**

Hugh H. Gibson III, *Chair*  
Thomas “Tom” Anderson, *Vice Chair*  
*Elaine J. Schwartz, Democratic Ranking Member*  
Brown, Glorioso, Macheek, Planas, Waldman, Williams

Kerry Schoolfield, *Staff Director*  
Terry Walsh, *Legislative Analyst*  
Karen Manning, *Administrative Assistant*

Room 218 House Office Building  
850 • 414 • 6692

## **JOBS & ENTREPRENEURSHIP COUNCIL**

Ron Reagan, *Chair*  
Donald D. "Don" Brown, *Vice Chair*  
*Curtis B. Richardson, Democratic Ranking Member*  
*Brisé, Carroll, Chestnut, Fields, Holloway, Lopez-Cantera, Murzin, Poppell,*  
*Precourt, Richter, Traviesa, Weatherford*

Eric Thorn, *Council Director*  
Lynne Overton, *Policy Chief*  
Bruce Topp, *Budget Chief*  
Valencia Davis, *Attorney*  
Sharon Bradford, *Budget Analyst*  
Christy Smith, *Budget Analyst*  
Tarik Noriega, *Economist*  
Sukie Glatfelter, *Administrative Assistant*

Room 313 House Office Building  
850 • 488 • 7024

## **Committee on Business Regulation**

Carlos Lopez-Cantera, *Chair*  
Stephen L. Precourt, *Vice Chair*  
*Wilbert "Tee" Holloway, Democratic Ranking Member*  
Hukill, *Jenne, Ross, Sands, Troutman*

Paul Liepshutz, *Staff Director*  
Alan Livingston, *Legislative Analyst*  
Mary Dickens, *Administrative Assistant*

Room 300 House Office Building  
850 • 488 • 2066

## **Committee on Financial Institutions**

Jennifer Carroll, *Chair*  
Garrett Richter, *Vice Chair*  
*Charles S. "Chuck" Chestnut IV, Democratic Ranking Member*  
Anderson, *Kreegel, Waldman*

Eric Haug, *Staff Director*  
Wendy Holt, *Legislative Analyst*  
Margaret Cochran, *Administrative Assistant*

Room 400 House Office Building  
850 • 488 • 6926

### **Committee on Insurance**

Donald D. “Don” Brown, *Chair*  
Ralph Poppell, *Vice Chair*  
*Terry L. Fields, Democratic Ranking Member*  
Domino, A. Gibson, Gonzalez, Long, Proctor, Schenck, Taylor  
  
Lynne Overton, *Staff Director*  
Katrina Callaway, *Attorney*  
Sara Golding, *Administrative Assistant*  
  
Room 308 House Office Building  
850 • 414 • 7365

### **Committee on Utilities & Telecommunications**

Dave Murzin, *Chair*  
Will W. Weatherford, *Vice Chair*  
*Ronald A. Brisé, Democratic Ranking Member*  
Ambler, Brandenburg, Flores, R. Garcia, Heller, Jordan  
  
Cochran Keating, *Staff Director*  
Stephanie Cater, *Legislative Analyst*  
Julie May, *Administrative Assistant*  
  
Room 308 House Office Building  
850 • 488 • 6381

### **POLICY & BUDGET COUNCIL**

Ray Sansom, *Chair*  
Stan Mayfield, *Vice Chair*  
*John P. “Jack” Seiler, Democratic Ranking Member*  
Ambler, Ausley, Bean, Bendross-Mindingall, Bogdanoff, Bowen, Brandenburg,  
Brown, Cannon, Cusack, Dean, Galvano, Gardiner, Grant, Hasner, Kendrick,  
Kravitz, Meadows, Pickens, Reagan, Richardson, Rivera, Roberson, Ross,  
Saunders, Taylor, Traviesa, Troutman, Vana, Zapata  
  
Mike Hansen, *Budget Director*  
Sarah Voyles, *Deputy Budget Chief*  
JoAnne Leznoff, *Deputy Budget Director*  
Skip Martin, *Deputy Budget Director*  
Michelle Davila, *Legislative Analyst*  
Alisa Smith, *Administrative Assistant*  
  
Don Langston, *House Economist*  
Jose Diez-Arguelles, *Deputy Staff Director*  
Kama Monroe, *Attorney*  
Brian Jacobik, *Legislative Analyst*  
Rosa Dorsey, *Administrative Assistant*

Eric Edwards, *Policy Liaison*  
Jean Jones, *Administrative Assistant*

Room 418 The Capitol  
850 • 488 • 1601

#### **RULES & CALENDAR COUNCIL**

David Rivera, *Chair*  
Marsha L. “Marty” Bowen, *Vice Chair*  
*Dan Gelber, Democratic Ranking Member*  
Bean, Bogdanoff, Cannon, *Cusack*, Dean, Galvano, Gardiner,  
*Gibbons, A. Gibson, Jenne*, Mayfield, Pickens, Reagan, Sansom, *Seiler*

Don Rubottom, *Council Director*  
Heather DeJesus, *Deputy Staff Director*  
Camille Rawls, *Administrative Assistant*  
Tanesha Williams, *Administrative Assistant*

Room 422 The Capitol  
850 • 488 • 0350

#### **SAFETY & SECURITY COUNCIL**

Charles S. “Charlie” Dean, Sr., *Chair*  
Dennis A. Ross, *Vice Chair*  
*Yolly Roberson, Democratic Ranking Member*  
Adams, Frishe, *L. Garcia*, Hukill, Llorente, Mahon, Needelman, *Peterman*,  
*Sachs*, Snyder, N. Thompson, *Thurston*

Randy Havlicak, *Council Director*  
Stephen Hogge, *Policy Chief*  
Jim DeBeaugrine, *Budget Chief*  
Fred Burns, *Budget Analyst*  
Loretta Darity, *Budget Analyst*  
TBA, *Budget Analyst*  
Missy Jones, *Administrative Assistant*

Room 204 House Office Building  
850 • 488 • 3088

#### **Committee on Constitution & Civil Law**

Marcelo Llorente, *Chair*  
Dorothy L. Hukill, *Vice Chair*  
*Maria Lorts Sachs, Democratic Ranking Member*  
Flores, Meador, *Schwartz*, *Seiler*, Simmons

Stephanie Birtman, *Staff Director*  
Tom Thomas, *Attorney*

Matthew Ladd, *Legislative Analyst*  
Michele Ingram, *Administrative Assistant*

Room 209 House Office Building  
850 • 410 • 4922

#### **Committee on Courts**

Mark Mahon, *Chair*  
James C. “Jim” Frishe, *Vice Chair*  
*Perry E. Thurston, Jr., Democratic Ranking Member*  
Ambler, *Richardson*

Nathan Bond, *Staff Director*  
Adam Blalock, *Attorney*  
Lisa Larson, *Administrative Assistant*

Room 204 House Office Building  
850 • 487 • 1345

#### **Committee on Homeland Security & Public Safety**

Sandra “Sandy” Adams, *Chair*  
William D. Snyder, *Vice Chair*  
*Luis R. Garcia, Jr., Democratic Ranking Member*  
Carroll, Harrell, *Jenne, Kravitz, Porth, Ross*

Trina Kramer, *Staff Director*  
Sara Kate Cunningham, *Attorney*  
TBA, *Legislative Analyst*  
Sonja Powell-Thompson, *Administrative Assistant*

Room 209 House Office Building  
850 • 488 • 6333

#### **Committee on Juvenile Justice**

Mitch Needelman, *Chair*  
Nicholas R. “Nick” Thompson, *Vice Chair*  
*Frank Peterman, Jr., Democratic Ranking Member*  
*A. Gibson, Holloway, Patterson, Planas*

Stephen Hogge, *Staff Director*  
Matthew Ladd, *Legislative Analyst*  
Nancy Murphy, *Administrative Assistant*

Room 204 House Office Building  
850 • 487 • 0608



## **SCHOOLS & LEARNING COUNCIL**

Joe H. Pickens, *Chair*  
Anthony Trey Traviesa, *Vice Chair*  
*Dorothy Bendross-Mindingall, Democratic Ranking Member*  
Altman, Coley, Flores, *Heller, Kiar, Legg, Long, McKeel, Mealor, Proctor,*  
Simmons, *Vana*

Lynn Cobb, *Council Director*  
Michael Kooi, *Policy Chief*  
Mark Eggers, *Budget Chief*  
Allyce Heflin, *Budget Analyst*  
Bill Speir, *Budget Analyst*  
Alicia Trexler, *Budget Analyst*  
TBA, *Budget Analyst*  
Tammie Peddie Guilford, *Administrative Assistant*  
Room 214 The Capitol  
850 • 488 • 7451

## **Committee on 21st Century Competitiveness**

David Simmons, *Chair*  
Seth McKeel, *Vice Chair*  
*Martin David “Marty” Kiar, Democratic Ranking Member*  
Culp, *Gibbons, Kravitz, Kriseman, Precourt, Traviesa*  
Michael Kooi, *Staff Director*  
Joanna Hassell, *Attorney*  
Celeste Camm, *Administrative Assistant*  
Room 214 The Capitol  
850 • 410 • 4925

## **Committee on Education Innovation & Career Preparation**

Thad Altman, *Chair*  
John Legg, *Vice Chair*  
*Janet C. Long, Democratic Ranking Member*  
Ambler, Attkisson, Llorente, Needelman, *Reed, Thurston*  
Tina White, *Staff Director*  
Gavin Beagle, *Legislative Analyst*  
Gail Lolley, *Administrative Assistant*  
Room 214 The Capitol  
850 • 922 • 9388

**Committee on K-12**

Anitere Flores, *Chair*

Marti Coley, *Vice Chair*

*Shelley Vana, Democratic Ranking Member*

Aubuchon, Bendross-Mindingall, Kendrick, Richardson, Richter

Marleen Ahearn, *Staff Director*

Joe Gillespie, *Legislative Analyst*

Katie Allan, *Administrative Assistant*

Room 214 The Capitol

850 • 414 • 6694

**Committee on Postsecondary Education**

David J. Mealor, *Chair*

William L. "Bill" Proctor, *Vice Chair*

*Bill Heller, Democratic Ranking Member*

Hukill, Jenne, Nehr, Patterson, G. Thompson, Troutman

Betty Tilton, *Staff Director*

Margaret Thomas, *Legislative Analyst*

Kimberly Young, *Administrative Assistant*

Room 214 The Capitol

850 • 488 • 3711

## Other Legislative Committees

### Joint Administrative Procedures Committee

Greg Evers, *Alternating Chair*  
Hays, *Randolph*

Scott Boyd, *Executive Director and General Counsel*  
Sherrie DeBoer, *Administrative Assistant*

Room 120 Holland Building  
600 S. Calhoun Street  
850 • 488 • 9110

### Joint Committee on Government Accountability

Kevin C. Ambler, *Chair*  
Adams, Altman, Flores, *Kiar*

### Joint Legislative Auditing Committee

Carl J. Domino, *Alternating Chair*  
Bucher, Frishe, Snyder

Terry L. Shoffstall, *Staff Director*  
Kathy DuBose, *Legislative Analyst*  
Deborah E. White, *CPA, Legislative Analyst*  
Cathy Boyett, *Administrative Assistant*

Room 876 Claude Pepper Building  
850 • 487 • 4110

### Joint Legislative Committee on Everglades Oversight

Ralph Poppell, *Alternating Chair*  
Nelson, *Macheke*

Leonard Zeiler, *Staff Director*  
Steven Palmer, *Legislative Analyst*  
Linda Sims-Davis, *Administrative Assistant*

Room 221 The Capitol  
850 • 488 • 1564

### Legislative Budget Commission

Ray Sansom, *Alternating Chair*  
Bean, Cannon, Mayfield, *Peterman*, Pickens, *Saunders*

Mike Hansen, *Budget Director*  
Alisa Smith, *Administrative Assistant*

418 The Capitol  
850 • 488 • 1601

**Legislative Committee on Intergovernmental Relations**

Faye B. Culp, *Alternating Chair*  
Hooper, Planas, Waldman

Rip Colvin, *Executive Director*  
Sandy Brooks, *Senior Administrative Assistant*  
Cris Martinez, *Senior Attorney*  
Carolyn Horwich, *Senior Attorney*  
Lydia Mount, *Senior Legislative Analyst*  
Charles Hungerford, *Senior Legislative Analyst*  
Steven O'Cain, *Senior Legislative Analyst*  
Kaymelia Pelt, *Legislative Analyst*  
Thomas Zuehlke, *Legislative Analyst*

600 S. Calhoun Street  
Suite 4 Holland Building  
850 • 488 • 9627

## Representatives



### Sandra Adams

“Sandy”

Republican  
District 33

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#### Council/Committee Membership

- Committee on Ethics & Elections
- Committee on Homeland Security & Public Safety, Chair
- Joint Committee on Government Accountability
- Safety & Security Council

#### Legislative Service

- Elected to the House in 2002, reelected subsequently

#### Biographical Information

**City of Residence:** Orlando

**Occupation:** Law Enforcement

**Spouse:** John H. Adams, Sr. of Waukegan, Illinois

**Children:** John Jr., Sonya, Kathryn

**Education:** Columbia College, B.A., Criminal Justice Administration, 2000

**Military Service:** United States Air Force

**Born:** December 14, 1956, Wyandotte, Michigan

**Moved to Florida:** 1964

**Religious Affiliation:** Episcopal

**Recreational Interest:** travel

#### Affiliations

- Concerns of Police Survivors Inc., Central Florida Chapter, President 1992-2001

#### Highlights

- Concerns of Police Survivors Inc., Central Florida Chapter, Recognition Award
- F.B.I., Recognition Award
- I.R.S. Investigative Division, Recognition Award
- Orange County Sheriff's Office, Seton Award
- Secret Service, Recognition Award

**District Office:** 2074 Winter Springs Boulevard, Oviedo 32765-9347  
407-977-4020

**Capitol Office:** 204 House Office Building, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-0468



## Bob Allen

Republican  
District 32

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### Council/Committee Membership

- Committee on Energy, Chair
- Environment & Natural Resources Council

### Legislative Service

- Elected to the House in 2000, reelected subsequently

### Biographical Information

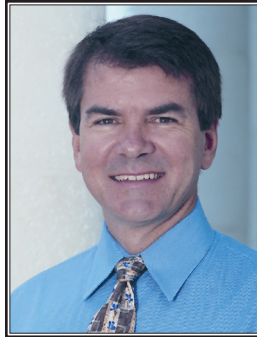
**City of Residence:** Merritt Island  
**Occupation:** Economic Development/Education  
**Spouse:** Beth Elaine Allen  
**Child:** Tia  
**Education:** Valencia Community College, A.A.  
**Religious Affiliation:** Protestant  
**Recreational Interest:** water sports

### Highlights

- Enterprise Florida, Board of Directors
- Speaker Appointments: Florida Space Authority

**District Office:** 321 Magnolia Avenue, Merritt Island 32952-4817  
PO Box 541532, Merritt Island 32954-1532  
321-449-5111

**Capitol Office:** 210 House Office Building, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-4669



## Thad Altman

Republican

District 30

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### Council/Committee Membership

- Committee on Education Innovation & Career Preparation, Chair
- Committee on Environmental Protection
- Joint Committee on Government Accountability
- Schools & Learning Council

### Legislative Service

- Elected to the House March 25, 2003, reelected subsequently

### Biographical Information

**City of Residence:** Melbourne

**Occupation:** Contractor

**Spouse:** Mary Pat Altman of Rockledge, Florida

**Children:** Hunter, McKenzie, Sullivan

**Education:** Brevard Community College, A.A., 1975; University of Houston, 1977; Rollins College, B.S., 1987

**Born:** September 8, 1955, Macon, Georgia

**Moved to Florida:** 1957

**Religious Affiliation:** Christian

**Recreational Interest:** biking, family activities, running, scuba diving

### Other Public Service

- Brevard County Commission
- East Central Florida Regional Planning Council
- Brevard Metropolitan Planning Council
- Governors' Health Care Advisory Committee
- Governors' Task Force on Substance Abuse
- Brevard Tourist Development Council
- The Florida Space Authority
- Space Florida
- Chairman Brevard County Legislative Delegation

### Affiliations

- American Lung Association, President 2003
- Rollins College, Community Advisory Board 2003
- St. Mary's Catholic School, Finance Committee 2003

## Highlights

- Brevard Community College Distinguished Alumnus Award
- City of Palm Bay, Freshman Legislator of the Year Award
- Florida Association of Counties, County Champion Award
- Rollins College, Distinguished Graduate of the Year Award
- Florida Jaycees, Outstanding Young Floridian of the Year 1987
- Mothers Against Drunk Driving, Local Government Elected Official of the Year Award

**District Office:** Mailing Address: PO Box 411780, Melbourne 32941-1780  
Office Location: Suite 108, 7025 North Wickham Road, Suntree  
Station, Melbourne 32940-7503  
321-752-3138

**Capitol Office:** 203 House Office Building, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-9720



## Kevin C. Ambler

Republican  
District 47

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### Council/Committee Membership

- Committee on Courts
- Committee on Education Innovation & Career Preparation
- Committee on Utilities & Telecommunications
- Joint Committee on Government Accountability, Chair
- Policy & Budget Council

### Legislative Service

- Elected to the House in 2002, reelected subsequently

### Biographical Information

**City of Residence:** Lutz

**Occupation:** Attorney

**Spouse:** Mindy Hanopole of New Jersey

**Children:** Jason, Jami

**Education:** Cornell University, B.A., 1983, Cornell Interfraternity Council, Judicial Administrator, AFROTC, Phi Alpha Omega Fraternity, President; Southwestern University School of Law, J.D., 1986, Moot Court Honors Board of Advisors



**Military Service:** U.S. Air Force Reserve, Major, 1991-present; U.S. Air Force  
1986-1991; U.S. Air Force Reserve, Outstanding Judge  
Advocate of the Year 1991  
**Born:** March 10, 1961, Los Angeles, California  
**Recreational Interest:** sailing, tennis, travel

### **Other Public Service**

- Hillsborough County, Charter Review Board
- Hillsborough County Legislative Delegation, Chairman
- Northdale Special Tax District, President, Board of Trustees

### **Affiliations**

- Carrollwood Area Business Association
- Greater Tampa Chamber of Commerce
- Hillsborough County Bar, Military Liaison Committee
- Rotary Club
- Sertoma Club
- The Florida Bar, Military Affairs Committee

### **Highlights**

- Consumer Rights, Legislative Award 2004
- Florida Chamber of Commerce, Honor Roll 2004
- Moffitt Cancer Center, Outstanding Legislator Award 2004
- Hillsborough County, "Have A Heart" Award for Outstanding Pro Bono Attorney of the Year 2002
- Achievement Medal
- Meritorious Service Medal with Oak Leaf Cluster
- National Defense Medal

**District Office:** Suite 301-A, 3820 Northdale Boulevard, Tampa 33624-1865  
813-558-1333

**Capitol Office:** 410 House Office Building, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-0275



## Thomas Anderson

"Tom"

Republican  
District 45

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### Council/Committee Membership

- Committee on Financial Institutions
- Committee on Healthy Seniors, Vice Chair
- Committee on Urban & Local Affairs
- Healthcare Council

### Legislative Service

- Elected to the House in 2002, reelected subsequently

### Biographical Information

**City of Residence:** Dunedin

**Occupation:** Management Consultant/Businessman

**Spouse:** Alice Christine of New York, New York

**Education:** City College of New York, B.A., 1954; George Washington University, M.B.A., 1970

**Military Service:** U.S. Navy 1955-1957

**Religious Affiliation:** Methodist

**Recreational Interest:** golf, R.V. camping

### Other Public Service

- Pinellas County Sheriff's Advisory Board 1997-2006
- Area Agency on Aging, Pasco/Pinellas, President 2002
- City of Dunedin, Mayor 1994-2002
- Downtown Dunedin Development, Chairman 1994-2002
- Dunedin-Recognized by Governor Jeb Bush as first city for Elder Community Program 2000
- Tampa Bay Regional Planning Council 1998
- Pinellas Planning Council, Chairman 1995
- Fairway Estates Homeowner's Association, President 1984, 1985
- Constructed new library, senior center, and adult day care center

### Affiliations

- Dunedin Chamber of Commerce
- West Pasco Chamber of Commerce
- Friends of Library
- Historical Society
- Member of the Humane Society

- CARES (Community Aging & Retirement Services, Inc.) Board of Directors
- Rotary Club of Dunedin

### Highlights

- Florida Chamber of Commerce, "A" Honor Roll Award 2006
- Florida League of Cities Award 2005
- Florida Association of Senior Centers Award 2005
- American Heart Association Award 2004
- CARES Award for Outstanding Community Business Leader 2004
- Suncoast League of Cities, Good Government Award 2004
- Florida Association of School Administrators, Legislator of the Year 2003
- Florida Library Association, Legislator of the Year 2003
- North Pinellas County Republican Club, Republican of the Year Award 2003
- Schiller International University, Honorary Doctorate of Humane Letters 2000
- Home Improvement Construction Corporation, President 1960-1970
- Senior Executive Service, DOD/DOE Washington, D.C., Director

**District Office:** 2236 US Highway 19, Mount Vernon Professional Center,  
Holiday 34691-4351  
727-943-4760

**Capitol Office:** 417 House Office Building, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-8528



## Frank Attkisson

Republican  
District 79

### Council/Committee Membership

- Committee on Education Innovation & Career Preparation
- Committee on State Affairs, Chair
- Government Efficiency & Accountability Council

### Legislative Service

- Elected to the House in 2000, reelected subsequently

### Biographical Information

**City of Residence:** St. Cloud

**Occupation:** Businessman

**Spouse:** Juda Attkisson of Winter Haven

**Children:** Laura, Ben, Chris  
**Education:** Polk Community College, A.A., 1976; Florida Southern College, B.S., Business Management, 1977  
**Born:** November 2, 1955, St. Petersburg, Florida  
**Religious Affiliation:** Christian  
**Recreational Interest:** fishing, hunting, scuba diving

#### Other Public Service

- Mayor of Kissimmee 1996-2000
- Kissimmee City Commission 1990-1992

**District Office:** 323 Pleasant Street, Kissimmee 34741-5763  
407-943-3077

**Capitol Office:** 303 House Office Building, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-8992



## Gary Aubuchon

Republican  
District 74

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#### Council/Committee Membership

- Committee on Economic Development, Vice Chair
- Committee on Energy
- Committee on K-12
- Economic Expansion & Infrastructure Council

#### Legislative Service

- Elected to the House in 2006

#### Biographical Information

**City of Residence:** Cape Coral

**Occupation:** Homebuilder and Real Estate Broker

**Spouse:** Andrea Aubuchon

**Children:** Julia, Jennifer, Madison

**Education:** University of Michigan, B.A., History, 1980-1984, 2006

**Born:** July 10, 1962, Ferndale, Michigan

**Moved to Florida:** 1984

**Religious Affiliation:** Methodist

**Recreational Interest:** attending his children's activities, playing basketball, spending time with family

## **Affiliations**

- American Cancer Society
- American Red Cross of Lee County
- Cape Coral Community Redevelopment Agency, Board of Directors, past Chairman
- Cape Coral Construction Industry Association, Board of Directors, past President
- Cape Coral Soccer Association
- Community Bank of Cape Coral, Board of Directors
- Community Foundation of Cape Coral
- Horizon Council, Board of Directors
- Humane Society
- Kids With Cancer, Southwest Florida Children's Hospital
- Lee Building Industry Association, Board of Directors
- Lee County Public Schools Foundation
- Lee County Republican Executive Committee, Board of Directors
- Lee Memorial Health Systems Foundation
- Make-A-Wish Foundation
- Pop Warner Football
- Relay for Life
- Ronald McDonald House
- Southwest Florida Community Foundation, Board of Directors
- Southwest Florida Regional Stewardship Alliance, Board of Directors
- Sponsor Golden Apple Award
- The American Heart Association
- Cape Coral Association of Realtors
- Cape Coral Council for Progress
- Chamber of Commerce of Cape Coral, past Chairman
- Leadership Cape Coral, 1996 Graduate
- Southwest Cape Coral Homeowner's Association
- Underground Electric Committee, past Chairman

## **Highlights**

- Lee County Chapter of the American Red Cross, Humanitarian of the Year Award 2003
- Riverside Bank Hometown Hero 2003
- Cape Coral Chamber of Commerce Citizen of the Year 2001
- Leader in local real estate and building industry since moving to Lee County in 1984
- Black Belt in Hayashi-Ha Karate
- Builder of the Year, three-time honoree
- Lee County Horizon Council, Outstanding Business Award
- Small Business of the Year in Cape Coral
- Southwest Florida Blue Chip Community Business Award Nominee

**District Office:** Suite 305, 3501 Del Prado Boulevard, Cape Coral 33904-7223  
239-344-4900

**Capitol Office:** 1003 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-7433



## Loranne Ausley

Democrat  
District 9

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### Council/Committee Membership

- Committee on Energy
- Committee on Ethics & Elections
- Healthcare Council, Democratic Ranking Member
- Policy & Budget Council

### Legislative Service

- Elected to the House in 2000, reelected subsequently
- Democratic Co-Floor Leader 2004-2006

### Biographical Information

**City of Residence:** Tallahassee

**Occupation:** Attorney

**Spouse:** Bill Hollimon

**Children:** John Hollimon (stepson), William DuBose Ausley Hollimon

**Education:** Randolph-Macon Woman's College, B.A., 1985; Washington & Lee University, J.D., 1990

**Born:** October 16, 1963, Tallahassee, Florida

**Historical:** Grandfather, Charles S. Ausley, Florida Senate; great-great-grandfather, Alexander McSwain, Florida House 1891

**Religious Affiliation:** Presbyterian

**Recreational Interest:** outdoor activities, running, triathlon

### Other Public Service

- Chief of Staff, Lt. Governor Buddy MacKay
- White House Conference on Travel and Tourism, Executive Director
- U.S. Department of HUD, Empowerment Zones Initiative (Inner City Economic Development Initiative), Business Development Director
- U.S. Department of HUD, National Rebuilding Initiative (rebuilding resources to burned churches), Director

### Affiliations

- Capital Area Red Cross, Board Member
- Leadership Florida, Board of Directors

- Tallahassee Urban League, Board Member
- Whole Child Leon, Chair

**District Office:** 1001 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-0965

**Capitol Office:** 1001 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-0965



## Dennis K. Baxley

**Speaker pro tempore**

Republican

District 24

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### Legislative Service

- Elected to the House in 2000, reelected subsequently

### Biographical Information

**City of Residence:** Ocala

**Occupation:** Funeral Director

**Spouse:** Micheline “Ginette” Begin of Quebec, Canada

**Children:** Micah, Justin, Damon, Jeffrey, Renee

**Grandchildren:** Jacob, Makayla, Martha, Joshua

**Education:** Graduate of Mainland High School, Daytona Beach, 1970; Central Florida Community College, A.A., 1972; Florida State University, B.A., Sociology/Psychology, 1974; Miami-Dade Community College, A.S., Funeral Service Program, 1975

**Born:** August 22, 1952, Ocala, Florida

**Religious Affiliation:** Baptist

**Recreational Interest:** fishing, reading

### Other Public Service

- City of Belleview, Mayor/Commissioner 1982-1983
- Florida State Board of Funeral Directors and Embalmers, past Board Member

### **Affiliations**

- Advisory Board Member for the Marion County Children's Advocacy Center
- Children's Advocacy Center Advisory Board
- Marion County Children's Alliance
- Rotary Club of Belleview, past President

### **Highlights**

- Coalition of McKay Scholarship Schools, Distinguished Service Award 2006
- Independent Colleges and Universities "Guardian of Independent Education Champion of the Year" 2006
- Statewide Advocacy Councils, Legislator of the Year 2006
- Christian Coalition of Florida, Faith and Family Award 2005 and 2006
- National Rifle Association of America, Defender of Freedom Award 2004
- Children Home Society's "R. David Thomas Child Advocate of the Year" Award 2001
- College Park Kiwanis, George Albright, Jr. Award for Outstanding Community Service and Dedication to Children 1999
- Belleview-South Marion Chamber of Commerce "Humanitarian of the Year" 1996
- Junior Women's Club of Ocala "Family of the Year" 1991
- Florida Jaycees Outstanding Young Religious Leader 1989
- Florida Council of Instructional Technology Leaders, Innovative Legislator of the Year
- Florida Leaders of Career and Technical Education, Robert B. Crawford Charter President's Annual Award

**District Office:** 111 SE 25th Avenue, Ocala 34471-9179  
352-732-1313

**Capitol Office:** 317 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-0335





## Aaron P. Bean

Republican

District 12

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### Council/Committee Membership

- Healthcare Council, Chair
- Legislative Budget Commission
- Policy & Budget Council
- Rules & Calendar Council

### Legislative Service

- Elected to the House in 2000, reelected subsequently

### Biographical Information

**City of Residence:** Fernandina Beach

**Occupation:** Banker

**Spouse:** Abigail “Abby” Bradley of Green Cove Springs

**Children:** Bradley, Gray, Walker

**Education:** Jacksonville University, B.S., Finance, 1989

**Born:** January 25, 1967, Fernandina Beach, Florida

**Religious Affiliation:** Methodist

**Recreational Interest:** exercise, family time, golf, running, tennis

### Other Public Service

- Amelia Island Tourist Development Council, Board Member 1996-1999
- City of Fernandina Beach, Mayor-Commissioner 1997-1999, Commissioner 1996-1997

### Affiliations

- Fernandina Beach Rotary Club 1990-present, President 1993-1994
- Nassau County YMCA 1996-present, Board Member
- United Way of Nassau County 1992-present, Chairman 1999
- Big Brothers Big Sisters of Nassau County 1990-1993, President 1992

### Highlights

- Christian Coalition, Faith & Family Award 2006
- Florida Association of Homes for the Aging, Legislator of the Year 2006
- Florida Association of Rehabilitation Facilities, Legislator of the Year 2006
- Florida Chamber of Commerce, “A” legislative report card for the past four years
- Florida Legal Services, Inc., Legislator of the Year 2006
- Florida Optometric Association, Legislator of the Year 2006

- NAMI of Florida, Legislator of the Year 2006
- Florida Coalition for Children, Legislative Appreciation Award 2005, 2004
- Florida Police Chiefs, Legislative Achievement Award 2003
- Statewide Advocacy Council, Legislator of the Year 2003
- Named “Best of the Best Elected Official” in Nassau County as Mayor of Fernandina Beach 1998
- Florida Community College Jacksonville, The Good Neighbor Award

**District Office:** 905 South 8th Street, Fernandina Beach 32034-3706  
904-491-3664

**Capitol Office:** 200 House Office Building, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-6920



## Dorothy Bendross-Mindingall

**Democratic Policy Chair**

Democrat  
District 109

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### Council/Committee Membership

- Committee on K-12
- Committee on State Affairs
- Policy & Budget Council

- Schools & Learning Council, Democratic Ranking Member

### Legislative Service

- Elected to the House in 2000, reelected subsequently
- Democratic Education Council Lead 2004-2006

### Biographical Information

**City of Residence:** Miami

**Occupation:** Executive Director, Dade Public Schools

**Child:** Tishria LaChan Mindingall

**Education:** Tuskegee University, B.S., Education, 1964; Nova University,  
M.S., Education, 1977

**Born:** July 22, 1942, Luverne, Alabama

**Moved to Florida:** 1942

**Religious Affiliation:** Baptist

**Recreational Interest:** community involvement, reading, walking

## **Other Public Service**

- Appointed by Governor Lawton Chiles as the first Chairperson of the Governor's Commission on African-American Affairs

## **Affiliations**

- African-American History Advisory Committee, appointed by Superintendent of Dade County Public Schools, Roger Cuevas
- African-American History Task Force, appointed by Secretary of Education
- DCPS Consultant, DCSAA, FASA, NAESP
- DCPS Recruiter
- Delta Sigma Theta Sorority Inc.
- LEO-P Participant, Principal Intern
- Nova University Alumni Association
- Phi Delta Kappa Educational Fraternity
- Sunstreet Festival, Essie D. Silva Oratorical Committee for Exemplifying the Ties That Bind: Family, Community and Humankind
- F.O.C.U.S. FIU, Board Member
- Florida Commission on Human Relations, A Tribute to the Late Governor Lawton Chiles, guest presenter 1999
- Iota Phi Lambda Sorority, guest presenter 1999
- Mount Olive Primitive Baptist Church, Back to School Alive, guest presenter 1999
- Boundary Committee, appointed by Commissioner Dorrin Rolle 1998
- League of Women Voters, Board Member 1998
- WAGES Coalition 1998

## **Highlights**

- Civil Rights Advocacy Award, presented by the Florida Commission on Human Relations
- American Association of University Women-Miami Branch, Women of Achievement Award 1999
- Educational Recipient, 1st Annual Black Pillars Award 1998
- Florida Commission on Human Relations, Civil Rights Advocacy Award 1998
- J.U.G.S. Inc., Miami Chapter, Community Service Award 1998
- Area of Education, Women of Influence Award 1997
- Essence of Quality Awards, Alpha Kappa Alpha Sorority Inc., Gamma Zeta Omega Chapter, "Outstanding Community Service" 1997
- JM Family Enterprises "African-American Achiever" in Education 1997
- Progressive Officers Club, Citizen of the Year 1997
- Sigma Alpha Chapter of Omega Psi Phi Fraternity Inc., "Citizen of the Year" 1997
- American Red Cross, Greater Miami Chapter, Spectrum Award For Women, Community Service Award 1996
- Dade County Public Schools Region III, Principal of the Year 1996
- Phi Beta Sorority Inc., Alpha Gamma Chapter "Outstanding Citizens" Award 1996
- South Florida Black Journalist Kuumba Award 1994

- National Association of Negro Business and Professional Women's Club Inc., South Florida Club, Education Award for Distinguished Service in the Field of Education 1993
- National Forum for Black Public Administrators, Education Award for Distinguished Service in the Field of Education 1993
- Zeta Phi Beta Sorority Inc., Outstanding Community Service 1993
- Dade County Association for Counseling and Development, Administrator for the Year 1992
- National Association of Counties, Achievement Award for Project Attendance 1992
- Chapter 1 Principal of the Year 1991
- OCTA DCHUD Outstanding Cooperation and Support 1989-1990

**District Office:** Suite 1521 E, 1521 NW 54th Street, Miami 33142-3862  
305-694-2958

**Capitol Office:** 214 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-0625



## Anna Holliday Benson

"Holly"

Republican  
District 3

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### Legislative Service

- Elected to the House in 2000, reelected subsequently.
- Resigned December 31, 2006.

### Biographical Information

**City of Residence:** Pensacola

**Occupation:** Municipal Bond Lawyer

**Education:** Dartmouth College, A.B., 1993; University of Florida College of Law, J.D., 1996

**Born:** June 4, 1971, Camp LeJeune, North Carolina

**Moved to Florida:** 1976

**Historical:** Lois Benson, mother, elected to Florida House District 2, 1992-1994

**Religious Affiliation:** Methodist

**Recreational Interest:** playing guitar, sailing

### **Other Public Service**

- Pensacola City Planning Board

### **Affiliations**

- Bay Day, 2000-present
- Ladies Auxiliary Veterans of Foreign Wars
- Pensacola Downtown Rotary Club
- Pensacola Outdoor Sculpture Contest and Exhibition, 2003-present
- University of Florida - Support of Higher Education
- Pensacola Naval Complex Equal Employment Opportunity Federal Women's Program, 2002
- Progress 20/20, 2001-2002
- Transportation Disadvantaged Coordinating Board/Coordinated Community Transportation, 2001
- Arts Council of Northwest Florida, Treasurer 1997-1998, Advocacy Chair 1998-1999, Secretary 1999-2000
- Scooper Bowl Ice Cream Festival, Founder and Chair, 1998-2000
- Culture Club Monthly Arts Social, Founder and Chair, 1999
- Sacred Heart Hospital Women's Advisory Council, past member

### **Highlights**

- B.T. Washington High School Wildcat Hall of Fame, inducted 2006
- NAMI Legislator of the Year 2006
- Florida Osteopathic Medical Society, Legislator of the Year 2005
- Florida Society of Dermatology & Dermatologic Surgery, Legislator of the Year 2005
- Florida Association of Counties, County Champion 2004
- Florida Chamber of Commerce, "A" Honor Roll 2004
- Northwest Florida League of Cities, Legislator of the Year 2004
- Florida Conference of Circuit Judges special recognition for Article V funding of Trial Courts
- Pensacola Business Journal's "Top 40 under 40" in Pensacola
- American Heart Association, Service Award 2003
- Escambia County Award of Appreciation 2003
- Florida Association of Counties, County Champion 2003
- Florida Association of Court Clerks/Comptroller, Legislative Star 2003
- Medical Group Management Association Award 2003
- The Florida Bar, President's Legislative Award 2003
- The North Florida Independent Pharmacy Association, Award of Support 2003
- Women's Business Center, Inc., Diamond Award Finalist-Outstanding Achievement-Elected Official 2003
- American Cancer Society, Legislative Award 2002

- Florida Medical Association, Legislator of the Year 2002
- American Heart Association, Legislative Award 2001
- Associated Industries of Florida, #2 Ranking 2001
- Florida Commission on Human Relations Civil Rights Legislation 2001
- Florida Medical Association, 100% Rating 2001
- Pensacola Chamber of Commerce, "Top 20 Quick Starter" Award 2001
- Public Land and Trust, Legislative Leadership Award 2001
- National Society of Fund Raising Executives, Volunteer Fundraiser of the Year 1999
- Drafted and led enactment of University of Florida Honor Code 1995-1996



## Ellyn Setnor Bogdanoff

**Majority Whip**

Republican

District 91

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### Council/Committee Membership

- Policy & Budget Council
- Rules & Calendar Council

### Legislative Service

- Elected to the House, January 27, 2004, reelected subsequently

### Biographical Information

**City of Residence:** Fort Lauderdale

**Occupation:** Attorney

**Spouse:** Steven Bogdanoff

**Children:** Matthew, Alec, Danna

**Education:** University of Florida, B.S., Insurance/Risk Management, 1980;  
Nova Southeastern University, Shepard Broad Law School, J.D.,  
May 2003

**Born:** October 17, 1959, North Miami, Florida

**Religious Affiliation:** Jewish

**Recreational Interest:** guitar, tennis

### Other Public Service

- Federal Judicial Nominating Commission 2005-present
- Broward County Children's Services Board, Chair 2003-2005
- Fort Lauderdale Planning & Zoning Board 2002
- State Elections Commission 2000-2001

- The Homeless Initiative Partnership Advisory Board of Broward County 2000
- City of Fort Lauderdale Education Advisory Committee 1997-2000
- The Human Rights Board of Broward County 1997-2000
- The State Board of Directors, WAGES Program 1998-2000
- Transition Team - State of Florida - Governor Jeb Bush 1998-1999

### **Affiliations**

- Guardian ad Litem, 17th Judicial Circuit
- The Florida Bar
- Partnership for Better School Funding, Inc., 1999-2006
- Fort Lauderdale Chamber of Commerce, Board of Directors & Board of Governors 2000-2004
- Legal Aid Advisory Board 2003-2004
- Broward Alliance 1995-2001
- East Broward Federated Women's Republican Club, First Vice Chair (Programs) 2000-2001
- Women's Chamber of Commerce of Broward County, Charter Member 1996-2001, Board Member 1998-1999, Chair 1999-2000
- Enterprise Ambassador Program of Nova Southeastern University, Advisory Board Member and Mentor 1988-2000
- Children's Home Society, Board Member 1989-1999
- District Advisory Council of Broward County Schools 1994-1996 and 1997-1999
- Habitat for Humanity of Broward County, Foundation Board Member 1997, Chair 1998
- JAFCO (Jewish Adoption & Foster Care Options) 1992-present

### **Highlights**

- Broward Partnership for the Homeless, Legislative Advocacy Award 2006
- JAFCO, Jacob's Ladder Award for Child Advocacy 2004
- Healthy Mothers, Healthy Babies, Outstanding Mothers of 2003
- Fort Lauderdale Chamber of Commerce, Women-Owned Business Award 2001
- March of Dimes Woman of Distinction 2001
- East Broward Federated Women's Republican Club Volunteer of the Year 2000
- Youth Law Center 2000
- Women's Chamber of Commerce of Broward County Women's Circle of Excellence 1998
- Price Waterhouse and *South Florida Magazine* "Up and Comers" Award 1991

**District Office:** 1421 South Andrews Avenue, Fort Lauderdale 33316-1839  
954-762-3757

**Capitol Office:** 323 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-0635



## Marsha L. Bowen

“Marty”

### Majority Leader

Republican

District 65

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### Council/Committee Membership

- Policy & Budget Council
- Rules & Calendar Council, Vice Chair

### Legislative Service

- Elected to the House in 2000, reelected subsequently

### Biographical Information

**City of Residence:** Haines City

**Occupation:** Citrus Grower

**Spouse:** Brian Barnard of Tallahassee

**Children:** Stephanie Tomlin, Brian Barnard, Jr., Justin Jacoby, Christopher Barnard, Adam Jacoby

**Education:** S.W. Miami High School

**Born:** June 24, 1954, Winter Haven, Florida

**Religious Affiliation:** Lutheran

**Recreational Interest:** fishing, gardening, kayaking, outdoor activities

### Affiliations

- Area Chambers of Commerce
- Boy Scout Troop 123, Host/Coordinator
- Florida Farm Bureau State Oversight Commission, Advisory Board
- Florida Future Farmers of America, Sponsor
- Polk County Economic Development Advisory Commission
- Polk County Farm Bureau, Board of Directors
- Polk County Youth Fair, Board of Directors, Sponsor
- Winter Haven Economic Development Council, Board of Directors

**District Office:** 353 Avenue “C” Southwest, Winter Haven 33880-3262  
PO Box 7229, Winter Haven 33883-7229  
863-298-4422

**Capitol Office:** 322 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-2721





## Debbie Boyd

Democrat  
District 11

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### Council/Committee Membership

- Committee on Agribusiness, Democratic Ranking Member
- Committee on Health Quality
- Environment & Natural Resources Council

### Legislative Service

- Elected to the House in 2006

### Biographical Information

**City of Residence:** Newberry

**Occupation:** Realtor

**Spouse:** Tommy Boyd of Newberry

**Education:** Santa Fe Community College, A.A., 1990, A.A.S. (Building Construction Management), 2003

**Born:** November 28, 1957, Gainesville

**Historical:** Congressman F. Allen Boyd, U.S. House of Representatives 1997-present, Florida House of Representatives 1989-1996; Former Representative Janegale M. Boyd, Florida House of Representatives 1996-2000

**Religious Affiliation:** Baptist

**Recreational Interest:** boating, fishing, hunting

### Other Public Service

- City of Newberry, Commissioner 2002-2006
- City of Newberry Charter Review Board 2005-2006
- Newberry Project 2020 Community Visioning 2004-2006
- Countywide Visioning and Planning Committee 2003-2005

### Affiliations

- Dixie-Gilchrist-Levy Association of Realtors
- Gainesville Alachua County Association of Realtors
- National Association of Home Builders, past Student Member
- Florida Cattlemen's Association
- Student Builders Association, SFCC, past President, past Treasurer

## Highlights

- University of Florida, IFAS, 1978-2005
- Leadership Gainesville 31
- Local Government Leadership X (Leadership Florida)
- Newberry Chamber of Commerce, Community Service Award 2005
- Basic and Advanced Institutes of Elected Municipal Officials 2004
- National Association of Home Builders, Outstanding Student Award 2002
- National Association of Home Builders National Residential Construction Competition, Santa Fe Community College Team: 2001 (Second place), 2002
- Who's Who Among Students in American Junior Colleges 2001
- University of Florida, Agriculture & Natural Resources, USPS Scientific/Technical, Superior Accomplishment Award 2000

**District Office:** 95 NW 1st Avenue, High Springs 32643-2653  
PO Box 428, High Springs 32655-0428  
386-454-0803

**Capitol Office:** 1401 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-9835



## Mary Brandenburg

Democrat  
District 89

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### Council/Committee Membership

- Committee on Conservation & State Lands
- Committee on Utilities & Telecommunications
- Environment & Natural Resources Council,  
Democratic Ranking Member
- Policy & Budget Council

### Legislative Service

- Elected to the House in 2002, reelected subsequently

### Biographical Information

**City of Residence:** West Palm Beach

**Occupation:** Legislator

**Spouse:** Pete Brandenburg of Battle Creek, MI

**Education:** University of Florida, A.A., 1969; Florida Atlantic University,  
B.A., 1972, M.B.A., 1980

**Born:** May 12, 1949, Rochester, New York

**Moved to Florida:** 1957

**Religious Affiliation:** Roman Catholic

**Recreational Interest:** family activities, Florida history, quilting, weaving

### **Other Public Service**

- School District of Palm Beach County, Charter School District Advisory Committee 2002-present
- West Palm Beach Security Task Force 1999-present
- City of West Palm Beach, City Commissioner District 3 1999-2002
- Metropolitan Planning Organization of Palm Beach County 1999-2002
- Palm Beach County Intergovernmental Coordination Program, Executive Committee 1999-2002
- Palm Beach County League of Cities, Director 1999-2002, Education Committee Chair 2000-2002
- Palm Beach County Regional Hazardous Materials Oversight Committee 2001-2002, Vice Chair 2002
- Palm Beach County Work Group on Improving Judgment about Health Care Spending 2001-2002
- West Palm Beach Historic Preservation Board, 1991-1997, Chair 1994-1996

### **Affiliations**

- Boynton Beach Chamber of Commerce
- Chamber of Commerce of the Palm Beaches, Government Affairs Committee, Leadership West Palm Beach Coordinating Committee
- Friends of the Forest Hill High School Environmental Academy, Board of Directors 1997-present
- Friends of the West Palm Beach Public Library, Board of Directors 1993-present
- Grassy Waters Preserve
- Greater Lake Worth Chamber of Commerce
- Hispanic Chamber of Commerce
- Historical Society of Palm Beach County
- Lantana Chamber of Commerce
- Leadership Florida, Class XX
- Palm Beach Chamber of Commerce
- Palm Beach Civic Association
- St. Mary's Medical Center, Governing Board 2002-present
- The ARC of Palm Beach County, Board of Directors 2001-present
- Women's Chamber of Commerce of Palm Beach County
- El Cid Historic Neighborhood Association, Board of Directors 1992-2000, President 1995

### **Highlights**

- Democratic Women's Club of Broward County, Legislator of the Year 2006
- Palm Beach County Farm Bureau, Out 'Standing in the Field' Award 2006
- Florida Association of Area Agencies on Aging, Certificate of Appreciation 2006
- Florida Atlantic University, Alumni Talon Award, Recognition of Exceptional Leadership 2006

- Florida Atlantic University Small Business Development Center, Resource Partner 2006, 2003
- Florida State Lodge Fraternal Order of Police, Recognition Award 2006
- National Organization for Women, Florida's Fearless Few Recognition Award 2006
- Tri-State Syrupmakers Association, Certificate of Appreciation 2006
- The Florida League of Cities, Legislation Appreciation Award 2005
- The School Board of Palm Beach County, Certificate of Appreciation 2005
- West Palm Beach Fire Rescue Department, Firestorm Appreciation Award 2005, 2004
- American Heart Association, Leadership Award 2004
- Planned Parenthood of Palm Beach County, Carolyn H. Huckshorn Advocacy Award 2004
- Florida Silver-Haired Legislature, Certificate of Appreciation 2003
- Palm Beach County League of Cities, State Legislator of the Year 2003

**District Office:** 305 Lake Avenue, Lake Worth 33460-3906  
561-540-1157

**Capitol Office:** 221 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-0260



## Ronald A. Brisé

### Democratic Whip

Democrat  
District 108

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### Council/Committee Membership

- Committee on Audit & Performance
- Committee on Utilities & Telecommunications,  
Democratic Ranking Member
- Jobs & Entrepreneurship Council

### Legislative Service

- Elected to the House in 2006

### Biographical Information

**City of Residence:** North Miami

**Occupation:** Telecom Executive

**Spouse:** Jo An S. Brisé of New York

**Child:** Ronald A. Brisé II

**Education:** Oakwood College, B.S., Biology Education, Student Government, orchestra, basketball; American Intercontinental University, M.B.A., Management Marketing, 2005

**Born:** June 12, 1974, Port-au-Prince, Haiti

**Moved to Florida:** 1981

**Religious Affiliation:** Seventh-Day Adventist

**Recreational Interest:** basketball, tennis

### Other Public Service

- North Miami Planning Commission

### Affiliations

- Albert C. Pierre Community Center, President 2006
- Haitian-American Scholarship Fund, Board Member
- Miami Union Academy, Board Member
- NAACP

**District Office:** 1160 Northwest 159th Drive, Miami 33169-5808  
305-623-3600

**Capitol Office:** 1402 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-4233



## Donald D. Brown

“Don”

Republican  
District 5

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### Council/Committee Membership

- Committee on Healthy Seniors
- Committee on Insurance, Chair
- Jobs & Entrepreneurship Council, Vice Chair
- Policy & Budget Council

### Legislative Service

- Elected to the House in 2000, reelected subsequently

### Biographical Information

**City of Residence:** DeFuniak Springs

**Occupation:** Insurance Agent

**Spouse:** Diane Shaw of DeFuniak Springs

**Children:** Lori Callista Brown, James C. Brown (deceased)

**Education:** Okaloosa-Walton Junior College, A.S., 1971; University of West Florida, 1971-1973

**Born:** December 28, 1951, DeFuniak Springs, Florida

**Religious Affiliation:** Protestant

**Recreational Interest:** fishing, woodworking

### **Other Public Service**

- Private Industry Council, Board of Directors 1989-1992
- Walton County Airport Authority, Chairman 1989-1991
- Walton County Commissioner 1988-1990

### **Affiliations**

- DeFuniak Springs Kiwanis Club
- Walton County Chamber of Commerce, President 1989

### **Highlights**

- Florida Chamber of Commerce, MVP 2005, 2006
- Florida Pharmacists' MVP 2004
- Florida Association of Counties, County Champion Award 2002
- Florida Association of Counties, Legislator of the Year 2002
- Florida Association of Technical Center Education, Legislator of the Year 2002
- North Florida Pharmacy Association, Award of Appreciation 2002
- Northwest Florida League of Cities, Legislator of the Year 2002
- Orange Hill Fire Department, Award of Appreciation 2002
- Washington and Holmes Technical Center, Legislative Supporter of the Year 2002
- Florida Chamber of Commerce, "Top 20" Freshman Quick Starter 2001
- International Union of Police Associations, Legislator of the Year 2001

**District Office:** OWC - Chautauqua Campus #205, 908 U.S. Highway 90 West,  
DeFuniak Springs 32433-1436  
850-892-8431

**Capitol Office:** 313 House Office Building, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-4726



## Susan Bucher

Democrat  
District 88

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### Council/Committee Membership

- Committee on Healthy Families
- Committee on Infrastructure, Democratic Ranking Member
- Economic Expansion & Infrastructure Council
- Joint Legislative Auditing Committee

### Legislative Service

- Elected to the House April 25, 2000, reelected subsequently

### Biographical Information

**City of Residence:** West Palm Beach

**Occupation:** Legislator

**Spouse:** Richard Bucher of Brevard County

**Education:** Palomar Junior College, 1976; Mira Costa College, 1981-1984

**Born:** October 27, 1958, Escondido, California

**Moved to Florida:** 1985

**Religious Affiliation:** Catholic

**Recreational Interest:** reading, travel

### Other Public Service

- Human Rights Advocacy Committee, District IX
- Child Abuse and Neglect Committee of Palm Beach County 1996-1999
- Intergovernmental Planning Task Force 1992
- Solid Waste Volume Task Force 1991-1992

### Affiliations

- Cypress Lakes Democratic Club 2001-present
- Democratic Black Caucus of Palm Beach County 2004-present
- Lambda Legal 2003-present
- Mid-County Democratic Club 2000-present
- National Organization for Women, North Palm Beach County Chapter 2000-present
- Palm Beach County Democratic Executive Committee 1996-present
- Palm Beach County Human Rights Council 2003-present
- Palm Beach County Young Democrats 1996-present
- United Democratic Club of Century Village 2000-present
- State Executive Committee of the Florida Democratic Party 2001-2003
- Palm Beach County Hispanic Democratic Club 1996

## Highlights

- AFL-CIO, Appreciation Award 2004
- Everglades Trust, Appreciation Award 2004
- Florida Young Democrats, Appreciation Award 2004
- Legal Aid Society of Palm Beach County, Pro-Bono Community Service Award 2004
- El Consulado General de Mexico en Miami, Public Service Appreciation Award 2003
- Florida Education Association, Friends of Education Award 2003
- Palm Beach Treasure Coast AFL-CIO, Florida Legislator of the Year Award 2003
- Teamsters Local Union No. 769, First Annual Legislator of the Year Award 2003
- Mid-County Democratic Club, Democrat of the Year 2002
- National Council of Senior Citizens of Palm Beach County Award 2002
- Academy of Florida Trial Lawyers, Legislation Contribution Award 2001
- Democratic Women's Club of Florida, Honorary Membership Award 2001
- Palm Beach County Young Democrats, Lifelong Membership Award 2001
- Trust for Public Land, Legislative Leadership Award 2001
- West Palm Beach Alliance for Retired Americans, Legislator of the Year 2001
- Leadership 2000-Governor's Task Force 1996-1998

**District Office:** Suite 102, 2240 Palm Beach Lakes Boulevard,  
West Palm Beach 33409-3403  
561-682-0156

**Capitol Office:** 410 House Office Building, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-0175





## Edward B. Bullard

“Ed”

Democrat  
District 118

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### Council/Committee Membership

- Committee on Energy
- Committee on Tourism & Trade, Democratic Ranking Member
- Economic Expansion & Infrastructure Council

### Legislative Service

- Elected to the House in 2000, reelected subsequently

### Biographical Information

**City of Residence:** Miami

**Occupation:** Assistant Principal

**Spouse:** Senator Larcenia J. Bullard of South Carolina

**Children:** Dwight, Edwinalynn, Deneen, Vincent Brooker

**Education:** Florida A&M University, B.S., 1972, M.S., 1977; Nova University, M.S., 1978

**Military Service:** Served in the U.S. Army 1966-1969

**Born:** November 28, 1943, Miami, Florida

**Historical:** Wife, Larcenia J. Bullard, first woman elected to House District 118 1992-2000.

**Religious Affiliation:** Episcopal

**Recreational Interest:** fishing, golf

### Affiliations

- 500 Role Models of Excellence
- American Legion Post 182
- Collegian Club
- Community Partnership for the Homeless
- Democratic Power
- Elks Lodge 1078
- FAMU Alumni Association
- Florida Association of Alternative School Educators
- Friends of Florida Park System, Board Member
- Homestead-Florida City Democratic Club, past President and President Emeritus
- Kappa Alpha Psi Fraternity Inc.
- King of Clubs

- Miami-Dade County Democratic Club
- NAACP, life member
- Richmond Heights Crime Watch
- Richmond Heights Homeowners Association
- The American Federation of School Administrators
- Church of Ascension, past Vestry member
- Community Concert Association, Jackie Gleason Theater of the Performing Arts, past Board Member
- Zoological Society, past Board Member

### Highlights

- State of Florida Master Teacher July 1, 1984-June 30, 1987

**District Office:** Suite 214, 16201 SW 95th Avenue, Miami 33157-3459  
305-234-2208

**Capitol Office:** 412 House Office Building, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-5430



## Dean Cannon

Republican  
District 35

### Council/Committee Membership

- Economic Expansion & Infrastructure Council, Chair
- Legislative Budget Commission
- Policy & Budget Council
- Rules & Calendar Council

### Legislative Service

- Elected to the House in 2004, reelected subsequently

### Biographical Information

**City of Residence:** Winter Park

**Occupation:** Attorney

**Spouse:** Ellen Friedley of Winter Park, FL

**Children:** Dean III, Katherine, Sarah

**Education:** University of Florida, College of Journalism, B.S., 1989;  
University of Florida, College of Law, J.D., 1992

**Born:** August 2, 1968, Bitburg, Germany

**Moved to Florida:** 1971  
**Recreational Interest:** reading, swimming

### Other Public Service

- Orange County Delegation, Chair 2006, Vice Chairman 2005, Secretary 2004
- City of Orlando Redistricting Advisory Committee 2000-2002
- General Counsel, Orange County 2000 Charter Review Commission

### Affiliations

- ABA Section of State and Local Government, Council Member 2000-present
- Orlando Science Center, Board of Trustees 1998-present
- Life for Kids Adoption Agency, Chairman of the Board of Directors 2004
- Leadership Florida, Class XIX

### Highlights

- Florida Fruit & Vegetable Association, Legislator of the Year 2006

**District Office:** Suite E, 1270 Orange Avenue, Winter Park 32789-4946  
PO Box 2265, Winter Park 32790-2265  
407-623-5740

**Capitol Office:** 422 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-2742



## Jennifer Carroll

Republican  
District 13

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### Council/Committee Membership

- Committee on Financial Institutions, Chair
- Committee on Homeland Security & Public Safety
- Jobs & Entrepreneurship Council

### Legislative Service

- Elected to the House May 13, 2003, reelected subsequently
- First Black Female Republican elected to the Florida Legislature
- Appointed Deputy Majority Leader by Speaker Johnnie Byrd 2003-2004
- Majority Whip 2004-2006

## Biographical Information

**City of Residence:** Green Cove Springs

**Occupation:** Retired U.S. Navy, Business Owner

**Spouse:** Nolan Carroll of Miami, Florida

**Children:** Nolan II, Nyckie, Necho

**Education:** University of New Mexico, B.A., 1985

**Military Service:** Enlisted in the United States Navy in 1979 and served for 20 years. Served as a jet mechanic and worked her way up through the ranks to retire as a Lieutenant Commander Aviation Maintenance Officer; Meritorious Service Medal; two Navy Commendation Medals; two Navy Achievement Medals; National Defense Service Medal; Overseas Ribbon; two Coast Guard Special Operation Ribbons; Expert Pistol Medal

**Born:** August 27, 1959, Port of Spain, Trinidad West Indies

**Moved to Florida:** 1986

**Religious Affiliation:** Christian

**Recreational Interest:** stained glass creation, traveling

## Other Public Service

- Florida Department of Veterans' Affairs, Executive Director
- Mayor's Commission on the Status of Women
- Northeast Florida Regional Planning Council
- Presidential Scholars Commission
- Veterans' Disability Benefits Commission

## Affiliations

- Alpha Kappa Alpha Sorority, Inc.
- American Legion Post 0197, Lifetime Member
- Barco-Newton YMCA of Clay County, Board Member
- Clay County Republican Executive Committee
- Federated Republican Women of Clay County
- Federated Republican Women of Duval County, Dual Member
- First Coast African American Chamber of Commerce
- Fleet Reserve Association Post 128, Member
- Florida Sports Shooters Association
- Jacksonville Waterway Commission, Board Member
- Orange Park Rotary, Honorary Member
- Paul Harris Fellow
- Unified Sportsmen of Florida

## Highlights

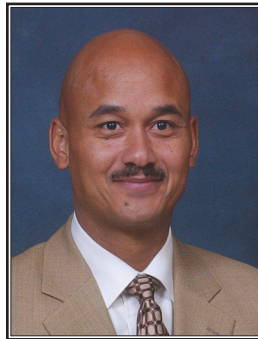
- Black Political Action Committee's 2005 Vikki Buckley Political Leadership Award
- Orange Park Rotary Club Citizen of the Year Award 2005
- Northeast Florida Realtors Association "Legislator of the Year" 2004
- Republican Club of Clay County, "Top 10" Republican Award 1999, 2002
- Center for New Black Leadership, Excellence in Leadership Award 2001

- Appointed by President George W. Bush to “The White House Presidential Scholars Commission” 2001-2004
- Appointed by President George W. Bush to Veterans’ Disability Benefits Commission, 2004-present
- Florida Department of Veterans’ Affairs, Former Executive Director: was responsible for the claims and benefits of over 1.8 million veterans. In fiscal year 2001, under her leadership, more than \$63 million in retroactive compensation was awarded to Florida veterans. She was also responsible for the agency’s \$30 million budget, legislation, three state nursing homes, and one domiciliary home. As a former registered lobbyist in the State of Florida, she lobbied for the retention of state construction funds for the Bay and Charlotte County State Veterans’ Nursing Homes and led the generation of two federal matching grant applications that resulted in \$15 million of federal funds for these projects.
- First Coast African American Women Award 1998
- Leadership Jacksonville Class of ‘97
- Project Blue Print Class of ‘97, graduate
- Clay County Chamber of Commerce, Military Person of the Year 1996
- YMCA Black Achievers Award 1996
- Clay County Young Republican Club “One of Clay’s Most Influential People”
- Florida’s Council on Homelessness, former Chairperson: she sought ways for Florida to provide enhanced services toward solving homeless problems in the state and particularly within the veterans’ community.

**District Office:** 8970 103rd Street, Suite 10, Jacksonville 32210-8689

904-573-4994

**Capitol Office:** 400 House Office Building, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-5102



## Charles S. Chestnut IV

“Chuck”

Democrat  
District 23

### Council/Committee Membership

- Committee on Conservation & State Lands
- Committee on Financial Institutions, Democratic Ranking Member
- Jobs & Entrepreneurship Council

### Legislative Service

- Elected to the House in 2006

## **Biographical Information**

**City of Residence:** Gainesville

**Occupation:** Funeral Director

**Spouse:** Tiffany Watts-Chestnut of Gainesville

**Children:** Ashlei, Charlie

**Education:** Bethune-Cookman College, B.S., Business Administration (with honors), Alpha Sigma Lambda Honor Society, Miami-Dade Community College, A.S., Mortuary Science

**Born:** July 27, 1962, Gainesville, Florida

**Religious Affiliation:** Methodist

## **Other Public Service**

- Gainesville City Commissioner 2000-2006
- Mayor Pro Tem, Gainesville 2005-2006, 2003-2004
- Congresswoman Corrine Brown's Task Force on Kennedy Homes, Chairman 2003

## **Affiliations**

- Alachua County Poverty Reduction Advisory Board, Member 2004-2006
- Alachua County Poverty Reduction Advisory Board Mentoring Committee, Member 2004-2006
- Community Redevelopment Agency, Member 2000-2006
- Metropolitan Transportation Planning Organization, Member 2000-2006
- North Central Florida Regional Planning Council (NCFRPC), Member 2004-2006, 2000-2003, Clearinghouse Committee 2004-2006, Board of Directors 2001-2003, Finance Committee 2001-2002, Program Committee 2000-2001
- Florida League of Cities, Advocacy Committee, Member 2003-2004, Municipal Finance & Taxation Committee, Member 2004-2005, Chairman 2003-2004, Vice Chairman 2002-2003, Resolutions Committee, At Large Member 2005, Transportation & Urban Administration Committee 2005
- Homelessness Planning Group Services Committee 2005
- Alachua County Transportation Disadvantaged Board, Chairman 2000-2004
- Countywide Visioning and Planning Committee, Member 2003

**District Office:** Suite 33, 3131 NW 13th Street, Gainesville 32609-2177  
PO Box 5801, Gainesville 32627-5801  
352-955-3083

**Capitol Office:** 1301 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-5794



## Marti Coley

**Deputy Majority Whip**

Republican

District 7

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### Council/Committee Membership

- Committee on Economic Development
- Committee on Energy
- Committee on K-12, Vice Chair
- Schools & Learning Council

### Legislative Service

- Elected to the House June 15, 2005, reelected subsequently

### Biographical Information

**City of Residence:** Marianna

**Occupation:** Teacher

**Spouse:** Representative David Coley (deceased)

**Children:** Kristin, Vance, Hunter

**Education:** Chipola Junior College 1980-1981; Florida State University, degree in English Education 1984

**Born:** March 15, 1961, Blountstown, Florida

**Historical:** Married to David Coley for 23 years until his death in March of 2005.

**Religious Affiliation:** Assembly of God

### Affiliations

- Local school parent volunteer
- Golson School Advisory Board, previous member
- Stopover House, Board of Directors early 1990s

### Highlights

- She began her teaching career in Thomasville, Georgia. However, she has taught in Jackson County since 1985. She began teaching at Malone High School in 1985 where she remained until 1989. She then moved to the college level and has taught college prep English classes at Chipola College for the last sixteen years.

**District Office:** Building L, Room 108 Chipola College, 3094 Indian Circle,  
Marianna 32446-1701  
850-718-0047

CCCC-Administration Building, Room 228, 5230 West Highway  
98, Panama City 32401-1041  
850-747-5596

**Capitol Office:** 319 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-2873



## Larry Cretul

Republican  
District 22

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### Council/Committee Membership

- Committee on Health Quality
- Committee on Tourism & Trade, Chair
- Economic Expansion & Infrastructure Council

### Legislative Service

- Elected to the House in 2002, reelected subsequently

### Biographical Information

**City of Residence:** Ocala

**Occupation:** Real Estate Broker

**Spouse:** Lana J. Delves of Wyandotte, MI

**Children:** Brian, Scott

**Education:** Lawrence Tech

**Military Service:** U.S. Navy 1967-1971; Served with VF-74 and VF-101 and a  
tour overseas aboard aircraft carrier USS *Forrestal*

**Born:** January 18, 1948, Trenton, Michigan

**Moved to Florida:** 1971

**Religious Affiliation:** Baptist

**Recreational Interest:** motorcycles

### Other Public Service

- Marion County Canvassing Board, Vice Chairman (3 times including 2000 Presidential Election)
- Community Council Against Substance Abuse, past Chairman and past Vice Chairman
- Metropolitan Planning Organization, past Chairman
- Transportation Disadvantaged Local Coordinating Board, Chairman
- Withlatchoochee Regional Planning Council, past Board Member



- Marion County Commissioner, elected 1994, reelected 1998, past Chairman (twice) and past Vice Chairman (twice)
- Commission Liaison to Economic Development Council (3 years)
- Commission Liaison to Hospital Board of Trustees (4 years)
- Commission Liaison to Ocala/Marion County Chamber of Commerce (3 years)

#### **Affiliations**

- Children's Alliance, past Board Member
- First Baptist Church of Ocala, Deacon
- Graduate Leadership Ocala/Marion County Class 10, attended Leadership Gainesville
- Leadership Ocala/Marion County, past Board of Regents
- Ocala/Marion County Chamber of Commerce
- Salvation Army (twice Chairman of Annual Christmas Campaign), Advisory Board, past member
- Success by Six, Leadership Council, past Member
- Take Stock in Children, past Board Member

**District Office:** 6911 SW Highway 200, Ocala 34476-9210  
352-873-6564  
Doyle Conner Building, 1911 SW 34 Street,  
Gainesville 32608-1201  
352-955-6407

**Capitol Office:** 412 House Office Building, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-0887



## **Faye B. Culp**

Republican  
District 57

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#### **Council/Committee Membership**

- Committee on 21st Century Competitiveness
- Committee on Conservation & State Lands, Vice Chair
- Committee on Tourism & Trade
- Environment & Natural Resources Council
- Legislative Committee on Intergovernmental Relations, Alternating Chair

#### **Legislative Service**

- House of Representatives 1994-1998
- Elected to the House in 2002, reelected subsequently

## Biographical Information

**City of Residence:** Tampa

**Occupation:** Retired, former teacher

**Spouse:** Jim Culp of Copperhill, TN

**Children:** Jimmy, David

**Education:** Currently working toward Doctorate in Education Leadership; University of South Florida, M.A., Art Education, 1993; Mississippi University for Women (MUW), B.S., Business Education, 1961, Future Business Leaders, business honorary fraternity, honorary dramatics fraternity, President of Wesley Players

**Born:** December 6, 1939, Kilmichael, Mississippi

**Moved to Florida:** 1968

**Religious Affiliation:** Methodist

**Recreational Interest:** art, photography, travel

## Other Public Service

- School Board Member, Hillsborough County 1988-1992

## Affiliations

- Child Abuse Council Auxiliary, former President
- First Methodist Church, former Lay Leader
- Hillsborough Women's Republican Club Federated, former President
- Mississippi University for Women (MUW) Suncoast Alumni Association, former President
- Plant Senior High PTSA, former President
- State 4-H Club Foundation, Board Member
- Tampa Realistic Artists, former President
- TDD Rotary Club, Charter Member
- Town 'n Country Hospital, Board Member
- United Methodist Women (First United Methodist Church), former President

## Highlights

- President of the National Order of Women Legislators 2004-2005
- Condo and Homeowner Association, Legislator of the Year 2003
- South Tampa Chamber of Commerce, Citizen of the Year 1999
- Mississippi University for Women, Woman of Achievement (highest alumna award) 1998
- Florida Chamber of Commerce, "Top 40" Legislators 1997
- International Council of Shopping Centers, Legislator of the Year Award 1997
- University of South Florida, Distinguished Alumna Award for Outstanding Service 1997
- First Republican woman to be Chairman of the Joint House and Senate Committee on Information Technology Resources
- First Republican woman to be Majority Whip

- Florida School Boards, Legislator of the Year
- Girl Scouts Council, “Woman of Distinction”
- Tampa Civic Association, “Woman of the Century”

**District Office:** Suite 105, 4302 Henderson Boulevard, Tampa 33629-5608  
813-272-2920

**Capitol Office:** 1003 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-2770



## Joyce Cusack

**Democratic Leader pro tempore**

Democrat

District 27

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### Council/Committee Membership

- Economic Expansion & Infrastructure Council, Democratic Ranking Member
- Policy & Budget Council
- Rules & Calendar Council

### Legislative Service

- Elected to the House in 2000, reelected subsequently
- Democratic Health & Families Council Lead 2004-2006

### Biographical Information

**City of Residence:** DeLand

**Occupation:** Registered Nurse/Legislative Services

**Spouse:** Charles A. “Chuck” Cusack, Jr. of DeLand

**Children:** Jan Cusack Johnson, Julie Cusack Gordon

**Grandchildren:** Danisha Johnson, Jada Gordon, Jade Gordon

**Education:** Daytona Beach Community College, A.A., Nursing, 1971; St. Leo College, B.A., Psychology, 1984

**Religious Affiliation:** Baptist

**Recreational Interest:** cooking, reading, walking

### Other Public Service

- CORS - Community Outreach, Board Member
- Daytona Beach Community College West Campus, Advisor to Board of Directors
- DeLand Aviation/Industry Taskforce
- DeLand City Commission Citizen’s Advisory Taskforce, Chairman

- Department of Children & Family Services, District 12 Health & Human Services Board, Chair
- Florida Hospital DeLand Board of Directors
- The Florida Bar Grievance Committee “C” for 7th Judicial Circuit
- National Urban School Health Leadership Institute-ACS
- United Way Board
- DeLand Economic Development Board 1992-1996

### **Affiliations**

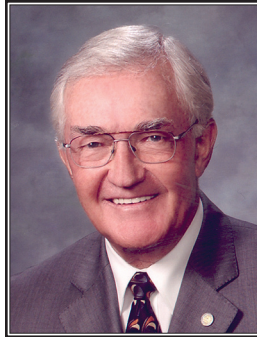
- American Heart Association, Board of Directors
- Athens Business & Professional Women, Inc.
- DeLand Alumnae Chapter Delta Sigma Theta Inc., 1st Vice President 1999
- DeLand Chamber of Commerce
- DeLand Circle of Partners
- Democratic Club NW Volusia
- DNC-Democratic National Committee-Florida Member
- Florida Democratic Party, State Executive Committee 1988-1999
- Florida Nurses Association
- Orange City Chamber of Commerce

### **Highlights**

- Florida School Health Legislator of the Year 2001
- The Trust for Public Land, Legislative Leadership Award 2001
- Volusia County Women in the Work Place, Outstanding Community Service 1996
- National Council of Negro Women, Outstanding Community Service

**District Office:** 224 North Woodland Boulevard, DeLand 32720-4219  
386-943-7900

**Capitol Office:** 316 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-0580



## Don Davis

Republican

District 18

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### Council/Committee Membership

- Committee on Economic Development, Chair
- Committee on Urban & Local Affairs
- Economic Expansion & Infrastructure Council

### Legislative Service

- Elected to the House in 2000, reelected subsequently

### Biographical Information

**City of Residence:** Jacksonville

**Occupation:** Vice President, Gate Petroleum Company

**Spouse:** Alice Claudia Berry of Miami

**Children:** Donald R. Jr., Dean L.

**Education:** Los Angeles City College, 1949-1950; University of Redlands, 1950; U.C.L.A., A.A., 1959

**Military Service:** U.S. Army 3 years; Decorated Korean War Veteran, Combat Infantryman Badge, Korean War ribbon with 3 battle stars

**Born:** June 23, 1931, Okemah, Oklahoma

**Moved to Florida:** 1960

**Religious Affiliation:** Baptist

**Recreational Interest:** golf, hunting, snow skiing, tennis

### Other Public Service

- Jacksonville City Council, President 1993, 1999
- Jacksonville City Councilman at Large 1987-1999

### Affiliations

- American Cancer Society, past Board of Directors
- Deerwood Club
- Florida Theatre, Board of Directors
- Jacksonville 1st Tee, Board of Directors
- Prisoners of Christ, Board of Directors
- Honorable Company of Red Coats, Chairman 1999-2000
- The Players Championship, Chairman 1988
- Toyota Gator Bowl Association, President 1987
- Rotary Club, President 1985

## Highlights

- Florida Association of Convention & Visitor Bureaus, Legislator of the Year 2003
- Rated "A" by the Florida Chamber of Commerce 2003
- Florida Petroleum Marketers, Legislative Leadership Award 2001
- Charles Webb Award given to the member of City Council considered the most valuable by the President of the Council 1997-1998
- Claude Yates Award given to the outstanding member of the Jacksonville City Council by a vote of its 19 members 1993-1994
- Served two terms as Chairman of H.U.D. Advisory Board and was appointed by the Legislature to Local Government Study Commission, which formulated our consolidated form of government

**District Office:** Suite 3, 2320 South 3rd Street, Jacksonville Beach 32250-4057  
904-247-4040

**Capitol Office:** 402 House Office Building, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-0001



## Mike Davis

Republican  
District 101

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### Council/Committee Membership

- Committee on Infrastructure, Chair
- Committee on State Affairs
- Economic Expansion & Infrastructure Council

### Legislative Service

- Elected to the House in 2002, reelected subsequently
- Majority Whip 2004-2006

### Biographical Information

**City of Residence:** Naples

**Occupation:** Retired Businessman

**Spouse:** Patricia Shullo of Pittsburgh, PA

**Children:** Christian, Natasha

**Education:** Ohio State University, 1970-1973

**Military Service:** U.S. Coast Guard 1966-1969; Vietnam Campaign Ribbon;  
Storekeeper First Class

**Born:** February 10, 1947, Columbus, Ohio

**Moved to Florida:** 1974

**Religious Affiliation:** Catholic

**Recreational Interest:** motorcycling, traveling

### **Other Public Service**

- Leadership Institute Delegation of 2002
- Naples Area Chamber of Commerce, Board of Directors 1999-2002
- The Tiger Bay Club, Board of Directors 1998-2002
- Collier Building Industry Association 1988-2002
- Collier County Health Facilities Funding Authority, Chairman 1996-2002
- Collier County Landfill Operations Citizen's Committee 1995-2002
- Quest For Kids, Mentor 2001
- Collier County Select Committee on Community Character and Appearance 1999-2000
- Collier County Health Care Review Committee 1998-2000
- Collier County Emergency Services Advisory Committee, Vice Chairman 1995-1999
- St. John Neumann High School, Executive School Board 1995-1999
- Collier County Planning Commission, Chairman 1991-1999
- Rotary International District 6960, Group Study Exchange Chairman 1998
- Rotary International District 6960, Club Service Chairman 1994
- Rotary International Group Study Exchange Team Leader, Colombia 1993
- Hospice of Naples, Social Activities Volunteer 1985-1992
- Boy Scouts of America Troop 225, Committee Chairman 1990
- Board of Directors of the Girl Scouts of Gulfcoast Florida, Inc., Board Member
- Collier County Environmental Protection Technical Advisory Board, Chairman
- Lely High School Vocational Advisory Committee

### **Affiliations**

- Coast Guard Combat Veterans Association
- Keep Collier Beautiful, Founding Chairman
- Naples Elks Lodge
- Rotary International, President 1990
- Swamp Buggy Inc., Director Emeritus

### **Highlights**

- Broward Coalition to End Homelessness, Elected Official of the Year 2006
- Florida Association of Realtors, Legislator of the Year 2006
- South Florida Local Initiatives Support Corporation, Community Development Award 2006
- Florida Chapter of the American Planning Association, Distinguished Legislative Service in Streamlining, Integrating and Improving Planning in Florida 2005

- Florida Regional Councils Association, Leadership Award 2005
- Urban Land Institute, Pathfinder's Award 2005
- Associated Industries of Florida, Champion of Industry 2004
- Florida Chamber of Commerce, Honor Roll 2003-2004
- Champions for Children Award 2003
- Florida Association of Counties, Freshman Legislator of the Year 2002
- Naples Area Chamber of Commerce, Volunteer of the Year 2001

**District Office:** Administration Building, Suite 212, 3301 East Tamiami Trail,  
Naples 34112-3972  
239-417-6270  
Building B, 3rd Floor, 10100 Pines Boulevard,  
Pembroke Pines 33026  
954-704-2990

**Capitol Office:** 405 House Office Building, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-1028



## Charles S. Dean, Sr.

"Charlie"

Republican

District 43

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### Council/Committee Membership

- Policy & Budget Council
- Rules & Calendar Council
- Safety & Security Council, Chair

### Legislative Service

- Elected to the House in 2002, reelected subsequently

### Biographical Information

**City of Residence:** Inverness

**Occupation:** Sheriff, Retired; Cattleman; Consultant

**Spouse:** Judy Baxter of Columbia, TN

**Children:** Shannon Wright, Charles S., Jr.

**Education:** Central Florida Community College, A.A., 1962; Florida State University, B.S., Criminology-Police Administration, 1963; Rollins College, M.S., Criminal Justice, 1976, Kappa Alpha Order, Lambda Alpha Epsilon

**Military Service:** U.S. Marine Corps Reserves, 5 1/2 years



**Born:** May 31, 1939, Jacksonville, Florida  
**Historical:** Father, Charles S. Dean, Citrus County Sheriff 1928-1945;  
Mother, Rema Y. Dean, City Clerk, Inverness, FL 1956-1974  
**Religious Affiliation:** Baptist  
**Recreational Interest:** collection of John Deere antique tractors, family farm, fishing, golf, hunting

### Other Public Service

- Citrus County Sheriff 1981-1996
- Citrus County School Board, Director of General Services 1965-1980
- Citrus County Juvenile Court, Juvenile Counselor 1972-1975

### Affiliations

- Citrus Lodge, F&AM, past Master
- Inverness Elks #2522
- Marine Corps League, Citrus Detachment #819
- Ocala Scottish Rite Bodies
- Tampa & Citrus Shrine Club, Egypt Temple Shrine

### Highlights

- Florida Sheriffs' Self-Insurance Fund, Board of Managers 1988-1996
- National Sheriffs' Association (NSA), Board of Directors 1990-1996, appointed to Executive Committee 1993, Nominating Committee, Chairman 1991
- Blue Lightning Strike Force, Chairman 1987-1993
- FSA Workers' Compensation Program Board of Trustees, Chairman 1993
- Florida Parole Qualifications Committee 1988-1992, Chairman 1990-1992
- Recognized as Top Crime Prevention Administrator by Florida Crime Prevention Association (FPCA) 1991
- Elected to Florida Sheriffs' Association Board of Directors 1983, Secretary 1985, President 1986

**District Office:** 101 Zephyr Street, Inverness 34450-4233  
352-860-5160

**Capitol Office:** 218 House Office Building, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-0805



## Carl J. Domino

Republican

District 83

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### Council/Committee Membership

- Committee on Audit & Performance, Vice Chair
- Committee on Insurance
- Government Efficiency & Accountability Council
- Joint Legislative Auditing Committee, Alternating Chair

### Legislative Service

- Elected to the House in 2002, reelected subsequently
- Majority Whip 2004-2006
- Palm Beach County Delegation, Chairman 2005-2006

### Biographical Information

**City of Residence:** Jupiter

**Occupation:** Investment Manager

**Spouse:** Sharon Domino of Miami

**Children:** Mason Carl, Reagan Deeann

**Education:** Florida State University, B.S., Accounting, 1966, Student government, Dean's List, intramural sports, elected to Gold Key and Omicron Delta Kappa; Harvard Business School, M.B.A., 1972, Finance Club, First Year Honors

**Born:** April 15, 1944, Quantico, Virginia

**Moved to Florida:** 1958

**Religious Affiliation:** Catholic

**Recreational Interest:** golf, reading, spectator sports, tennis

### Other Public Service

- U.S. Navy, Vietnam, Retired as a Commander in the U.S. Naval Reserve 1989

### Affiliations

- American Cancer Society, Board Member
- Chamber of Commerce of the Palm Beaches
- Easter Seals Tournament, Chairman
- Economic Council
- Florida State University Boosters
- Florida State University Foundation
- Kiwanis Club
- Knights of Columbus

## Highlights

- Founder of Carl Domino Associates, now known as Northern Trust Value Investors 1987
- Delaware Investment Advisors, the institutional side of Delaware Management Company, Chartered Financial Analyst 1977, Senior Portfolio Manager, Investment Strategy Committee Chairman 1972-1987
- Carl Domino Inc., President 1987-present

**District Office:** Suite 202C, 13700 U.S. Highway 1, Juno Beach 33408-1600  
561-625-5176

**Capitol Office:** 405 House Office Building, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-0322



## Greg Evers

Republican  
District 1

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### Council/Committee Membership

- Committee on Infrastructure
- Committee on Military & Veterans' Affairs, Vice Chair
- Government Efficiency & Accountability Council
- Joint Administrative Procedures Committee, Alternating Chair

### Legislative Service

- Elected to the House October 16, 2001, reelected subsequently

### Biographical Information

**City of Residence:** Baker

**Occupation:** Farmer/Small Businessman

**Children:** Stephanie, Jennifer, Rob

**Education:** Pensacola Junior College

**Born:** June 16, 1955, Milton, Florida

**Religious Affiliation:** Baptist

**Recreational Interest:** meeting new people, raising strawberries, spending time with my family and friends

### Other Public Service

- Yellow River Soil and Water Conservation District 1994-2001, Chairman 1997

### **Affiliations**

- Okaloosa County Farm Service Agency 1996-2001
- Okaloosa County Florida Farm Bureau, President 1998-2001
- Okaloosa County Overall Advisory Committee 1995-1997, 1998-2000

### **Highlights**

- Christian Coalition Faith and Family Award 2006, 2004, 2003
- Florida Forestry Association, Legislator of the Year 2006
- Florida Association of Ag Educators, Legislator of the Year 2005
- Florida Farm Bureau, Outstanding Legislator Award 2004
- Northwest Florida Independent Pharmacist, Award of Recognition 2003
- Agriculturist of the Year 2002
- Okaloosa Walton College, Recognition of Contributions and Dedication to Higher Education 2002
- Small County Coalition, Recognition of Leadership 2002
- Okaloosa County Farm Family of the Year 1998

**District Office:** 5224 Willing Street, Milton 32570-4971  
850-983-5550

**Capitol Office:** 1102 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-8188



## **Terry L. Fields**

Democrat  
District 14

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### **Council/Committee Membership**

- Committee on Energy
- Committee on Insurance, Democratic Ranking Member
- Jobs & Entrepreneurship Council

### **Legislative Service**

- Elected to the House in 2000, reelected subsequently

### **Biographical Information**

**City of Residence:** Jacksonville

**Occupation:** Longshoreman/Consultant

**Child:** John Paul Terry

**Education:** Florida A&M University, B.S., 1981; Florida State University, post graduate studies, 1983  
**Born:** April 18, 1959, Jacksonville, Florida  
**Religious Affiliation:** Baptist  
**Recreational Interest:** football, reading

#### **Other Public Service**

- Jacksonville City Council Member

#### **Highlights**

- Jacksonville Civil Service Board

**District Office:** Suite 307, Hope Plaza, 435 Clark Road, Jacksonville 32218-5558  
904-924-1777

**Capitol Office:** 317 House Office Building, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-6893



## **Keith Fitzgerald**

**Democratic Deputy Policy Chair**

Democrat

District 69

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#### **Council/Committee Membership**

- Committee on Environmental Protection
- Committee on Ethics & Elections, Democratic Ranking Member
- Economic Expansion & Infrastructure Council

#### **Legislative Service**

- Elected to the House in 2006

#### **Biographical Information**

**City of Residence:** Sarasota

**Occupation:** College Professor

**Spouse:** Angela Baker of Washington

**Children:** Bridget, Conor

**Education:** University of Louisville, B.A., 1979; Indiana University, Ph.D., 1987

**Born:** November 30, 1956, Springfield, Ohio

**Moved to Florida:** 1994

**Religious Affiliation:** Catholic

### Other Public Service

- Advisory Council of Faculty Senates
- New College of Florida, Board of Trustees
- Sarasota City Charter Review Board

### Affiliations

- American Political Science Association

**District Office:** Suite 310-311, 1660 Ringling Boulevard, Sarasota 34236-6808  
941-955-8077

**Capitol Office:** 1301 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-7754



## Anitere Flores

Republican  
District 114

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### Council/Committee Membership

- Committee on Constitution & Civil Law
- Committee on K-12, Chair
- Committee on Utilities & Telecommunications
- Joint Committee on Government Accountability
- Schools & Learning Council

### Legislative Service

- Elected to the House in 2004, reelected subsequently

### Biographical Information

**City of Residence:** Miami

**Occupation:** Attorney/Director of Community Partnerships, FIU

**Education:** Florida International University, B.A., 1997; University of  
Florida, J.D., 2001

**Born:** September 8, 1976, Miami, Florida

**Religious Affiliation:** Roman Catholic

### Affiliations

- All Children Together, Board Member
- Cuban-American Bar Association
- Family Counseling Services, Board Member
- FIU Honors College Community Advisory Board
- Spectrum Programs, Inc., Board Member

- The Empowerment Group, Board Member
- The Florida Bar

### Highlights

- The Florida Bar, Legislative “Rising Star Award” 2005
- Education Policy Chief, appointed by Governor Bush
- Jewish Community Services, Exemplary Service to Older Adults Award
- Outstanding Young Woman of America
- Selected for Florida House of Representatives Internship Program

**District Office:** Suite 205 C, 1405 SW 107th Avenue, Miami 33174-2523  
305-227-7626

**Capitol Office:** 212 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-2831



## James C. Frishe

“Jim”

Republican  
District 54

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### Council/Committee Membership

- Committee on Courts, Vice Chair
- Committee on Health Innovation
- Committee on Tourism & Trade
- Joint Legislative Auditing Committee
- Safety & Security Council

### Legislative Service

- House of Representatives 1984-1990
- Elected to the House in 2006
- Pinellas County Delegation Chairman 1989, Co-chairman 1988

### Biographical Information

**City of Residence:** St. Petersburg

**Occupation:** Affordable Housing Development

**Children:** William C. Frishe, Katherine E. Frishe, Erica M. Frishe

**Grandchild:** Gavin M. Wehland

**Education:** Andrew College, A.A., 1969; University of Florida, B.A., 1971

**Born:** April 6, 1949, Potsdam, New York

**Moved to Florida:** 1956

**Historical:** Frederick Frishe of Louisville, Kentucky served as member of the 1860 Republican Presidential Nominating Convention.

**Religious Affiliation:** Episcopal  
**Recreational Interest:** growing roses

### Other Public Service

- Pinellas County Republican Executive Committee 1978-present
- Florida Federation of Young Republicans, State Chairman 1987-1989
- Pinellas Park Board of Adjustment 1984

### Affiliations

- Christmas in Pinellas Park, past Member
- Leadership St. Petersburg, Graduate
- Pinellas County Fair, past Associate
- Pinellas County Republican Executive Committee, Member
- Pinellas Emergency Mental Health Services
- Pinellas Park Boys Club, past Board of Managers
- St. Petersburg Jaycees, past Member

**District Office:** Suite A, 125 Indian Rocks Road North,  
Belleair Bluffs 33770-1727  
727-518-3902

**Capitol Office:** 1102 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-9960



## Bill Galvano

Republican  
District 68

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### Council/Committee Membership

- Committee on Agribusiness
- Committee on Healthy Families, Chair
- Healthcare Council
- Policy & Budget Council
- Rules & Calendar Council

### Legislative Service

- Elected to the House in 2002, reelected subsequently

### Biographical Information

**City of Residence:** Bradenton

**Occupation:** Attorney

**Spouse:** Julie Forrester of Bradenton



**Children:** Michael, William, Jacqueline Anne  
**Education:** Manatee Community College, A.A., 1986; University of Florida, B.A., Political Science, 1989, Pi Sigma Alpha, Political Science Honor Society, Phi Alpha Delta; University of Miami, J.D., 1992, Opinions editor, *Res Ipsa Loquitor* periodical  
**Born:** April 16, 1966, Liberty, New York  
**Moved to Florida:** 1969  
**Religious Affiliation:** Catholic  
**Recreational Interest:** golf

### **Other Public Service**

- Economic Institute Oversight Committee, Chairman
- Manatee County Schools Foundation, Director
- Manatee County Sheriff's Advisory Council

### **Affiliations**

- Kiwanis Club of Bradenton, current member, Director 1996-1998
- Manatee County Bar Association, current member, Director 1995-1997
- Mote Marine Laboratory, Trustee
- Mote Scientific Foundation, Trustee
- The Florida Bar Association 1992-present

**District Office:** Suite 715, 1023 Manatee Avenue West, Bradenton 34205-7829  
941-708-4968

**Capitol Office:** 214 House Office Building, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-4086



## Luis R. Garcia, Jr.

Democrat  
District 107

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### Council/Committee Membership

- Committee on Homeland Security & Public Safety, Democratic Ranking Member
- Committee on Tourism & Trade
- Safety & Security Council

### Legislative Service

- Elected to the House in 2006

### Biographical Information

**City of Residence:** Miami Beach

**Occupation:** Retired Fire Chief

**Spouse:** Alejandra (fiancée)

**Children:** Luis Rene, Alejandro Luis, Jorge Luis, Pablo Nicolas

**Grandchildren:** Nicolal Luis, Thomas Alexander

**Education:** Miami-Dade Community College, A.S., EMS Management, 1990; Paramedic Certification, 1977; Emergency Medical Technician, 1974; National Fire Academy, Executive Fire Officer, 1997

**Born:** December 8, 1945, Marianao, Cuba

**Moved to Florida:** 1960

**Religious Affiliation:** Catholic

**Recreational Interest:** history, sports

**District Office:** 531 SW 12th Avenue, Miami 33130-2413  
305-325-2501

**Capitol Office:** 1301 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-9930



## Rene Garcia

Republican  
District 110

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### Council/Committee Membership

- Committee on Conservation & State Lands
- Committee on Health Innovation, Chair
- Committee on Utilities & Telecommunications
- Healthcare Council

### Legislative Service

- Elected to the House in 2000, reelected subsequently

### Biographical Information

**City of Residence:** Hialeah

**Occupation:** External Affairs, Mercy Hospital, Vice President

**Education:** Miami-Dade Community College, A.A., 1996; Florida International University, B.A., Political Science, 1999; University of Miami, M.B.A., Health Care Administration, 2004

**Born:** July 10, 1974, Hialeah, Florida

**Religious Affiliation:** Catholic

**Recreational Interest:** hiking, rock climbing, snow skiing

### Other Public Service

- Hialeah City Council, 1997, reelected 1999

### Affiliations

- Camilus House, Board of Directors
- Hialeah Flamingo Kiwanis Club, 2nd Vice President
- Miami-Dade County Children's Trust
- Safe Haven for Newborns

**District Office:** 3814 West 12th Avenue, Hialeah 33012-4126  
305-827-2767

**Capitol Office:** 214 House Office Building, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-487-2197



## Andy Gardiner

Republican

District 40

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### Council/Committee Membership

- Government Efficiency & Accountability Council, Chair
- Policy & Budget Council
- Rules & Calendar Council

### Legislative Service

- Elected to the House in 2000, reelected subsequently
- Republican Leader 2004-2006

### Biographical Information

**City of Residence:** Orlando

**Occupation:** Executive Director, Apopka Area Chamber of Commerce

**Spouse:** Camille Gardiner of Brooklyn, New York

**Child:** Andrew, Jr.

**Education:** Stetson University, B.S., Political Science and Psychology, 1992

**Born:** January 23, 1969, Orlando, Florida

**Religious Affiliation:** Methodist

**Recreational Interest:** baseball, fishing, reading

### Other Public Service

- National Conference of State Legislators Transportation Committee, past Member

### Affiliations

- Boy Scouts of America
- Central Florida Council Executive Board
- Coastal Conservation Association Florida
- Interfaith Hospitality Network, Board Member
- Lambda Chi Alpha Fraternity
- Orange County Republican Executive Committee
- Orange County Young Republicans
- Orlando Marine Institute, Board Member
- Orlando Museum of Art, Board of Trustees
- Rotary Club
- Valencia Community College Foundation Board of Directors
- Orange County Legislative Delegation, Chair 2002-2003

## Highlights

- Associated Builders and Contractors Friend of Free Enterprise, 100% Voting Record 2006, 2005, 2003
- Associated Industries, 100% Vote Rating 2006
- Christian Coalition, Faith and Family Award 2006, 2005, 2004, 2003, 2002
- Coastal Conservation Association Florida, Legislative Conservation Award 2006, 2005, 2004, 2003, 2002
- Florida Chamber of Commerce, Legislative Report Card: "A" 2006, 2005, 2004, 2003, 2002
- Mental Health Association of Central Florida, Legislative Leadership Award 2006, 2005
- Orlando Magazine, 50 Most Powerful People 2006, 2005
- Down Syndrome Association of Central Florida, Certificate of Appreciation 2005
- Hobbs-Sea World Legislative Leadership Recognition 2005
- Judges of the Ninth Judicial Circuit Court, Recognition and Appreciation Award 2005
- Orlando Business Journal's Forty Under Forty Outstanding Male of the Year 2005
- State Attorney for Ninth Judicial Circuit, Champion of Justice Award 2005
- Alliance to Save Florida's Trauma Care, Special Recognition Award 2004
- Central Florida Regional Transportation Authority, Legislative Leadership Award 2003
- Florida Chamber of Commerce, Top 20 "Quick Starter" Freshmen Award 2001

**District Office:** 1013 East Michigan Street, Orlando 32806-4704  
407-428-5800

**Capitol Office:** 303 House Office Building, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-9770



## Dan Gelber

### Democratic Leader

Democrat  
District 106

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### Council/Committee Membership

- Rules & Calendar Council, Democratic Ranking Member

## Legislative Service

- Elected to the House in 2000, reelected subsequently
- Democratic Message Coordinator 2004-2006

## Biographical Information

**City of Residence:** Miami Beach

**Occupation:** Partner, Akerman Senterfitt Law Firm, Miami

**Spouse:** Joan Silverstein of Miami

**Children:** Sophie, Hannah, Max

**Education:** Tufts University, B.A., *magna cum laude*, 1982; University of Florida College of Law, J.D., 1985; Truman Scholar

**Born:** November 26, 1960, Miami Beach, Florida

**Historical:** wife, Joan Silverstein, Federal Prosecutor; brother-in-law, John Barker, United States I.C.E. Prosecutor; father, Seymour Gelber, Mayor of Miami Beach, Circuit Judge, Miami-Dade 1974, Chief Assistant State Attorney, Legislative Aide to State Senator Joe Eaton; mother, Edith, and sister, Judy, Public School Teachers

**Religious Affiliation:** Jewish

**Recreational Interest:** basketball, football

## Other Public Service

- Chief Counsel to former United States Senator Sam Nunn 1994-1996
- Staff Director of the U.S. Senate's Permanent Subcommittee on Investigations 1994-1996
- Assistant United States Attorney Southern District of Florida 1986-1994 (Public Corruption and Civil Rights Units)

## Affiliations

- Big Brothers Big Sisters of Miami, volunteer Big Brother 1985-present, past President
- Camp Fiesta Summer Oncology Camp, Co-Founder and volunteer counselor 1985-present
- Do the Write Thing, Chairman 1998-2000
- United Way Board of Trustees 1997-present

## Highlights

- South Florida Legal Guide, "Top Lawyer" 2005
- Best Lawyers in America 2004
- Florida Trend, Legal Elite 2004
- Legal Aide, Legislative Champion 2004
- The Florida Bar, President's Legislative Award 2004
- Communications Workers of America, "Most Effective Representative" 2002-2003
- Florida Association of Counties, County Champion Award 2003
- United HomeCare Services, Claude Pepper Memorial Award 2003
- Florida Police Chiefs Association, Legislative Award 2002
- State of Israel Bonds City of Peace Award 2002

- The Trust for Public Land, Legislative Leadership Award 2001
- Florida Prosecuting Attorneys Association, House Leadership Award

**District Office:** Third Floor, 1920 Meridian Avenue, Miami Beach 33139-1818  
305-531-7831

**Capitol Office:** 316 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-0690



## Joseph A. Gibbons

“Joe”

Democrat  
District 105

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### Council/Committee Membership

- Committee on 21st Century Competitiveness
- Committee on Urban & Local Affairs, Democratic Ranking Member
- Government Efficiency & Accountability Council
- Rules & Calendar Council

### Legislative Service

- Elected to the House in 2006

### Biographical Information

**City of Residence:** Hallandale Beach

**Occupation:** Businessman

**Children:** Avis Williams, Joseph Gibbons, Jr., Stacey Simmons, Charles Gibbons

**Grandchildren:** Drew Williams, Veronica Williams, Joseph Gibbons III, Harold “Donnie” Simmons, Kaleb Simmons

**Education:** Calvin College, B.A., General Studies; John Jay College of Criminal Justice, M.P.A.

**Born:** September 23, 1948, New York, New York

**Moved to Florida:** 1994

**Religious Affiliation:** African Methodist Episcopal

**Recreational Interest:** baseball, basketball, boating, fishing, football, golf, swimming

### Other Public Service

- Broward County Planning Council 2004-2006
- City of Hallandale Beach, City Commissioner 2003-2006

- Broward County School Board WMBE Advisory Council
- Broward League of Cities, Vice Chair, Diversity Committee

### **Affiliations**

- African American Success Foundation, Board of Directors 2003-present
- Anchor Bay Club Condominium, Board of Directors 2001-present, President 2005-present
- CALL (Community Association Legislative Lobbyists), Executive Board Committee 2006, President 2004
- Future Foundation, Board of Directors 2003-present
- Hallandale Beach-Aventura Rotary Club, 2003-present, President 2006-2007
- Hallandale Beach Democratic Club 2002-present, 1st Vice President 2004-present
- Hallandale Beach Neighborhood Improvement Corporation, Board of Directors 2003-2006
- Hallandale High School Alumni & Friends Association 2003-present, Executive Board 2006-present (Assistant Chaplain)
- Henderson Mental Health, Board of Directors 2005-present

### **Highlights**

- Gibbons Consulting Group, Inc., President
- IBM 100% Club Presidency
- Magnetic Imaging Supplies, Inc., former President
- NERData Products (Toronto, Canada)
- Chivas Regal Young Entrepreneur Award
- Congressional Appointee White House Conference of Small Business
- Cover, Nation's Business Magazine
- SBA Minority Small Business Person of the Year

**District Office:** Suite 203, Pembroke Town Hall, 3150 SW 52nd Avenue,  
Pembroke Park 33023-5413  
954-893-5006

**Capitol Office:** 1402 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-0145





## Audrey Gibson

**Democratic Floor Leader**

Democrat  
District 15

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### **Council/Committee Membership**

- Committee on Health Quality
- Committee on Insurance
- Committee on Juvenile Justice
- Rules & Calendar Council

### **Legislative Service**

- Elected to the House in 2002, reelected subsequently
- Democratic Co-Floor Leader 2004-2006

### **Biographical Information**

**City of Residence:** Jacksonville

**Occupation:** Public Relations and Legal Liaison

**Education:** Florida Community College, A.A., 1976; Florida State University, B.S., Criminology, 1978

**Born:** March 15, 1956, Jacksonville, Florida

**Religious Affiliation:** Catholic

**Recreational Interest:** formula racing, horseback riding, music, sporting events (football, basketball), theatre, weight training

### **Other Public Service**

- Congressional District Administrator, Jacksonville Juvenile Justice Comprehensive Strategy, appointed Board Member

### **Affiliations**

- Delta Sigma Theta Sorority, Inc., Jacksonville Alumnae Chapter
- Democratic Executive Committee
- First Coast African-American Chamber of Commerce
- JCCI & JCCI Forward
- Manufacturers North Community Advisory Panel (CAP)
- Blue Print for Leadership-Class of 2000
- Jacksonville Chapter of the Links, Inc., Secretary 2001-2002
- JaxPride (visual enhancement), Board Member
- National Women's Political Caucus (NWPC), past Member

**District Office:** Suite 402, 101 East Union Street, Jacksonville 32202-3065  
904-353-2180

**Capitol Office:** 1301 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-7417



## Hugh H. Gibson III

Republican  
District 42

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### Council/Committee Membership

- Committee on Healthy Seniors, Chair
- Committee on State Affairs
- Healthcare Council

### Legislative Service

- Elected to the House in 2000, reelected subsequently

### Biographical Information

**City of Residence:** The Villages

**Occupation:** Legislator

**Spouse:** Evelyn J. Gramenzi of Camden, New Jersey

**Children:** Hugh H. IV, Tracy Williamson, John

**Grandchildren:** Scotty, Laurie, Timmy, Natalie, Johnny, Katie-Rose

**Education:** Camden County College, Police and Fire Science

**Born:** November 6, 1941, Camden, New Jersey

**Moved to Florida:** 1992

**Religious Affiliation:** Episcopal

**Recreational Interest:** boating, bowling, fishing, golf, target shooting

### Other Public Service

- Mayor of Lady Lake 1999-2000
- Commissioner, Town of Lady Lake 1996-1998
- Fire Fighter/Fire Chief, 30 years

### Affiliations

- Lake/Sumter Hospice, Board of Directors
- National Advisory Council of Arnold Palmer Hospital, Board of Directors
- United Way Lake and Sumter Counties, Board of Directors
- Lake County League of Cities, President 1999-2000

- Lake County Leadership Class, President 1997
- Take Stock in Children Mentoring Program, Board of Directors

### Highlights

- Fire Fighter/Fire Chief, 30 years, detective in charge of Garden State Racetrack fire April 15, 1977

**District Office:** 916 Avenida Central, The Villages 32159-5704  
352-750-1671

**Capitol Office:** 200 House Office Building, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-5991



## Richard Glorioso

“Rich”

Republican  
District 62

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### Council/Committee Membership

- Committee on Healthy Seniors
- Committee on Infrastructure, Vice Chair
- Economic Expansion & Infrastructure Council
- Environment & Natural Resources Council

### Legislative Service

- Elected to the House in 2004, reelected subsequently

### Biographical Information

**City of Residence:** Plant City

**Occupation:** Colonel, U.S. Air Force (retired)

**Spouse:** Judy Glorioso of Danbury, Connecticut

**Children:** Richard J., Jeffrey E.

**Grandchildren:** Richie, Christopher, Nina, John, James

**Education:** Northeastern University, B.A., Mathematics, 1967; Central Michigan University, M.A., Management, 1974

**Military Service:** Colonel, U.S. Air Force Pilot, 27 years; Flew C-141 Cargo Aircrafts around the world; Overseas service includes: Okinawa, Japan 1975-1978, Clark Air Force Base, Republic of the Philippines 1986-1989; Honors include, but are not limited to, Legion of Merit, Meritorious Service Medal, Combat Readiness Medal, Vietnam Service Medal, and Humanitarian Service Medal

**Born:** November 22, 1943, Danbury, Connecticut  
**Moved to Florida:** 1994  
**Religious Affiliation:** Baptist  
**Recreational Interest:** classic cars, fishing, golf, scuba diving

### **Other Public Service**

- Department of Transportation Steering Committee, Development of Strategic Intermodal System (SIS), Economic Competitiveness Work Group, Vice Chair
- Hillsborough County Metropolitan Planning Organization 1998-2004, Chairman 1999-2004
- Hillsborough County Public Transportation Commission, Vice Chairman 1998-2004
- Plant City, City Commissioner 1998-2004
- State Metropolitan Planning Organization Advisory Council 1999-2004, Vice Chairman 2002-2004
- West Central Florida Chairs Coordinating Committee 1999-2004

### **Affiliations**

- Airlift Tanker Association
- American Legion Post 26
- Board of Directors Brandon Chamber of Commerce, Board Member
- Board of Directors Center Place, Board Member
- Disabled American Veterans
- Family Justice Center of Hillsborough County, Board Member
- Greater Brandon Chamber of Commerce
- Greater Plant City Chamber of Commerce
- IRS/AARP Volunteer Income Tax Assistance Program, East Hillsborough County Director 1995-2004
- Kiwanis
- Order of Daedalians
- Plant City Neighborhood Service Center, Board Member
- Plant City United Food Bank, Board Member
- VFW Post 4590

**District Office:** Suite 204, 110 W. Reynolds Street, Plant City 33563-3379  
813-757-9110

**Capitol Office:** 405 House Office Building, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-0807



## Eduardo Gonzalez

“Eddy”

Republican  
District 102

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### Council/Committee Membership

- Committee on Health Innovation
- Committee on Insurance
- Committee on Urban & Local Affairs, Vice Chair
- Government Efficiency & Accountability Council

### Legislative Service

- Elected to the House in 2006

### Biographical Information

**City of Residence:** Hialeah

**Occupation:** CAC Florida Medical Center; Business Development Leader

**Spouse:** Barbara “Barbie” Gonzalez of Hialeah

**Child:** Evan Mathew

**Education:** Miami-Dade College, Business Management and Administration, 1992

**Born:** November 9, 1969, Cardenas, Matanzas, Cuba

**Moved to Florida:** 1971

**Religious Affiliation:** Roman Catholic

**Recreational Interest:** boating, football, softball, swimming

### Other Public Service

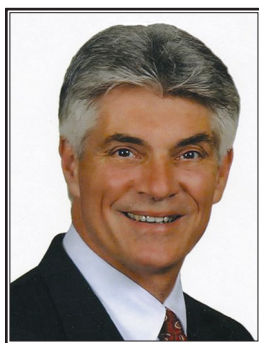
- City of Hialeah Water and Sewer Department Board, 1998
- Hialeah City Councilman, 1999, reelected 2003

### Affiliations

- Florida League of Cities, Board of Directors, 1999-present
- Municipal Loan Council, Executive Committee
- Federal Action Strike Team (FAST)
- Kiwanis Club of Flamingo Hialeah, current member, past Treasurer, past Vice President, past President
- Miami-Dade County League of Cities, past Board Member, past Treasurer, past 2nd Vice President, past 1st Vice President, current President
- Municipal Finance & Taxation
- Appointed to the Legislative Committee on Intergovernmental Relations by Governor Jeb Bush

**District Office:** Suite 164, 11300 NW 87th Court, Hialeah Gardens 33018-4521  
305-364-3066

**Capitol Office:** 1101 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-1683



## Michael J. Grant

Republican  
District 71

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### Council/Committee Membership

- Committee on Economic Development
- Committee on Healthy Families
- Committee on Urban & Local Affairs
- Government Efficiency & Accountability Council, Vice Chair
- Policy & Budget Council

### Legislative Service

- Elected to the House in 2004, reelected subsequently

### Biographical Information

**City of Residence:** Port Charlotte

**Occupation:** Business Owner

**Spouse:** Lorraine M. Butler of Boston, MA

**Children:** Vanessa, Christopher, Nicholas

**Education:** University of Massachusetts, Amherst, B.A., Political Science, 1972; Suffolk University, Boston, Massachusetts, M.B.A., 1980

**Born:** July 15, 1949, Quincy, Massachusetts

**Moved to Florida:** 1988

**Religious Affiliation:** Catholic

**Recreational Interest:** boating, fitness, reading, tennis, golf

### Other Public Service

- Charlotte County Airport Authority Commissioner, appointed 1998, elected 2000, past Chair
- Charlotte County Transportation Disadvantaged Advisory Board, Vice Chair
- Enterprise Charlotte, past Chair

### Affiliations

- American Ambulance Association, Member
- American Cancer Society, Charlotte Chapter, past Treasurer
- Charlotte County Chamber of Commerce, Government Affairs Committee, Chair 2003

- Charlotte County Cultural Center, Board of Trustees
- Charlotte County Family YMCA, past President
- Edison Community College Foundation
- Enterprise Charlotte, Chair 2003
- Leadership Charlotte Class of 1988
- Florida Ambulance Association, Treasurer 1998-2004
- North Port Chamber of Commerce
- D.A.S.H. (Domestic Abuse Shelter Homes, Inc.) Board of Directors
- Punta Gorda Chamber of Commerce
- Englewood Chamber of Commerce

**District Office:** County Administration Building, 18500 Murdock Circle,  
Port Charlotte 33948-1068  
941-613-0914

**Capitol Office:** 303 House Office Building, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-0060



## Denise Grimsley

Republican  
District 77

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### Council/Committee Membership

- Committee on Agribusiness, Chair
- Committee on Healthy Families
- Environment & Natural Resources Council

### Legislative Service

- Elected to the House in 2004, reelected subsequently

### Biographical Information

**City of Residence:** Lake Placid

**Occupation:** Registered Nurse/Citrus Grower

**Child:** Nicole Pace

**Education:** Polk Community College, A.S.; Warner Southern College, B.A.;  
University of Miami, M.B.A.

**Born:** September 21, 1959, Lakeland, Florida

**Religious Affiliation:** Baptist

**Recreational Interest:** biking, fishing, hunting

## **Affiliations**

- Florida Cattlemen's Association
- Florida Hospital Foundation
- Highlands County Citrus Growers Association
- Lake Placid Morning Rotary Club
- Leadership Florida
- Rebuilding Together Highlands County, Inc.
- South Florida Community College Foundation, Treasurer 2001-2003

## **Highlights**

- Florida Association of Area Agencies on Aging, Certificate of Appreciation 2006
- Florida Association of Counties, "County Champion" Award 2006
- Florida Chamber of Commerce "A" Honor Roll 2006
- Military Order of the Purple Heart Chapter 601, Certificate of Honorary Membership 2006
- Military Order of the Purple Heart Chapter 601, Proclamation as Purple Heart Sweetheart 2006
- Peace River Center, Appreciation Award 2006
- American Lung Association Political Courage Award 2005
- Associated Home Health Industry of Florida Legislative Hero Award 2005
- Florida Chamber of Commerce "A" Honor Roll 2005
- Florida Citrus Mutual Legislative Appreciation Award 2005
- Florida Petroleum Marketers Association, Certificate of Appreciation for Legislative Efforts 2000
- Hardee County Chamber of Commerce, Business Person of the Year 1999

**District Office:** Suite B, 205 S. Commerce Avenue, Sebring 33870-3604  
Hendry County Courthouse, 25 E Hickpoochee Avenue,  
LaBelle 33935-5015  
863-385-5251

**Capitol Office:** 223 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-3457





## Gayle B. Harrell

Republican

District 81

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### Council/Committee Membership

- Committee on Health Quality, Chair
- Committee on Homeland Security & Public Safety
- Healthcare Council

### Legislative Service

- Elected to the House in 2000, reelected subsequently

### Biographical Information

**City of Residence:** Stuart

**Occupation:** Business Manager/Health Care Administrator

**Spouse:** James E., M.D. of Jacksonville

**Children:** Stephanie, Jennifer, James, Jr., Melinda

**Grandchildren:** James G. Johnson, Jupiter Gayle Johnson, Sparrow Nicole Harrell, Aaron Hughes Johnson

**Education:** University of Florida, B.A., Spanish, 1964, M.A., Latin American History, 1977

**Born:** July 21, 1943, Nashville, Tennessee

**Moved to Florida:** 1956

**Religious Affiliation:** Presbyterian

**Recreational Interest:** boating, fishing, tennis

### Other Public Service

- Allapattah Ranch Acquisition Study Committee

### Affiliations

- First Presbyterian Church, past Elder & Deacon, Lay Reader
- Hibiscus Children's Center, Funding Board 1985-present, President 1998, Board Member
- Hibiscus Children's Center Guild, Founding Board Member, President 1995, Vice President 1996, 1997
- Lighthouse Habitat for Humanity, Board Member
- Martin County Republican Executive Committee
- Port St. Lucie Republican Club
- Republican Club of Martin County, President 1999, Board Member
- FMA Alliance Legislative Communications Network, State Chairman 1998

- The Barn Theatre, past Board Member, President 1994
- Tri-County TEC, past Board Member, President 1985

### Highlights

- Associated Builders and Contractors of Florida, Inc., “A” Ranking, “Friend of Free Enterprise” 2006
- Florida Public Health Association, Legislative Award 2006
- Florida Medical Association, Inc., “100” Rating 2006
- Florida Society of Health-System Pharmacists, Legislator of the Year 2006
- Florida Chamber of Commerce, “A” Ranking 2005
- Florida Regional Council’s Association, Leadership Award 2005
- Mothers Against Drunk Driving, Martin/St. Lucie Chapter, Champion Award 2005
- Stuart/Martin County Chamber of Commerce, Business Advocate of the Year 2005
- American Heart Association, Legislative Award 2004
- Christian Coalition, Faith and Family Award 2004
- Florida Medical Association, Legislator of the Year 2004
- Florida Society of Dermatology, Legislator of the Year 2004
- Mothers Against Drunk Driving, Legislative Leadership Award 2004
- Associated Builders & Contractors, Friend of Free Enterprise 2003
- Florida Academy of Family Physicians, Legislator of the Year 2003
- Florida Chamber of Commerce, “A” Honor Roll 2003
- Florida Children’s Forum, Legislator of the Year 2003
- Florida Osteopathic Medical Association, Legislator of the Year 2003
- American Heart Association, Legislative Award 2001, 2002
- Florida Medical Association, Susan & V. A. Marks Lifetime Achievement Award 2002
- Florida Society of Dermatology, Legislator of the Year 2002
- Martin County Ladies Power Lunch Bunch, Power Woman of the Year 2002
- American Cancer Society, Legislative Award 2001
- Associated Builders and Contractors, Friend of Free Enterprise Award 2001
- Florida Medical Association, Freshman Legislator of the Year 2001
- Florida Police Benevolent Association, Distinguished Legislator Award 2001
- Trust for Public Lands, Legislative Leadership Award 2001
- Martin County Woman of Distinction in Private Sector 1996
- United Way of Martin County, Outstanding Volunteer in Social Services 1992

**District Office:** 121 SW Port St. Lucie Boulevard, Port St. Lucie 34984-5099  
772-873-6500

**Capitol Office:** 210 House Office Building, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-8749



## Adam Hasner

**Deputy Majority Leader**

Republican

District 87

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### Council/Committee Membership

- Policy & Budget Council

### Legislative Service

- Elected to the House in 2002, reelected subsequently

### Biographical Information

**City of Residence:** Delray Beach

**Occupation:** Business Consultant/Attorney

**Spouse:** Jillian Hasner

**Education:** University of Maryland, B.A., 1991, Omicron Delta Kappa, Phi Delta Theta Fraternity, Student Government Association; Florida State University College of Law, J.D., 1995, Phi Delta Phi

**Born:** November 25, 1969, Brooklyn, New York

**Moved to Florida:** 1975

**Religious Affiliation:** Jewish

### Affiliations

- Boca Raton Community Hospital, Board of Trustees
- Cystic Fibrosis Foundation of Palm Beach County, Board of Directors
- Florida-Israel Institute, Board of Directors
- Florida Research Consortium, Board Member
- National Safety Council, South Florida Chapter, Board Member
- Reach Out and Read Florida Advisory Board
- Palm Beach County Criminal Justice Commission 2002-2004
- Palm Beach County Communities in Schools Leadership Council 2002-2003
- Take Stock in Children, Mentor 2002-2003

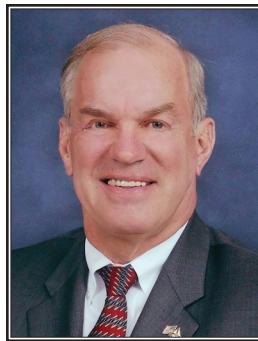
### Highlights

- American Cancer Society, Legislator of the Year 2006
- Associated Industries of Florida, Champion of Business Award 2006
- Florida Chamber of Commerce, "A" Honor Roll 2006, 2005, 2003
- Florida Israel Institute, Legislator of the Year 2006
- Florida Solar Energy Industries Association, Legislative Appreciation Award 2006

- American Cancer Society, Legislator of the Year 2005
- Florida Restaurant Association, Government Relations Award 2005
- Florida Student Association, Distinguished Service Award 2005
- Florida Dental Hygiene Association, Legislator of the Year 2004
- Florida League of Cities, Legislative Appreciation Award 2004
- Florida LifeCare Residents Association (FLiCRA), Legislator of the Year 2003
- Florida Pharmacy Association, Legislator of the Year 2003
- Tallahassee Young Republicans, President 1995
- Florida House of Representatives, Legislative Intern for Committee on Agriculture 1993-1994
- LBJ Congressional Intern for U.S. Rep. Tom Lewis (FL) 1990

**District Office:** 33 NE 4th Avenue, Delray Beach 33483-4528  
561-279-1616

**Capitol Office:** 322 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-2234



## D. Alan Hays

Republican  
District 25

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### Council/Committee Membership

- Committee on Audit & Performance
- Committee on Health Quality, Vice Chair
- Healthcare Council
- Joint Administrative Procedures Committee

### Legislative Service

- Elected to the House in 2004, reelected subsequently

### Biographical Information

**City of Residence:** Umatilla

**Occupation:** Retired Dentist

**Spouse:** Jeanne Hays of Orlando

**Children:** JoAnn, Leslie, Nancy

**Education:** Connors State College, A.S., 1966; University of Florida,  
D.M.D., 1976

**Military Service:** U.S. Coast Guard 1967-1970

**Born:** March 12, 1946, Henderson, Kentucky

**Moved to Florida:** 1950

**Religious Affiliation:** Baptist

**Recreational Interest:** church, family, flying, golf, scuba, snow skiing

### **Other Public Service**

- Lake-Sumter Community College, Trustee

### **Affiliations**

- Florida Medical Association Council on Legislation, Member
- Hospice of Lake & Sumter, Founding Board Member
- Larry McFadden Ministries, Board Member 1999-present
- Boy Scouts, Lake County District Officer 1991
- Umatilla Kiwanis 25+ years, President 1983

### **Highlights**

- Associated Builders and Contractors of Florida, Friend of Free Enterprise Session 2005
- Christian Coalition Faith & Family Award 2005
- Florida Association of Counties Freshman Legislator of the Year Award 2005
- Florida Association of Health Plans Appreciation Award 2005
- Florida Chamber of Commerce, received an “A” for the Session 2005
- Crown Council, Humanitarian Award for Dental Service in Third World Countries 1999

**District Office:** Suite C, 871 South Central Avenue, Umatilla 32784-9290  
352-742-6441  
PO Box 2326, Umatilla 32784-2326  
866-873-0714

**Capitol Office:** 417 House Office Building, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-0348



## Bill Heller

Democrat  
District 52

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### Council/Committee Membership

- Committee on Agribusiness
- Committee on Postsecondary Education, Democratic Ranking Member
- Committee on Utilities & Telecommunications
- Schools & Learning Council

### Legislative Service

- Elected to the House in 2006

### Biographical Information

**City of Residence:** St. Petersburg

**Occupation:** University Professor

**Spouse:** Marlene Jeanne Heller of Mobridge, South Dakota

**Children:** James Richard, Cynthia Ann, Cheri Rene

**Grandchildren:** William Cameron Heller, Rachel Ricker, Ella Ricker

**Education:** Southern Illinois University, B.S., Student Senate Senator, 1959; Northern Illinois University, M.S., 1961; University of Northern Colorado, Ed.D., Graduate Students Association, President, 1964

**Military Service:** U.S. Army, 82nd Airborne Division 1954-1956, Parachutist Badge, Expert Rifleman's Badge

**Born:** September 3, 1935, Scales Mound, Illinois

**Moved to Florida:** 1992

**Religious Affiliation:** Congregational

**Recreational Interest:** Civil War history, cultural Arts (museums, orchestra, theater), reading, sports (baseball, basketball, football, softball), travel, walking

### Other Public Service

- St. Petersburg City Council, Albert Whitted Technical Advisory Council
- St. Petersburg Mayor and City Council, Sunken Gardens Task Force, Chair

### Affiliations

- Bayfront Health System, Board of Trustees, Chair, 2003-present
- Community Foundation of Greater St. Petersburg, Chair, 2004-present
- Community Foundation of Tampa Bay
- Community of Tampa Bay
- Family Resources, Inc.
- Family Services Centers, Inc.

- Florida International Museum
- Great Exploration (Hands on Children's Museum), Chair of Board of Directors, 2003-present
- Mahaffey Theater Foundation
- Palladium Theater, Board of Directors
- Pinellas Association for Retarded Children
- Pinellas County Arts Council, President-elect, 2006
- SPCA of Tampa Bay, President 2006
- St. Petersburg Museum of History

### Highlights

- Selected as a community hero to run the 1st lap of the Olympic Torch Relay in St. Petersburg for the 1996 Atlanta Olympics

**District Office:** 400 4th Street North, St. Petersburg 33701-2804  
727-552-2573

**Capitol Office:** 1302 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-5719



## Doug Holder

Republican  
District 70

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### Council/Committee Membership

- Committee on Conservation & State Lands
- Committee on Health Quality
- Committee on Tourism & Trade, Vice Chair
- Economic Expansion & Infrastructure Council

### Legislative Service

- Elected to the House in 2006

### Biographical Information

**City of Residence:** Sarasota

**Occupation:** Real Estate Broker

**Spouse:** Shannon Holder

**Children:** Channing, Chase

**Education:** Middle Tennessee State University, B.S., Political Science, 1990,  
Former Student Body President, President of Associated Student  
Body

**Born:** December 7, 1966, Marietta, Georgia  
**Moved to Florida:** 1997  
**Religious Affiliation:** Episcopal  
**Recreational Interest:** cooking, family, golf, hunting, music, skiing, tennis, travel

### Affiliations

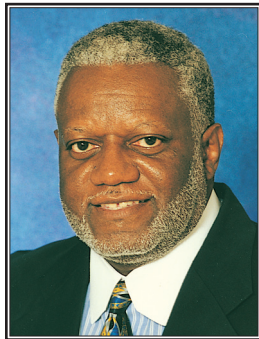
- Florida Association of Realtors
- National Association of Realtors
- National Rifle Association, Lifetime Member
- NRCC Business Advisory Council, Honorary Co-Chair
- NRCC Congressional Advisory Council
- Republican Party of Sarasota County, Statesman
- Sarasota Association of Realtors
- Sarasota Chamber of Commerce, Trustee
- NRCC Businessman of the Year, 2004

### Highlights

- Global Business Who's Who, Lifetime Member
- Outstanding Young Men of America Award

**District Office:** 8486 South Tamiami Trail, Sarasota 34238-2953  
941-918-4028

**Capitol Office:** 1101 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-1171



## Wilbert Holloway

"Tee"

Democrat  
District 103

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### Council/Committee Membership

- Committee on Business Regulation, Democratic Ranking Member
- Committee on Juvenile Justice
- Jobs & Entrepreneurship Council

### Legislative Service

- Elected to the House in 2000, reelected subsequently



## Biographical Information

**City of Residence:** Miami

**Occupation:** Area Director, Corporate & External Affairs, BellSouth

**Spouse:** Linda Hodges

**Children:** Royce, Dwayne, Diron, David

**Education:** Bethune-Cookman College, B.S., Business Administration, 1970,  
Councilman-at-Large, Student Government Association, Class  
President, Freshman, Sophomore, Junior years, Alpha Phi Omega  
National Service Fraternity, Omega Psi Phi Fraternity, Tra-Co-  
Dram Society; Harvard University, State and Local Government  
Executive Program 2003

**Born:** August 3, 1948, Miami, Florida

**Religious Affiliation:** Baptist

**Recreational Interest:** golf

## Other Public Service

- Community Partnership for the Homeless, Board Member, Co-chairman Site Selection Committee
- Dade County Community Relations Board, Chairman, Board Member, Executive Board Member, Chairman of Language Impact (Bilingualism Committee)
- Dade County Public Schools Magnet Programs Advisory Committee
- State of Florida Sports Foundation, Director
- United States Department of Education Southeast Regional Center for Drug-Free Schools and Communities Advisory Council

## Affiliations

- Achievers Club of Miami, past President, founding Member
- Aventura Marketing Council, Trustee, Chairman's Roundtable
- Black Arts Board-Cultural Arts Zone, Director/Chairman
- Business Volunteers for the Arts, Director
- Charles R. Drew Elementary School, Advisory Board
- Coconut Grove Playhouse, Director
- Crimestoppers, Director
- Epilepsy Foundation of Dade County, Director
- Florida Memorial College, Board of Visitors
- Frontiers International Service Club, National Chairman Board of Directors, Miami Club past President, National Constitutional and Youth Development Committee, National Board Secretary
- Goodwill Industries, Director
- Greater Miami Chamber of Commerce, Multicultural Committee
- Greater Miami Neighborhoods, Director
- James E. Scott Community Association Inc. (J.E.S.C.A.), Board of Directors Chairman
- Job Corps, Community Relations Board
- Junior Achievement, Board of Directors
- Leadership Florida, Executive Committee
- Leadership Miami, Executive Committee 1981

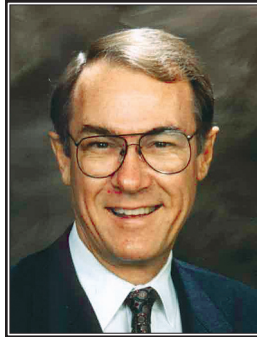
- Little Havana Activities and Nutrition Centers, Director/Treasurer
- Miami Citizens Against Crime, Executive Board Member
- Miami-Dade Chamber of Commerce, past President, past Vice President, past Secretary, and past Banquet Chairman, Education Committee
- Miami-Dade County Coalition of Chambers of Commerce, Chairman
- Miami Northwestern Senior High Alumni, "Sixty-Sixers"
- National Association for the Advancement of Colored People (NAACP), Life Member, Vice President
- New Way Fellowship Baptist Church, Lay Leader
- North Dade Chamber of Commerce, Chairman, Vice President, Public Relations Chairman, Trustee Council, Liaison to Board, Board Member
- North Dade Forum, Trustee
- Omega Psi Phi Fraternity, Sigma Alpha Chapter
- Opa-Locka Community Development Corporation, Executive Committee, Director
- Park City Development Corporation, Chairman
- Parkway Regional Hospital, Governing Board Member
- Partners for Youth, Council
- Peace Education Foundation, Director
- Prince Hall Mason, 32nd Degree Shriner
- Private Industry Council of South Florida, Board Member
- Rotary Club of Allapattah, past President, Director
- South Florida Black Film Festival, Advisory Board
- Sunstreet Festival, Committee Charter Member, Executive Board Member, Secretary, Treasurer, and Vice President
- The Family Christian Association of America, Advisory Board Member
- United Negro College Fund, Advisory Board, Telethon Chairman
- United Way of Dade County, Trustee, Panel Chairman, Agency Relations
- Urban League of Greater Miami, Board Member
- Optimist Little League, Baseball Coach

### Highlights

- Bethune-Cookman College, Distinguished Alumni
- Center For Policy Alternatives, Flemmings Fellowship
- Doctors of Human Letters, Florida Memorial College
- Gamma Alpha Chapter, Iota Phi Lambda Sorority, Man of the Year
- Miami Northwestern Senior High, Hall of Famer
- Omega Psi Phi, Sigma Alpha Chapter, Citizen of the Year
- United Way of Dade County, Volunteer of the Year

**District Office:** Suite 204, 610 N.W. 183 Street, Miami Gardens 33169-4472  
305-654-7100

**Capitol Office:** 313 House Office Building, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-0766



## Ed Homan

Republican

District 60

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### Council/Committee Membership

- Committee on Audit & Performance, Chair
- Committee on Health Innovation
- Government Efficiency & Accountability Council

### Legislative Service

- Elected to the House in 2002, reelected subsequently

### Biographical Information

**City of Residence:** Tampa

**Occupation:** Orthopedic Surgeon

**Children:** John, David, Mark

**Education:** Louisiana State University, B.S., Biochemistry, 1964; Louisiana State University Medical School, M.D., 1968

**Military Service:** U.S. Navy, 1970-1972, Guantanamo, Cuba

**Born:** August 10, 1943, Oklahoma City, Oklahoma

**Moved to Florida:** 1975

**Religious Affiliation:** Methodist

**Recreational Interest:** mountaineering, triathlon

### Affiliations

- Hillsborough County Medical Association, President 1999-2000
- Temple Terrace Chamber of Commerce
- USF Medical School, Orthopedics, Assistant Professor

**District Office:** Suite 311, 9385 N. 56th Street, Temple Terrace 33617-5505  
813-983-3330

**Capitol Office:** 317 House Office Building, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-3087



## Ed Hooper

Republican  
District 50

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### Council/Committee Membership

- Committee on Healthy Families, Vice Chair
- Committee on Infrastructure
- Committee on State Affairs
- Healthcare Council
- Legislative Committee on Intergovernmental Relations

### Legislative Service

- Elected to the House in 2006

### Biographical Information

**City of Residence:** Clearwater

**Occupation:** Consultant, Retired Fire Lieutenant

**Spouse:** Lee Ellen Hooper

**Children:** Brian Hooper, Ann Hall

**Grandchildren:** Brianna Hooper, Bradley Hooper, Amanda Hall, Arin Hall, John Hall

**Education:** St. Petersburg Junior College, Fire Science and Emergency Medicine Studies

**Born:** August 5, 1947, Statesville, North Carolina

**Moved to Florida:** 1972

**Religious Affiliation:** Methodist

**Recreational Interest:** golf

### Other Public Service

- Clearwater Community Development Board, Appointed 2001-2004
- Pinellas Fire & EMS Task Force, Chairman, Appointed 2004
- Clearwater City Commissioner, Elected 1996-2000

### Affiliations

- Clearwater Regional Chamber of Commerce, past Board of Directors 2005
- Florida Professional Firefighters 1972-present
- Leadership Pinellas 1998-present
- Long Center Foundation, Board of Directors and Trustee 1997-present
- Pinellas County Metropolitan Planning Organization 1999-2000
- Pinellas Planning Council 1998-1999

### Highlights

- Consus Group, LLC, Government & Community Relations Consulting Firm, Partner
- Firefighter, Retired-28 years of service

**District Office:** Suite 206, 2963 Gulf to Bay Boulevard, Clearwater 33759-4259  
727-724-3000

**Capitol Office:** 1102 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-1540



## Dorothy L. Hukill

Republican  
District 28

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### Council/Committee Membership

- Committee on Business Regulation
- Committee on Constitution & Civil Law, Vice Chair
- Committee on Postsecondary Education
- Safety & Security Council

### Legislative Service

- Elected to the House in 2004, reelected subsequently
- Volusia County Legislative Delegation, Chair

### Biographical Information

**City of Residence:** Port Orange

**Occupation:** Attorney

**Child:** Jonathan

**Education:** Hunter College, City University of New York, B.A., 1967;  
Columbia University, Teacher's College, M.A., 1970; St. John's  
University, School of Law, J.D., 1978

**Born:** September 20, 1946, New York, New York

**Moved to Florida:** 1988

**Religious Affiliation:** Protestant

### Other Public Service

- City of Port Orange, Mayor 2000-2004
- City of Port Orange, Vice Mayor/Councilwoman 1998-1999
- Town of Ponce Inlet, Councilwoman 1992-1994

## **Affiliations**

- Central Florida Legal Services
- Committee for Ponce Preserve
- Interlocal Communications Agency
- International Academy, Inaugural Class 2000
- Leadership Daytona XVI
- Real Property Council of Volusia County
- REALTOR/Attorney Committee, Daytona Beach
- The Florida Bar Association
- Volusia Council of Governments
- Volusia County Bar Association
- Volusia/Flagler Association for Women Lawyers
- Volusia League of Cities
- Water Transition Team

## **Highlights**

- Florida Chamber of Commerce Honor Roll 2006
- Florida Solar Energy Industries Association, Certificate of Appreciation 2006
- The Museum of Arts and Sciences Daytona Beach, Award of Special Recognition 2006
- Daytona Beach Shores Rotary Club, Certificate of Appreciation 2005
- Faith and Family Award 2005
- Florida Chamber of Commerce, “A” Legislator Report Card 2005
- Florida Prosecuting Attorney’s Association, President’s Award Recipient 2005

**District Office:** Suite 100, 2990 S. Atlantic Avenue,  
Daytona Beach Shores 32118-6002  
386-322-5111  
940 10th Street, Building 2, Room 128,  
New Smyrna Beach 32168-7563  
386-424-2365

**Capitol Office:** 327 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-6653



## Evan Jenne

### Democratic Whip

Democrat  
District 100

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### Council/Committee Membership

- Committee on Business Regulation
- Committee on Homeland Security & Public Safety
- Committee on Postsecondary Education
- Rules & Calendar Council

### Legislative Service

- Elected to the House in 2006

### Biographical Information

**City of Residence:** Dania Beach

**Occupation:** Banking

**Education:** Florida State University, B.S., Political Science, 1999; Florida State University, M.P.A., 2002

**Born:** September 4, 1977, Hollywood, Florida

**Historical:** Kenneth "Ken" C. Jenne II, father, Broward County Commission 1976-1978, Florida Senate 1978-1988, 1990-1998, Broward County Sheriff 1998-present

**Religious Affiliation:** Episcopal

**Recreational Interest:** reading, travel

### Affiliations

- Child Net Advisory Board
- Florida Ocean Science Institute, Board Member
- Optimist Club of Cooper City

**District Office:** 6943 Stirling Road, Davie 33314-7113  
954-321-2760

**Capitol Office:** 1401 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-0245



## Stan Jordan

Republican

District 17

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### Council/Committee Membership

- Committee on Military & Veterans' Affairs, Chair
- Committee on Utilities & Telecommunications
- Government Efficiency & Accountability Council

### Legislative Service

- Elected to the House in 2000, reelected subsequently

### Biographical Information

**City of Residence:** Jacksonville

**Occupation:** Business Owner

**Spouse:** Shirley Jordan of Jacksonville

**Children:** Becky, Joni, four grandchildren

**Education:** Jacksonville University, B.S., 1960, M.A., 1967; Danforth Fellow; Command and General Staff College; National Defense University

**Military Service:** U.S. Army, Colonel (Retired), Legion of Merit Award, Senior Aviator, Fixed & Rotary Wing Pilot, Instructor Pilot, Aviation Commander

**Born:** September 24, 1937, Jacksonville, Florida

**Religious Affiliation:** Baptist

**Recreational Interest:** camping, grandparenting, music

### Other Public Service

- Duval County School Board Chairman, 4 years
- Duval County School Board, 16 years

### Affiliations

- Military Officers Association of America
- American Legion
- National School Board Association
- Florida School Board Association
- PTA Life Member

### Highlights

- All Florida School Board (honor)
- American Educators Medal



- Chamber, Businessman of the Year
- Children's Home Society of Florida, Public Official of the Year
- CW Bill Young Legislative Service Award
- Disabled American Veterans Department Award for Outstanding Service
- Duval County, Outstanding Elected Official
- Florida Dental Laboratory Association, Public Service Legislator of the Year Award
- Florida RV Trade Association, Legislator of the Year
- Freedom Foundations Award
- Governor's Select Committee on Base Realignment and Closure
- Governor's Task Force on Education, Chairman
- The Florida Cross

**District Office:** 3414-A North Main Street, Jacksonville 32206-2131  
904-359-2644

**Capitol Office:** 303 House Office Building, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-4388



## Will S. Kendrick

Republican  
District 10

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### Council/Committee Membership

- Committee on Conservation & State Lands, Chair
- Committee on K-12
- Environment & Natural Resources Council
- Policy & Budget Council

### Legislative Service

- Elected to the House in 2000, reelected subsequently

### Biographical Information

**City of Residence:** Carrabelle  
**Occupation:** Independent Marketing Director  
**Spouse:** Constance Faith Messer of Woodville  
**Children:** Sterling, Jonathan, Collins  
**Education:** Florida School of Banking, 1990  
**Born:** April 10, 1960, Apalachicola, Florida

**Historical:** 7th Generation Floridian; Ralph G. Kendrick, father, served on Franklin County Commission 1980-1984; Cheryl Sanders, sister, serves as Franklin County Commission Chair

**Religious Affiliation:** Methodist

**Recreational Interest:** fishing, hunting

### **Other Public Service**

- Franklin County School Board, District 2, 1986-2000, Chairman 1992-1999

### **Affiliations**

- Big Bend Hospice, Inc., Board Member
- Carrabelle Lions Club, past President
- Carrabelle United Methodist Church, past Administrative Council Chairman, past Treasurer
- FSU Stavros Center, Board of Directors
- Masonic Lodge #73
- Carrabelle Chamber of Commerce, President 1997
- Florida School Board Association, Board of Directors 1994-1996
- Carrabelle Band Boosters, past Treasurer

### **Highlights**

- The Florida Building Materials Association, Legislator of the Year 2004
- The Property Appraisers Association of Florida, Outstanding Legislator Award 2001, 2002, 2004
- Military Order of Stars and Bars, Special 66 Reunion Medallion for Historical Preservation 2003
- Florida Chamber of Commerce, "A" Honor Roll 2002
- Small County Coalition, Special Recognition 2001, 2003
- The National Rifle Association, "A" rating 2002
- Florida Association of Counties, Freshman Legislator of the Year 2001
- Florida Chamber of Commerce, Top 20 Freshman Quick Starter 2001
- Florida School Boards Association, Legislator of the Year 2001
- The Trust for Land, Legislative Leadership Award 2001
- Florida Association of County Clerks, Special Recognition
- The Florida Greyhound Owners and Breeders Association, Legislator of the Year

**District Office:** PO Box K, Carrabelle 32322-1211  
850-697-5115

**Capitol Office:** 223 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-7870



## Martin David Kiar

“Marty”

Democrat  
District 97

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### Council/Committee Membership

- Committee on 21st Century Competitiveness, Democratic Ranking Member
- Committee on Agribusiness
- Joint Committee on Government Accountability
- Joint Legislative Committee on Everglades Oversight
- Schools & Learning Council

### Legislative Service

- Elected to the House in 2006

### Biographical Information

**City of Residence:** Davie

**Occupation:** Attorney

**Spouse:** Kelly Kiar of Florida

**Education:** Palm Beach Atlantic University, B.A., 1999, baseball; Nova Southeastern University College of Law, *magna cum laude*, J.D., 2002, Law Review, graduated number 8 out of approximately 221 students

**Born:** June 19, 1977, Pembroke Pines, Florida

**Historical:** Monroe Kiar, father, served on the Davie Town Council as Council Member, Vice Mayor, and Mayor from 1987-1998

**Religious Affiliation:** Catholic

**Recreational Interest:** ping pong, softball

### Other Public Service

- Airport Advisory Board for the Town of Davie, past Member
- Housing and Finance Authority of Broward County, past appointed Member
- School Advisory Board for the Town of Davie, past Member
- Served as an Assistant Town Attorney for the Town of Davie
- Served as an Assistant Municipal Prosecutor for the Town of Davie

**District Office:** 6600 University Drive, Parkland 33067-2500  
954-346-2813

**Capitol Office:** 1402 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-487-1588



## Dick Kravitz

Republican

District 19

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### Council/Committee Membership

- Committee on 21st Century Competitiveness
- Committee on Homeland Security & Public Safety
- Economic Expansion & Infrastructure Council, Vice Chair
- Policy & Budget Council

### Legislative Service

- Elected to the House in 2000, reelected subsequently

### Biographical Information

**City of Residence:** Jacksonville

**Occupation:** Insurance Agent/Business Consultant

**Spouse:** Shirley Levin Kravitz of Jacksonville

**Children:** Eric, Hirsh

**Education:** Temple University, B.S., Education, 1963; Ohio University, M.A., Sports Administration, 1972

**Born:** May 8, 1941, Philadelphia, Pennsylvania

**Moved to Florida:** 1972

**Religious Affiliation:** Jewish

**Recreational Interest:** golf, running, weight training

### Other Public Service

- Duval County Republican Party Executive Committee
- Jacksonville City Council 1987-1999, City Council President 1995
- Duval County Tourist Development Council 1990-1999, Chairman 1995
- Northeast Florida Regional Planning Council 1989-1999, Chairman 1996

### Affiliations

- Florida Planning and Zoning Association
- Mandarin Museum and Historical Society
- Mandarin Community Club, past Board Member 1989-2000
- National Conference of Christians and Jews, past Board Member 1988-1999
- Mayor's Victims' Assistance Advisory Council, past Board Member 1989-1993, past Member 1995-1998
- Jacksonville Chamber of Commerce, past Board Member 1995
- Mandarin Business Association, past Board Member 1990-1995
- Police Athletic League, past Board Member 1987-1995

- Mandarin Council Chamber of Commerce, Member, past Vice President 1986
- Southside Businessmen's Club, Member, past Board Member 1980-1985
- Jacksonville Professional Soccer Club (Tea Men), Vice President, General Manager 1981-1984
- Wichita Aeros Professional Baseball Club, General Manager 1976-1979
- Jacksonville Suns Professional Baseball Club, General Manager 1973-1975

### Highlights

- Florida Prosecuting Attorneys Association, House Leadership Award 2005, 2006
- Northeast Florida Regional Planning Council, "Harry Waldron Regional Leadership Award" 2005
- Christian Coalition of Florida, Faith and Family Award 2004, 2005
- Florida Association of Counties Champion 2003
- Mandarin Community Club, Community Service Award 1999
- "Most Service to City Council President" President's Award 1999
- Jacksonville Historic Preservation Commission, Historic Preservation Award 1998
- Mandarin Athletic Association, Youth Service Award 1998
- "Most Outstanding Councilman" Charles Webb Award 1994
- N.E. Florida Planning and Zoning Association, Focus Award 1994
- Mayor's Victims' Assistance Advisory Council, Victim Advocate Award 1993
- Sierra Club, Friend of the Environment Award 1989
- American Soccer League, Executive of the Year 1984
- *The Sporting News*, AA General Manager of the Year (in professional baseball) 1973
- Peace Corps Volunteer, Indonesia 1963-1965

**District Office:** Suite 10, 155 Blanding Boulevard, Orange Park 32073-2624  
904-213-3005

**Capitol Office:** 417 House Office Building, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-1304



## Paige Kreegel

Republican  
District 72

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### Council/Committee Membership

- Committee on Energy, Vice Chair
- Committee on Financial Institutions
- Committee on Health Quality
- Environment & Natural Resources Council

### Legislative Service

- Elected to the House in 2004, reelected subsequently

### Biographical Information

**City of Residence:** Punta Gorda

**Occupation:** Medical Doctor

**Spouse:** Erika Kim McCarthy of New Jersey

**Children:** Olivia, Savannah, Christian

**Education:** New York Medical College, M.D., 1982; IMPAC University, M.B.A.; Interned at the University of Tennessee Baptist Memorial in Memphis; Emergency Department physician at St. Joseph's Hospital in Port Charlotte

**Born:** August 20, 1958, Miami, Florida

**Religious Affiliation:** Catholic

### Other Public Service

- Physician for Charlotte County Sheriff's Office SWAT Team

### Affiliations

- American Medical Association
- Charlotte County Cattlemen's Association
- Florida Medical Association
- Gulf Coast Citrus Growers Association
- Peace River Valley Citrus Growers Association

### Highlights

- Associate Professor at the University of South Florida in Tampa 1990
- Founded American-Medic, a multi-functional clinic involving as many as 14 medical specialists along with the diagnostic equipment
- Has made several medical mission trips to Ecuador, Peru, and Nicaragua
- Offered medical assistance to migrant workers in Charlotte and Desoto counties through the Care-a-Van program

**District Office:** 410 Taylor Street, Punta Gorda 33950-4832  
941-575-5820

**Capitol Office:** 308 House Office Building, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-9175



## Rick Kriseman

Democrat  
District 53

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### Council/Committee Membership

- Committee on 21st Century Competitiveness
- Committee on Energy, Democratic Ranking Member
- Environment & Natural Resources Council

### Legislative Service

- Elected to the House in 2006

### Biographical Information

**City of Residence:** St. Petersburg

**Occupation:** Attorney

**Spouse:** Kerry A. Kriseman of St. Petersburg

**Children:** Jordan Erin, Samuel Anthony

**Education:** University of Florida, B.S., Broadcasting, 1984; Stetson  
University College of Law, J.D., 1987

**Born:** August 2, 1962, Detroit, Michigan

**Moved to Florida:** 1972

**Religious Affiliation:** Jewish

**Recreational Interest:** bowling, golf, music, travel, wine collecting

### Other Public Service

- Pinellas Metropolitan Planning Organization, Vice Chair 2004-2006
- St. Petersburg City Council 2000-2006
- St. Petersburg City Council's Council Procedures Committee 2001-2006,  
Public Safety, Service & Infrastructure Committee, Chair 2000-2006,  
Legislative Affairs and Intergovernmental Relations Committee 2003-2006,  
Public Arts Committee 2001-2006, Arts Advisory Committee 2001-2005
- St. Petersburg Nuisance Abatement Board 1996

## Affiliations

- Democratic Leadership Council, Board Member Local Elected Officials Network 2003-present
- Heroes of the St. Petersburg P.D., Inc., Founder & Board Member 2003-present
- Lake Pasadena Neighborhood Association 1997-present
- Suncoast Tiger Bay 2001-present
- Suncoasters 2003-present
- Temple Beth-El, Vice President 2000-2005, Board Member 2000-2006
- Gulfport Little League, Coach & Sponsor 1995-1997

## Highlights

- Tampa Bay Business Guild, Citizen of the Year 2005

**District Office:** Suite 203, 1700 66th Street N., St. Petersburg 33710-5510  
727-552-1380

**Capitol Office:** 1302 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-9337



## John Legg

**Deputy Majority Whip**

Republican

District 46

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## Council/Committee Membership

- Committee on Economic Development
- Committee on Education Innovation & Career Preparation, Vice Chair
- Committee on Urban & Local Affairs
- Schools & Learning Council

## Legislative Service

- Elected to the House in 2004, reelected subsequently

## Biographical Information

**City of Residence:** Port Richey

**Occupation:** Administrator/Teacher

**Spouse:** Suzanne Legg

**Children:** Becca, Dylan, Alexa

**Education:** Pasco-Hernando Community College, A.A., 1995; University of South Florida, B.S.W., 1996

**Born:** April 29, 1975, Brooksville, Florida



**Religious Affiliation:** Protestant  
**Recreational Interest:** reading, sports, travel

### Affiliations

- Bayonet Point Regional Medical Center, Board Member 2004-present
- Christian Coalition of Florida's Faith and Family Award 2005
- FHCA Legislator of the Year 2005
- Creation Foundation, past Chairman 1998-2000
- Dayspring Academy for Education and Arts, Chairman 1998-2000
- Hudson Community Resource Center Board Member 1996-1998
- Hudson SeaFest Board Member 1998

**District Office:** 10014 Grove Drive, Port Richey 34668-3401  
727-869-8600

**Capitol Office:** 319 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-5522



## Marcelo Llorente

Republican  
District 116

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### Council/Committee Membership

- Committee on Constitution & Civil Law, Chair
- Committee on Education Innovation & Career Preparation
- Safety & Security Council

### Legislative Service

- Elected to the House in 2002, reelected subsequently

### Biographical Information

**City of Residence:** Miami

**Occupation:** Attorney

**Spouse:** Cristina Elena Suarez of Miami

**Child:** Isabella

**Education:** Tulane University, B.S., 1998, Varsity Baseball Team, 1994-1998;  
Florida State University College of Law, J.D., 2001

**Born:** March 7, 1977, Miami, Florida

**Religious Affiliation:** Catholic

**Recreational Interest:** reading, sports

### Affiliations

- American Bar Association
- Cuban-American Bar Association
- The Florida Bar Association

**District Office:** Suite 201, 13701 SW 88th Street, Miami 33186-1309  
305-273-3200

**Capitol Office:** 218 House Office Building, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-5047



## Janet C. Long

Democrat  
District 51

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### Council/Committee Membership

- Committee on Education Innovation & Career Preparation, Democratic Ranking Member
- Committee on Insurance
- Committee on Military & Veterans' Affairs
- Schools & Learning Council

### Legislative Service

- Elected to the House in 2006

### Biographical Information

**City of Residence:** Seminole

**Occupation:** Director of Advancement, Clearwater Central Catholic  
High School

**Spouse:** Richard L. Long II of Danville, Virginia

**Children:** Anissa Raiford, Capt. Paul J. Long, Richard "Logan" Long III

**Grandchildren:** Athena, Bryce

**Education:** Nasson College, 1965; St. Petersburg College, 2001; Eckerd  
College, 2001

**Born:** November 6, 1944, West Stewartstown, New Hampshire

**Moved to Florida:** 1972

**Religious Affiliation:** Catholic

**Recreational Interest:** bicycling, boating, horseback riding

### Other Public Service

- City Council of the City of Seminole, Elected
- Healthy Kids, appointed by Senator Bill Nelson

- Prostate Cancer Task Force, appointed by Governor Lawton Chiles and Senator Bill Nelson
- State Tax Reform Committee, appointed by Governor Jeb Bush

#### **Affiliations**

- Clearwater Central Catholic High School Advisory Board, 2002-present
- Seminole Chamber of Commerce, Member, Board Member 2002-2004
- Suncoast Tiger Bay Club, Member, Board Member 2002-2003
- Quail Ridge Homeowners Association, Member, President 1990
- Blessed Sacrament School Association, past Board Member

**District Office:** Suite 101, Colonial Bank Building, 5511 Park Street North,  
St. Petersburg 33709-6399  
727-545-6421

**Capitol Office:** 1402 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-6197



## **Carlos Lopez-Cantera**

Republican

District 113

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#### **Council/Committee Membership**

- Committee on Agribusiness
- Committee on Business Regulation, Chair
- Jobs & Entrepreneurship Council

#### **Legislative Service**

- Elected to the House in 2004, reelected subsequently

#### **Biographical Information**

**City of Residence:** Miami

**Occupation:** Real Estate

**Spouse:** Renee Lopez-Cantera

**Education:** Miami-Dade Community College, A.A., 1994; University of  
Miami, B.A., 1996

**Born:** December 29, 1973, Madrid, Spain

**Moved to Florida:** 1974

**Religious Affiliation:** Catholic

**Recreational Interest:** fishing, hunting, water sports

### Other Public Service

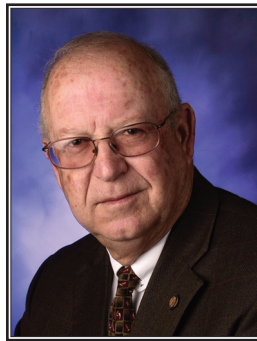
- Appointed by Governor Bush to Property Tax Reform Committee
- Miami-Dade County Planning Advisory Board 2002-2004
- Miami-Dade Living Wage Advisory Board 2000-2002

### Affiliations

- Greater Miami Realtors Association

**District Office:** Suite 111, 2300 Coral Way, Miami 33145-3511  
305-442-6877

**Capitol Office:** 300 House Office Building, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-4202



## Richard A. Machek

Democrat  
District 78

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### Council/Committee Membership

- Committee on Conservation & State Lands, Democratic Ranking Member
- Committee on Healthy Seniors
- Environment & Natural Resources Council
- Joint Legislative Committee on Everglades Oversight

### Legislative Service

- Elected to the House in 2000, reelected subsequently
- Democratic State Resources Council Lead 2004-2006
- Palm Beach County Legislative Delegation Chair 2002-2003, Vice Chair 2001-2002

### Biographical Information

**City of Residence:** Boca Raton

**Occupation:** Agriculture

**Spouse:** Wanda Davis of Delray Beach

**Children:** Carol, Kimberly

**Education:** Palm Beach Junior College, 1957-1958

**Military Service:** U.S. Army 6 months active duty, 5 1/2 years reserve

**Born:** October 2, 1937, Samsula, Florida

**Religious Affiliation:** Methodist

**Recreational Interest:** fishing

## Other Public Service

- College of Education/Florida Atlantic University, Pine Jog Environmental Education Center Board Member
- Florida Department of Agriculture & Consumer Services Soil & Water Conservation Council, State Chair
- Historical Society of Palm Beach County Board of Governors, Ex-officio
- Palm Beach County Agriculture Enhancement Committee, Citizens Agricultural Committee, Extension Service Agriculture Awareness Board, Extension Service Horticulture Advisory Committee, Economic Development Citizens Committee, and Economic Council's Panel on Agriculture
- Palm Beach County Conservation Land Acquisition Selection Committee, Vice Chair
- Palm Beach County Health Care District, Board Member
- Palm Beach County Health Care District, Trauma Advisory Committee, Chair
- Palm Beach County Soil & Water Conservation District, Board of Supervisors
- Governor Lawton Chiles Leadership 2000
- Federal Reserve Bank of Atlanta/Small Business, Agriculture and Labor Advisory Council 1996-1999
- South Florida Water Management District Governing Board 1995-1999

## Affiliations

- Florida Association of Conservation Districts, past Treasurer
- Florida Farm Bureau, past State Director
- Florida Farm Bureau State Horticultural Advisory Committee
- Florida Foliage Association Broward-Palm Beach Chapter, past Director
- Palm Beach County Farm Bureau, Vice President, past President
- Palm Beach Wholesale Growers Association, past President & Director
- Pioneer Boys Association, Inc., President
- South Florida Fair & Expositions Board of Trustees
- The Morikami, Inc., Palm Beach County Parks & Recreation Trustee
- Greater Delray Beach Visions 2000 Assembly 1988
- Palm Beach County Directions Conference 1988

## Highlights

- Martin Soil and Water Conservation District Conservation, Award 2006
- Jewish Community Relations Council of the Jewish Federation of South Palm Beach County, Appreciation 2006
- Florida Life Care Residents Association, Legislative Appreciation 2006, 2002
- Palm Beach County PTA's/PTSA's, Certificate of Appreciation 2005
- Association Builders and Contractors, Friend of Free Enterprise 2005
- Palm Beach County School Board, Certificate of Appreciation 2005
- United South County Democratic Club, Appreciation 2005
- Marine Industries Association of Florida, Legislative Appreciation 2005
- Palm Beach County League of Cities, Legislator of the Year Award 2004
- Farm Share, Inc., Certificate of Appreciation 2004
- Okeechobee Area Agri-Council, Ambassadors Award 2004
- Florida Chamber of Commerce, Honor Roll 2004

- South Florida Water Management District, Leadership Award 2004
- Boy Scouts of America, Distinguished Citizen Award 2004
- Florida Association of Homes for the Aging, Legislative Appreciation 2003
- Florida Farm Bureau, Legislative Award 2003
- Florida Nursery Grower's Association, Friend of the Industry Award 2002
- County Coalition for Responsible Management of Lake Okeechobee, St. Lucie and Caloosahatchee Estuaries, Certificate of Appreciation 2002
- Friends of Okeechobee Battlefield, Appreciation 2002
- Florida Farm Bureau/Palm Beach Wholesale Growers Association/Loxahatchee Area Nurserymen Association and the Palm Beach Chapter of Florida Nursery Growers, Certificate of Appreciation 2002
- American Cancer Society, Legislative Award 2001
- Healthy Start Coalition of St. Lucie County, Legislative Award 2001
- Trust for Public Land, Legislative Leadership Award 2001
- Harbor's Edge Community, Certificate of Appreciation 2001
- Palm Beach Soil & Water Conservation District, Appreciation 1996
- Morikami Board of Trustees, Appreciation 1988-1994
- Goodyear/National Association of Conservation Districts, Conservation Award 1993
- Florida Association of Conservation Districts, Service Recognition 1993

**District Office:** Suite 300 A, 5341 West Atlantic Avenue,  
 Delray Beach 33484-8102  
 561-279-1633  
 1st Floor, 100 North US Highway 1, Fort Pierce 34954-4205  
 772-595-1391

**Capitol Office:** 209 House Office Building, 402 South Monroe Street,  
 Tallahassee 32399-1300  
 850-488-5588



## Mark Mahon

Republican

District 16

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### Council/Committee Membership

- Committee on Courts, Chair
- Committee on Ethics & Elections
- Safety & Security Council

### Legislative Service

- Elected to the House in 2000, reelected subsequently

### Biographical Information

**City of Residence:** Jacksonville

**Occupation:** Attorney

**Spouse:** Mary Ciccone of Leominster, Massachusetts

**Children:** Harrison, Davis, Lacy, Emma

**Education:** Florida State University, B.S., with honors, 1978, J.D., 1981

**Born:** April 8, 1957, Jacksonville, Florida

**Historical:** Lacy Mahon, Jr., father, Florida House of Representatives 1953, 1955, and Duval County Solicitor 1957-1960

**Religious Affiliation:** Baptist

**Recreational Interest:** golf

### Other Public Service

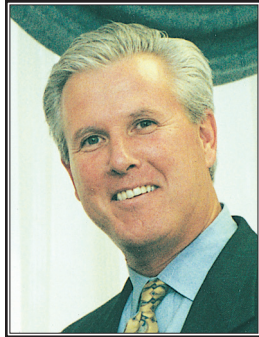
- Jacksonville Metropolitan Planning Organization, Member 1994-present
- Jacksonville Transportation Authority, Board Member 1993-2000
- Jacksonville Transportation Authority, Chairman 1997-1999

### Affiliations

- Jacksonville Bar Association
- Jacksonville Inns of Court

**District Office:** Suite 1133, 233 East Bay Street, Jacksonville 32202-5414  
904-359-6090

**Capitol Office:** 204 House Office Building, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-4171



## Stan Mayfield

Republican  
District 80

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### Council/Committee Membership

- Environment & Natural Resources Council, Chair
- Legislative Budget Commission
- Policy & Budget Council, Vice Chair
- Rules & Calendar Council

### Legislative Service

- Elected to the House in 2000, reelected subsequently

### Biographical Information

**City of Residence:** Vero Beach

**Occupation:** Professional Engineer/General Contractor; Mayfield Group Construction, Vero Beach

**Spouse:** Deborah Phillips Minton of Pensacola

**Children:** Evan, Samuel, Coleman

**Education:** University of Florida, B.S., Civil Engineering, 1987

**Born:** November 12, 1955, Pensacola, Florida

**Religious Affiliation:** Baptist

**Recreational Interest:** basketball, fishing, hunting, tennis

### Other Public Service

- St. Lucie County School District, Assistant Superintendent/Facilities and Support Services 1997-2001
- Indian River County School Board 1992-1996

**District Office:** 1053 20th Place, Vero Beach 32960-5359  
PO Box 2380, Vero Beach 32961-2380  
772-778-5077

**Capitol Office:** 222 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-0952





## Seth McKeel

Republican

District 63

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### Council/Committee Membership

- Committee on 21st Century Competitiveness, Vice Chair
- Committee on Economic Development
- Committee on Energy
- Schools & Learning Council

### Legislative Service

- Elected to the House in 2006

### Biographical Information

**City of Residence:** Lakeland

**Occupation:** Real Estate

**Spouse:** Kimberley “Kim” McKeel of Bradenton

**Child:** Seth D. McKeel III

**Education:** University of Florida, B.A., Political Science 1997; FSU London Study Centre, Honors Graduate

**Born:** June 5, 1975, Lakeland, Florida

**Historical:** My grandfather, Seth McKeel, served on the Polk School Board and is the namesake of our charter elementary and high schools. Lakeland, Florida native-5th generation Floridian.

**Religious Affiliation:** Methodist

**Recreational Interest:** boating, fishing, golf, the “Gators”

### Other Public Service

- Lakeland City Commission 2000-2005

### Affiliations

- Imperial Symphony Orchestra, Board Member, President 2005-2006
- McKeel Academy of Technology Charter Schools, Board Member 1997-present
- Volunteers in Service to the Elderly, Board Member 1999-present
- Young Patriots Foundation, Chairman 2001-present
- Leadership Florida, West Central Florida Council of Advisors 2006
- Leadership Florida, Class 23 2004-2005

### Highlights

- Lakeland Properties & Management, Inc., Vice President
- Rodda Construction, Inc., Director of Development

**District Office:** 250 E. Highland Drive, Lakeland 33813-1725  
863-647-4896

**Capitol Office:** 1101 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-9890



## Matthew J. Meadows

“Matt”

Democrat  
District 94

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### Council/Committee Membership

- Committee on Urban & Local Affairs
- Government Efficiency & Accountability Council, Democratic Ranking Member
- Policy & Budget Council

### Legislative Service

- Senate 1992-1998
- Elected to the House in 2000, reelected subsequently

### Biographical Information

**City of Residence:** Fort Lauderdale

**Occupation:** Retired Educator

**Spouse:** Charley Mae Harris of Macon, Georgia

**Children:** Matthew, Felicia, Debbie, Tommy, Priscilla, LaLeata

**Education:** Bethune-Cookman College, B.S., 1961; University of Massachusetts, Nova University, University of New Hampshire, Harvard University, Graduate Studies; Logos International/Evangelic Center for Religious Studies, Honorary Doctor of Divinity 1994

**Born:** September 5, 1938, Fort Pierce, Florida

**Religious Affiliation:** Baptist

**Recreational Interest:** bowling, camping, fishing

### Other Public Service

- Alzheimer's Association of Broward County, Board of Directors 1996-present
- Area Agency on Aging of Broward County, President, Board of Directors, Member 1990-present
- Broward League of Cities, Board of Directors
- Columbia University Hospital and Medical Center, Board of Trustees 1993-present

- Florida Coastal School of Law, Board of Advisors 1997-present
- Florida Commission on Minority Economic and Business Development
- Florida Commission on African-American Affairs
- Florida Commission on Minority Health
- Florida Department of Education, Florida Right to Read Sessions, Consultant
- Florida Gold Coast Clean Cities Coalition
- Florida Mail Ballot Election Commission
- Governor's Building Codes Study Commission
- Southern States Energy Board, Vice Chair
- Southern States Legislative Intergovernmental Affairs Committee
- Lauderhill City Commission 1986-1992, last term as Chair
- Lauderhill Planning and Zoning Board, past Chair
- City of Lauderhill, Council President 1988-1989, 1990-1991
- Florida League of Cities Board
- Florida League of Cities, Environmental Quality Committee, past Chair

### **Affiliations**

- City College, Executive Committee 1995-1996
- Martin Luther King Coordinating Committee, Guest Speaker for MLK Awards Breakfast 1995
- First Baptist Church of Pompano Beach, National Day of Prayer 1994
- City of Lauderhill, Mayor, City Council, and Citizens - participation in development and presentation of the City's 1st Annual *Who's Who in Black History* 1986

### **Highlights**

- A.I.F. Champion For Business Award 2006
- F.O.P. and Law Enforcement Appreciation Award 2006
- Dr. Nan S. Hutchinson Broward Senior Hall of Fame Inductee 2005
- Keiser College Commencement Speaker Award 2005
- Bethune-Cookman Magnificent Alumnus Award 2005
- F.M.C.C. Manufacturers' Award 2005
- Pace Leadership Award 2003
- Council On Aging, President's Award 2002
- Florida Young Democrats Certificate 2002
- American Cancer Society, Legislative Award 2001
- Black Affairs Advisory Council, Man of the Year Award 2001
- Proclamation, Broward County Legislative Delegation Appreciation Day 2001
- The Community Health Education Alliance, Inc., Certificate of Appreciation 2001
- Bethune-Cookman College Alumni Chapter of Fort Pierce Outstanding Community Service Award 2000
- The Conference of Black State Legislators Appreciation for Leadership 2000
- Florida Association of Homes for the Aging, Recognition of Support and Commitment 1998
- Boca-Delray-Boynton Democratic Women's Club, Participant at the P.O.C. Democratic Legislative Delegation 1997

- Broward City Trial Lawyers Association, Appreciation for Dedication to Protecting the Rights of the People 1997
- Broward County Public Schools, Super Special Session and More Awards 1997
- Columbia University Hospital and Medical Center Board of Trustees, Outstanding Service 1993-1997
- Dillard Community School, Outstanding Service and Dedication 1996-1997
- Dolphin Democratic Club, Jesse Portis Helm Award, Service to South Florida's Gay and Lesbian Community 1997
- Florida Association of School Social Workers, Legislator of the Year 1997
- South Florida Day Treatment Center, Certificate of Appreciation 1997
- Church of God of West Broward, Outstanding Public Service and Leadership 1996
- Florida League of Cities 70th Award Convention, Defender of Home Rule Award, Visionary Leadership in Florida Legislation 1996
- West Palm Beach National Housing Development Corporation, Certificate of Appreciation 1996
- Boys & Girls Club, Special Award 1995
- Broward County Cooperative Extension Service, Help Me Learn, Help Me Grow Child Health Fair 1995
- Broward Legislative Delegation, Appreciation of Leadership and Service 1994-1995
- City of Cooper and Broward County, Honorary Citizen 1995
- Club Entre Nous, Sincere Appreciation 1995
- Florida AHEC Network, Special Tribute to the Broward County Legislative Delegation 1995
- Florida Literacy Coalition, Exceptional Contributions to Literacy 1995
- Florida Restaurant Association, Outstanding Leadership and Legislation Achievements 1995
- Fraternal Order of Police, Florida State Lodge, Distinguished Legislator Award 1995
- Gold Coast Builders Association, Recognition of Dedicated Service to the Community 1995
- Lauderhill Middle Community School, Outstanding Service to Middle School 1995
- South Florida Regional Planning Council and the Florida Gold Coast Clean Cities Coalition, Recognition of Leadership and Commitment 1995
- U.A.C.T. Communication Group, Woras Enterprises Inc., Certificate of Sponsorship 1995
- EFNEP Advisory Board, Appreciation, Co-sponsor of the Help Me Learn, Help Me Grow Child Health Fair 1994
- Florida Association of School Administrators, Raymond B. Stewart Gavel of Authority Award for Outstanding Legislative Contribution to Promote Better Education for Children 1994
- Florida Chamber of Commerce, Recognition and Support 1994
- Northwest Neighborhood Centennial Reunion, Recognition of Valued and Outstanding Service 1994

- State Long-Term Care Ombudsman Council, Gratitude and Support of the Program 1994
- Trustee Board of Grand Chapter A.M.E. Church Lake Worth, Dedicated Service-Reflects Christian Attitude and Demeanor 1994
- United Democratic Club, Outstanding Dedicated Service and Loyalty to Principle 1994
- Broward Community College, Competitive-Edge, Outstanding Contribution to Program 1992-1993
- Kaleidoscope, the Flexible Alternative for High School Graduation, Generous Contribution in the Educational Process 1993
- Area Agency on Aging Advocacy Award, Contribution of Time, Talent, and Love 1991
- Broward League of Cities Board of Directors, Appreciation and Congratulation 1991
- Kappa Alpha Psi Fraternity, Pompano Beach Alumni Chapter, Appreciation Award-Keynote Speaker 1991
- Lauderhill Church of Seventh Day Adventist, Representative and Progressive Efforts in Community 1991
- Greater Lauderhill Jaycees, Good Government Award 1989-1990
- NAACP Fort Lauderdale Branch, Councilman Appreciation for the Service Rendered Beyond the Call of Duty 1990
- School Board of Broward County, Man of the Year Award 1990
- Broward County Land Use Plan, Outstanding Contribution to the Broward County Land Use Plan 1989
- City of Lauderhill, Mayor, City Council, and Citizens Volunteer Appreciation 1989
- Jackie Gleason Park, Councilman-Dedication of Park 1989
- Fort Lauderdale Alumni Chapter of Kappa Alpha Psi, Outstanding and Dedicated Service 1988-1989, Fundraising Group Awards 1988-1989, Outstanding Contribution and Service 1987-1988
- Zeta Chi Chapter, Omega Psi Phi Fraternity, Good Citizen Award 1989
- Annual Vietnam Veterans of America, Chapter 23 Rally to the Flag Benefit Show, Support and Contribution 1988
- Dillard Community School, Friend of the Community School 1986-1987
- Hallandale Adult Community Center, School Board of Broward County, Certificate of Appreciation 1987
- Lauderhill Middle School Career Day, Appreciation of Service 1987
- Cooperative Business Education, Certificate of Appreciation 1986
- School Board of Broward County, Adult Basic Education Program, Congratulations for Recognition 1985-1986
- Cooperative Business Education, Vocational, Technical, and Adult Education 1985
- Cooperative Business Education, Certificate of Appreciation On-the-Job Learning 1984
- City of Lauderhill, Recognition by Planning and Zoning Board 1982
- ABE, Boundless Energy and Creativity in Meeting Students' Needs 1981
- Unending Service to the Human Community 1980

- Fort Lauderdale NAACP, Outstanding Service throughout Broward County 1977
- University of West Florida State Department of Education Vocational Education, Staff Training Workshop (Manpower Training), Certificate 1976
- Dania Social Service, Summer Youth Employment Service, Certificate of Appreciation 1975
- Broward Adult and Community Education, Outstanding Achievement and Participation
- Governor's Hurricane Confederation, Outstanding Leadership in Sponsor's Legislation
- *Who's Who Among American Colleges and Universities*

**District Office:** 2453 North State Road 7, Lauderhill 33313-3723  
954-497-3367

**Capitol Office:** 317 House Office Building, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-8234



## David J. Mealor

Republican  
District 34

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### Council/Committee Membership

- Committee on Constitution & Civil Law
- Committee on Ethics & Elections
- Committee on Postsecondary Education, Chair
- Schools & Learning Council

### Legislative Service

- Elected to the House in 2000, reelected subsequently

### Biographical Information

**City of Residence:** Lake Mary

**Occupation:** Professor/Regional Area Campus Director

**Spouse:** Laurie Dedman of Princeton, New Jersey

**Children:** Stephanie, Michael

**Education:** University of Georgia, B.S., 1969, Ph.D., 1977

**Military Service:** U.S. Army 1970-1973 Korea, Awarded U.S. Army  
Commendation Medal

**Born:** December 21, 1946, Tacoma, Washington

**Moved to Florida:** 1980

**Religious Affiliation:** Episcopal

**Recreational Interest:** canoeing, family activities, outdoor activities,  
reading, traveling

### **Other Public Service**

- City of Lake Mary, Mayor, Deputy Mayor, and Commissioner
- Council of Local Governments in Seminole County, Chairman
- Tri-County League of Cities, Board of Directors

### **Affiliations**

- Seminole County Legislative Delegation Chairman 2001-2002
- American Cancer Society, Seminole Unit, Board of Directors 1998-present
- School Advisory Council-Seminole County School District, Chairman 1997-1999
- Lake Mary Community Improvement Association, President 1990
- Lake Mary Rotary Club, President 1987
- Orange County Mental Health Association, past Board of Directors 1985-1988

### **Highlights**

- Christian Coalition of Florida, Faith and Family Award 2002-2006
- Seminole County Elected Official of the Year 2005
- Spirit of Special Olympics Florida Award Recipient 2005
- Florida Children First! Outstanding Legislator Award 2004
- Children's Home Society of Florida, Legislator of the Year Award 2003
- Florida Student Association, Distinguished Service Award 2002
- National Board for Professional Teaching Standards, Legislator of the Year 2002
- Seminole County Mental Health Service, Distinguished Service Award 2002
- Sheriff's Citation from Kevin Beary, Orange County Sheriff 2001
- University of Central Florida, Faculty Leadership Award 1998
- State and National Professional Associations, Presidential Awards 1985, 1996

**District Office:** Suite 101, 225 Waymont Court, Lake Mary 32746-3119  
407-328-3718

**Capitol Office:** 203 House Office Building, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-5843



## Dave Murzin

Republican

District 2

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### Council/Committee Membership

- Committee on Audit & Performance
- Committee on Utilities & Telecommunications, Chair
- Jobs & Entrepreneurship Council

### Legislative Service

- Elected to the House in 2002, reelected subsequently

### Biographical Information

**City of Residence:** Pensacola

**Occupation:** Realtor and Property Management

**Spouse:** Krista Hutchins of Pensacola

**Child:** Benjamin

**Education:** Pensacola Junior College, A.A., 1982, student government, student activities; University of West Florida, B.S., Political Science, 1991, Sigma Alpha Epsilon Fraternity, student activities, Campus Alcohol & Drug Information Center, Sailing Club

**Born:** December 24, 1963, Louisville, Kentucky

**Moved to Florida:** 1978

**Religious Affiliation:** Lutheran

**Recreational Interest:** current events, politics

### Other Public Service

- Escambia County Utilities Authority Administrative Advisory Committee
- Legislative Assistant to House Majority Leader Jerry Maygarden
- Legislative Assistant to State Representative Jeff Miller

### Affiliations

- Leadership Pensacola, Board of Directors
- Grace Lutheran Church, past President
- Pensacola Seville Sertoma, past Member, past President, past Board Member
- Republican Club of Greater Pensacola, past President
- Sigma Alpha Epsilon Fraternity, past Statewide President
- SpringFest, past Member, past Interim Executive Director
- Toastmasters International, past President
- UWF Alumni Association, past Member, past Northwest Florida Director



**District Office:** #3, 7100 Plantation Road, Pensacola 32504-6234  
850-494-7330

**Capitol Office:** 308 House Office Building, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-8278



## Mitch Needelman

Republican  
District 31

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### Council/Committee Membership

- Committee on Education Innovation & Career Preparation
- Committee on Juvenile Justice, Chair
- Safety & Security Council

### Legislative Service

- Elected to the House in 2000, reelected subsequently

### Biographical Information

**City of Residence:** Melbourne

**Occupation:** Legislator; Retired State Law Enforcement Officer (Florida Marine Patrol); Co-owner Needelman Needelman Associates

**Spouse:** Joan McDonald Needelman of New York

**Children:** Michael "Mike," Jennifer (daughter-in-law)

**Grandchild:** Joshua

**Education:** Miami Dade Junior College, A.A., Criminology, 1972; Warner Southern College, B.A., Organizational Management, 1994; Webster University, dual M.A. with honors, Public Administration/Human Resources Development, 1996

**Born:** October 23, 1952, Miami, Florida

**Religious Affiliation:** Baptist

**Recreational Interest:** boating, fishing, gardening, weightlifting

### Other Public Service

- City of Melbourne Zoning Board of Adjustments 1988-2000, Chairman 1996-1997

### Affiliations

- 4theKids of Brevard, Charter Member
- American Cancer Society, Brevard Chapter, Public Issues Committee
- American Red Cross, Brevard Chapter, Board of Directors

- Marine Resource Council
- Melbourne/Palm Bay Area Chamber of Commerce
- Brevard County's Manatee *ad hoc* Committee, past Member
- City of Melbourne Riverside Park *ad hoc* Committee, past Member
- Cocoa/Rockledge Civic League, Graduate Scholarship Committee, past Member
- Continuing Adult Education Board, St. Joseph Parish, past Member
- City of Melbourne's Comprehensive Planning Committee, past Member
- Florida Police Benevolent Association SLEO Chapter, past Member, past Executive Board, past Secretary
- 1,000 Friends of Florida, past Member
- North Eau Gallie Civic Association, past President
- Select Committee on Juvenile Detention Facilities
- National Committee of State Legislators Committee on Environmental and Natural Resources
- Brevard County Republican Executive Committee, Vice Chairman 1996-2000

### Highlights

- Associated Builders and Contractors, Friend of Free Enterprise 2001-2006
- Florida Chamber of Commerce, A+ Rating Recognition 2001-2006
- National Rifle Association, A+, A Rating Recognition 2001-2006
- Florida League of Cities, Legislative Appreciation Award 2005
- Marine Industries Association of Florida, Legislator of the Year 2005
- The Everglades Trust, Legislative Appreciation Award 2005
- Florida Association of Counties, Legislator of the Year 2003-2004
- Council of Community Colleges Presidents, Certificate of Recognition 2002
- Solid Waste Management Association, Legislator of the Year Award 2002
- Florida Chamber of Commerce, "Top 20" Freshman Quick Starter 2001
- Florida Police Benevolent Association, Distinguished Legislator Award 2001
- Marine Industry Association of Brevard, Legislative Award Outstanding Service 2001
- Trust of Public Lands, Legislative Leadership Award 2001
- City of Melbourne, Outstanding Public Service 2000
- Crosswinds Youth Services, Volunteer of the Year 1999
- Sierra Club FL Chapter, Osprey Award 1998
- City of Melbourne, Law Enforcement Officer of the Year 1997
- United States Power Squadron, Certificate of Appreciation 1997
- Palm Bay Fire Department, Certificate of Appreciation 1996
- Florida Marine Patrol Commendation 1994
- Brevard County, Resolution of Appreciation 1990
- City of Melbourne, Outstanding Service 1990
- City of Palm Bay, Outstanding Service 1990
- Lively Criminal Justice, Best Overall Instructor 1990
- Brevard County School Board Appreciation 1989
- Save the Manatee Club, Law Enforcement Officer of the Year 1989
- City of Palm Bay Police Department Appreciation 1988
- Eastern Space and Missile Center NASA, Appreciation 1987
- Governor's Office 1983

- U.S. Coast Guard 1978
- Key West Race Committee 1974
- Department of Defense-Navy, Appreciation 1973
- Department of Treasury, Secret Service, Appreciation 1972
- Florida Marine Patrol, 28 1/2 years
- State Law Enforcement Officer, Outreach Coordinator, media and public relations, education and funding resources

**District Office:** Suite A, 1565 Sarno Road, Melbourne 32935-3851  
321-984-4848

**Capitol Office:** 209 House Office Building, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-2528



## Peter Nehr

Republican  
District 48

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### Council/Committee Membership

- Committee on Environmental Protection
- Committee on Ethics & Elections, Vice Chair
- Committee on Postsecondary Education
- Economic Expansion & Infrastructure Council

### Legislative Service

- Elected to the House in 2006

### Biographical Information

**City of Residence:** Tarpon Springs

**Occupation:** Owner of retail flag shop

**Spouse:** Anita Nehr of Meadville, Pennsylvania

**Children:** Christopher, Brian, Clifford

**Education:** University of South Florida, B.A., Political Science, 2000

**Born:** June 29, 1952, Kapfenburg, Austria

**Moved to Florida:** 1976

**Religious Affiliation:** Catholic

**Recreational Interest:** bike riding, reading, volunteering

### Other Public Service

- Tarpon Springs City Commissioner 2002-2006

### Affiliations

- Rotary of Tarpon Springs, current Member, past Board of Directors
- Tarpon Springs Historical Society, Board of Directors

### Highlights

- American Spirit Flag Shop, owner
- Tarpon Springs Chamber of Commerce, two-time Small Business of the Year

**District Office:** Tarpon Tower-Suite 430, 905 E. Martin Luther King Jr. Drive,  
Tarpon Springs 34689-4829  
727-943-4880

**Capitol Office:** 1003 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-5580



## Bryan Nelson

Republican  
District 38

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### Council/Committee Membership

- Committee on Agribusiness, Vice Chair
- Environment & Natural Resources Council
- Joint Legislative Committee on Everglades Oversight

### Legislative Service

- Elected to the House in 2006

### Biographical Information

**City of Residence:** Apopka

**Occupation:** Insurance Agent

**Spouse:** Debbie Nelson of Lake Hurst, New Jersey

**Children:** Reed, Linda

**Education:** University of Florida, B.S., Ornamental Horticulture, 1979

**Born:** September 14, 1958, Orlando, Florida

**Religious Affiliation:** Methodist

**Recreational Interest:** fishing, golf, hunting

### Other Public Service

- Orange County Zoning Board, 2002-present, Chair 2006
- Orange County Citizens Review Board 1998-2002

### Affiliations

- Apopka Rotary Club 1981-present
- Boy Scouts of Central Florida, Golden Eagle Luncheon, Chairman 2004
- Apopka Area Chamber of Commerce, President 2003
- Florida Agriculture Coalition, past Member
- Florida Foliage Association, President 1992

### Highlights

- AAU Basketball Coach 1998-2001, took 16 and under to Nationals in Detroit
- Rotary Club of Apopka Rotarian of the Year 1998

**District Office:** 409 S. Park Avenue, Apopka 32703-5261  
407-880-4414

**Capitol Office:** 1003 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-2023



## Jimmy T. Patronis, Jr.

Republican  
District 6

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### Council/Committee Membership

- Committee on Health Innovation, Vice Chair
- Committee on Infrastructure
- Committee on Military & Veterans' Affairs
- Healthcare Council

### Legislative Service

- Elected to the House in 2006
- House of Commons, Research Assistant, London, U.K., 1996
- Florida Senate, Intern 1995

### Biographical Information

**City of Residence:** Panama City

**Occupation:** Restaurateur-Captain Anderson's

**Spouse:** Katie Patronis

**Education:** Gulf Coast Community College, A.S., Restaurant Management, A.A., General Education, 1994; Florida State University, B.S., Public Administration, Communications, Political Science, Leadership Florida, Class XVI, 1996

**Born:** April 13, 1972, Panama City, Florida

**Religious Affiliation:** Greek Orthodox (Lifelong member of the St. John's Greek Orthodox Church)

**Recreational Interest:** amateur radio license-KD4MBU, boating, fishing, hunting, traveling, woodworking

### **Other Public Service**

- Bay County-Panama City International Airport and Industrial District, past Chairman, current Board Member
- Bay County Airport Authority 2004-2006
- Florida Elections Commission 1998-2003
- Florida Council on Vocational Education 1996-1997

### **Affiliations**

- Bay County EDA, Board Member 2005-present
- Florida Restaurant and Lodging Association, Board Member 1998-present
- Gulf Coast Community College Foundation Board, Director 2004-present
- Gulf Coast Medical Center, Trustee 2004-present
- James Madison Institute 2002-present
- Greater Panama City Beach Chamber of Commerce, 1998-present, past Chairman, current Director
- Vision Bank, Director 2000-present
- Florida Chamber of Commerce Leadership Program Tallahassee 1997

### **Highlights**

- *Florida Trend* Golden Spoon Award 1980-2004
- *Southern Living* Magazine, Reader's Choice Favorite Seafood Restaurant 1996
- Vocational Industrial Clubs of America (VICA), past National President

**District Office:** Suite A, 455 Harrison Avenue, Panama City 32401-2775  
850-914-6300

**Capitol Office:** 1102 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-9696



## Pat Patterson

Republican

District 26

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### Council/Committee Membership

- Committee on Ethics & Elections, Chair
- Committee on Juvenile Justice
- Committee on Postsecondary Education
- Economic Expansion & Infrastructure Council

### Legislative Service

- House of Representatives 1998-2000
- Elected to the House in 2002, reelected subsequently

### Biographical Information

**City of Residence:** DeLand

**Occupation:** Senior Account Agent, Allstate Insurance Company

**Spouse:** Anne Coggeshall of East Chicago, Iowa

**Children:** Jennifer, Andy, Denise, Dorian

**Education:** Florida Atlantic University, B.A., Education, 1976, M.Ed., 1978

**Military Service:** U.S. Navy 1969-1973, USS *Newport* LST 1179, USS *Opportune* ARS 47

**Born:** October 12, 1948, West Palm Beach, Florida

**Religious Affiliation:** Presbyterian

**Recreational Interest:** boating, fishing

### Other Public Service

- East Central Florida Regional Planning Council 1995-1998
- Metropolitan Planning Organization 1995-1998, Vice Chair 1996, Chair 1997-1998
- Orlando/Volusia Metropolitan Planning Organization Alliance Co-chair 1997-1998
- Volusia County Council 1995-1998, Vice Chair 1996, Chair 1997
- Volusia Council of Governments 1997
- DeLand High School Improvement Team 1993-1995
- Volusia County Growth Management Commission 1993-1995
- Volusia County Overall Economic Development Committee 1993-1995
- City of Daytona Beach Community Development Committee 1994

### Affiliations

- American Legion Post No. 127
- BPO Elks DeLand Lodge No. 1463

- Daytona Beach Association of Life Underwriters
- DeLand Chamber of Commerce
- DeLand Main Street Association
- Flagler County Chamber of Commerce
- Lake Winnemissett Civic Association
- Orange City Chamber of Commerce
- Southwest Volusia Chamber of Commerce
- Volusia County Republican Executive Committee
- West Volusia Republican Club
- Westminster By-The-Sea Presbyterian Church, Daytona Beach, Elder
- West Volusia Association of Life Underwriters, past Member, State Committee 1996-1997
- ACT Corporation, past Board Member, President 1994
- American Cancer Society, Volusia County Unit 1984-1988
- American Cancer Society, St. Lucie County Unit, Board Member 1973-1984, President 1983
- St. Lucie Association of Life Underwriters, past Member, President 1982-1983
- DeLand Noon Rotary, past Member
- House Next Door, past Board Member

### Highlights

- Florida Chamber of Commerce “A” Honor Roll 2003, 2004, 2005, 2006
- Florida Leaders of Career and Technical Education Legislator of the Year 2006
- PBA Lawrence E. “Ed” Hoffman Legislative Champion Award 2006
- Florida Chamber of Commerce, “Top 40” Legislator Award 1999
- Florida Insurance Council, Freshman Legislator of the Year 1999
- Allstate Insurance Company, Quality Agent Award 1995, Chairman’s Quality Award 1995, Honor Ring, Chairman’s Circle
- East Florida Building Industry Association, Golden Hammer Award 1995
- ACT Corporation, Distinguished Service Award 1991

**District Office:** Room 222, 230 North Woodland Boulevard, DeLand 32720-4257  
386-736-5100

**Capitol Office:** 402 House Office Building, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-9873





## Frank Peterman, Jr.

Democrat  
District 55

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### Council/Committee Membership

- Committee on Economic Development
- Committee on Juvenile Justice, Democratic Ranking Member
- Legislative Budget Commission
- Safety & Security Council

### Legislative Service

- Elected to the House in 2000, reelected subsequently

### Biographical Information

**City of Residence:** St. Petersburg

**Occupation:** Director of Development for Juvenile Services Programs of St. Petersburg

**Spouse:** June Kicklighter of St. Petersburg

**Children:** Sydnee P., Frank W. III, Jordan A., Taffrey

**Education:** Morehouse College, B.A., English, 1985; currently enrolled in the Dallas Theological Seminary's M.A. in Biblical Studies Program

**Born:** June 25, 1962, St. Petersburg, Florida

**Religious Affiliation:** Baptist

**Recreational Interest:** biking, fishing, reading

### Other Public Service

- St. Petersburg/Clearwater Convention & Visitors Bureau Board of Directors
- St. Petersburg Co-Sponsored Events Subcommittee, past Chairman 1999-2000
- St. Petersburg City Council 1997-2000
- Pinellas County Housing Authority Commissioner 1992-1998
- Federal Task Force Appointment 1997

### Affiliations

- The Rock of Jesus Missionary Baptist Church, St. Petersburg, FL, Pastor/Founder 2003
- Enterprise Zone Development Agency, Vice Chairman 1997-2000
- Enoch Davis Advisory Board, past Member 2000
- Leadership Florida, Graduate 1997
- YWCA Board 1995
- Leadership St. Pete, Graduate 1988

- Community Alliance 1987
- Pinellas County Urban League 1987
- Blacks Against Dangerous Drugs
- Mahaffey Theater Foundation Board
- Omega Psi Phi Fraternity, Inc.
- St. Petersburg YMCA Board Member

### Highlights

- St. Petersburg City Council, Service Award 2000
- James B. Sanderlin Community Service Award 1999
- Nation of Islam, Community Service Award 1999
- Pinellas County Urban League, Government Award 1999
- Sigma Gamma Rho, Community Service Award 1998

**District Office:** 1198 62nd Avenue South, St. Petersburg 33705-5620  
727-552-1370  
2002 Dr. Martin Luther King Boulevard East,  
Bradenton 33705-2652  
941-708-8570

**Capitol Office:** 1302 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-0925



## Joe H. Pickens

Republican  
District 21

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### Council/Committee Membership

- Legislative Budget Commission
- Policy & Budget Council
- Rules & Calendar Council
- Schools & Learning Council, Chair

### Legislative Service

- Elected to the House in 2000, reelected subsequently

### Biographical Information

**City of Residence:** Palatka

**Occupation:** Attorney

**Spouse:** Linda Phillips of Tuscaloosa, Alabama

**Children:** Bailey, Ellis, Hill

**Education:** Wofford College, B.A., *magna cum laude*, Government/History, 1980; University of Florida College of Law, J.D., 1983

**Born:** November 5, 1958, DeLand, Florida

**Religious Affiliation:** Presbyterian

**Recreational Interest:** college athletics, cooking, golf

### Other Public Service

- Putnam County School Board General Counsel

### Affiliations

- American Cancer Society, Putnam County Unit, Board Member
- Palatka Rotary Club, Paul Harris Fellow
- Putnam County School Readiness Coalition, Board Member

### Highlights

- Florida Association of District School Superintendents, Legislator of the Year 2006, 2005, 2004
- Florida Chamber of Commerce, A Honor Roll 2003, 2004, 2005, 2006
- Florida School Boards Association, Legislator of the Year 2001, 2002, 2004, 2005, 2006
- YMCAs of Florida, Outstanding Leadership Award 2006
- Associated Industries of Florida, Champion for Business Award 2005
- Florida Council of Instructional Technology Leaders, Innovative Legislator of the Year 2005
- Florida Restaurant Association, Governmental Relations Award 2005
- Independent Colleges and Universities of Florida, Liberty Bell Award 2005
- Florida Trail Association, Champion of the Florida Trail Award 2004
- YMCA, Patron of Youth Award 2003
- Christian Coalition of Florida, Faith and Family Award 2002
- Florida Farm Bureau, Legislator of the Year 2002
- Coalition for Education of Exceptional Students, Legislative Award 2001-2002
- Coastal Conservation Association Florida, Legislative Conservation Award 2002
- Florida Building Material Association, Legislator of the Year 2002
- Florida Chamber of Commerce, Top 25 2002
- Florida Chamber of Commerce, Top 20 "Quick Starter" Freshman 2001
- Trust for Public Land, Legislative Leadership Award 2001
- American Cancer Society, Above and Beyond the Call of Duty Award
- Palatka Rotary Club, Distinguished Leadership Award

**District Office:** Suite 5, 3841 Reid Street, Palatka 32177-2509  
386-312-2272

**Capitol Office:** 214 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-0665



## Juan-Carlos Planas

“J.C.”

Republican  
District 115

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### Council/Committee Membership

- Committee on Healthy Seniors
- Committee on Juvenile Justice
- Legislative Committee on Intergovernmental Relations

### Legislative Service

- Elected to the House in 2002, reelected subsequently

### Biographical Information

**City of Residence:** Miami/Westchester

**Occupation:** Attorney

**Spouse:** Viviana Martinez of Miami

**Education:** Florida State University, B.A., Political Science, 1993, Political Science Association, President; St. Thomas University School of Law, J.D., 1998, Student Bar Association, Vice President, Hispanic Law Society, President

**Born:** July 17, 1970, Miami, Florida

**Historical:** Great-grandfather Casimiro Hernandez, Mayor of Cabaiguan, Cuba

**Religious Affiliation:** Catholic

**Recreational Interest:** cooking, history, jazz, reading

### Other Public Service

- Assistant State Attorney, Miami-Dade County 1998-2002

### Affiliations

- Baypoint Schools, Board Member
- Kiwanis Club of Little Havana
- Miami-Dade Children's Trust, Member
- St. Thomas Law School, Board of Advisors
- Wings for Life, South Florida, Board Member

**District Office:** Suite 280, 8532 SW 8th Street, Miami 33144-4054  
305-442-6800

**Capitol Office:** 1003 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-3616



## Ralph Poppell

Republican  
District 29

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### Council/Committee Membership

- Committee on Agribusiness
- Committee on Insurance, Vice Chair
- Jobs & Entrepreneurship Council
- Joint Legislative Committee on Everglades Oversight, Alternating Chair

### Legislative Service

- Elected to the House in 2002, reelected subsequently

### Biographical Information

**City of Residence:** Vero Beach

**Occupation:** Manufacturing

**Spouse:** Connie Poppell of Gainesville

**Children:** Tim, Tamra, Tyler, Doug

**Education:** U.S. Army Engineering School, 1959; Indian River Community College

**Military Service:** U.S. Army Reserves

**Born:** April 30, 1941, Florida

**Religious Affiliation:** Baptist

**Recreational Interest:** snow skiing, tennis, wood carving

### Affiliations

- American Farm Bureau Citrus Advisory Committee 9 years
- Binational Agricultural Research & Development Association (BARD)
- Florida Citrus Mutual
- Florida Citrus Production Managers Association
- Florida Farm Bureau Federation, State Board 8 years, Treasurer 5 years, Citrus Advisory Committee 15 years, District 18 State Director 8 years
- Florida Real Estate Sales License
- Giving Rewarding Opportunities for Work (G.R.O.W.), Chairman
- Indian River Citrus League
- Indian River County Chamber of Commerce
- Marine Industry Association of South Florida
- National Federation of Independent Business
- National Marine Manufacturers Association (NMMA)
- St. Lucie County Chamber of Commerce, past Board Member
- St. Lucie County Farm Bureau, Board Member 27 years and past President

- Florida Gift Fruit Shippers Association, past Member
- Seald Sweet Sales Citrus Board, past Member
- Southern Farm Bureau Casualty Insurance Board, Jackson, Mississippi

**District Office:** Suite 1C, 400 South Street, Titusville 32780-7610  
 321-383-5151  
 1225 Main Street, Sebastian 32958-4165  
 772-770-6708

**Capitol Office:** 405 House Office Building, 402 South Monroe Street,  
 Tallahassee 32399-1300  
 850-488-3006



## Ari Abraham Porth

Democrat  
 District 96

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### Council/Committee Membership

- Committee on Economic Development
- Committee on Health Innovation, Democratic Ranking Member
- Committee on Homeland Security & Public Safety
- Healthcare Council

### Legislative Service

- Elected to the House in 2004, reelected subsequently
- Democratic Whip 2004-2006

### Biographical Information

**City of Residence:** Coral Springs

**Occupation:** Prosecutor

**Spouse:** Tatyana Porth of St. Petersburg, Russia

**Education:** Northeastern University, B.S., 1991; Nova Southeastern University, J.D., 1995

**Born:** September 25, 1970, Washington, D. C.

**Moved to Florida:** 1992

**Religious Affiliation:** Jewish

**Recreational Interest:** cooking, running

### Other Public Service

- Former Legislative Aide to U.S. Senator Bob Graham, 1991-1992

### **Affiliations**

- Alzheimer's Family Center, Board of Directors
- B'nai Brith Justice Unit, past President
- Board of Directors, National Safety Council, South Florida Chapter
- Broward County Bar Association Member
- Children's Home Society, Business Professionals Founding Member
- Coral Springs Multi-Cultural Advisory Board Member
- Florida Ocean Science Institute, Chair
- Hatikvah House Board Member
- Legal Aid of Broward County, For The Public Good Committee
- Nova Southeastern University School of Law Alumni Association, Board Member

### **Highlights**

- MADD Broward Chapter, Appreciation Award for Outstanding Dedication to DUI Legislation 2006
- Florida Police Chiefs Association Legislative Achievement Award 2006
- Florida Prosecuting Attorneys Association House Leadership Award 2006
- Trailblazer of the Year Broward Young Democrats 2005

**District Office:** 1300 Coral Springs Drive, Coral Springs 33071-4246  
954-346-2810

**Capitol Office:** 1301 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-2124



## **Stephen L. Precourt**

Republican  
District 41

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### **Council/Committee Membership**

- Committee on 21st Century Competitiveness
- Committee on Business Regulation, Vice Chair
- Committee on Energy
- Jobs & Entrepreneurship Council

### **Legislative Service**

- Elected to the House in 2006

### **Biographical Information**

**City of Residence:** Orlando

**Occupation:** Business Owner and Transportation Engineer  
**Spouse:** Lisa Precourt  
**Children:** Stephanie, Michael, Heather, Samuel, Jacob  
**Education:** University of Florida, B.S.C.E., 1983  
**Born:** October 20, 1960, Orlando, Florida  
**Religious Affiliation:** Catholic  
**Recreational Interest:** beach, cycling, golf, racquetball, swimming, tennis

### Other Public Service

- Orange County Building Codes Board of Adjustment & Appeals
- Orange County Development Advisory Board, past Chairman

### Affiliations

- West Orange Chamber of Commerce, Board of Directors
- West Orange Political Alliance, present Member, Chairman 2004-2005
- West Orange-South Lake Transportation Task Force, present Member, Chairman 2004-2005

### Highlights

- American Society of Civil Engineers, Central Florida Chapter, Engineer of the Year 2004 & 2006

**District Office:** 310 South Dillard Street, Suite 400,  
Winter Garden 34787-3515  
407-814-6138

**Capitol Office:** 1101 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-0256



## William L. Proctor

“Bill”

Republican  
District 20

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### Council/Committee Membership

- Committee on Insurance
- Committee on Military & Veterans' Affairs
- Committee on Postsecondary Education, Vice Chair
- Schools & Learning Council

### Legislative Service

- Elected to the House in 2004, reelected subsequently



## Biographical Information

**City of Residence:** St. Augustine

**Occupation:** Chancellor, Flagler College

**Spouse:** Pamela Evans Duke of Gainesville

**Children:** Priscilla N. Proctor, Samuel M. Proctor (deceased)

**Grandchildren:** Madeline Rose Schuh, Samuel Nottingham Schuh

**Education:** University of Florida, Fall 1951; Stetson University, 1954; Florida State University, B.S., 1956; M.S., 1964; Ph.D., 1968

**Military Service:** U.S. Army Reserve 1954-1964

**Born:** January 27, 1933, Atlanta, Georgia

**Moved to Florida:** 1944

**Religious Affiliation:** Presbyterian

**Recreational Interest:** golf, swimming, walking

## Other Public Service

- Florida State Board of Education 2001-2004
- First Coast Workforce Development Board 1998-2001
- Flagler Hospital Board of Trustees, past Chairman
- Florida Education Standards Commission 1995-2001
- Florida School for the Deaf and the Blind, Board of Trustees 1984-2001
- Fifth Appellate District Nominating Commission 1979-1982
- Second Judicial Circuit Nominating Commission
- St. Augustine City Commission
- St. Augustine City Planning Commission

## Affiliations

- Rotary Club of St. Augustine, past President, past District Governor
- St. Augustine Foundation for Historic Research, President
- St. Johns County Communities in Schools, past Chairman

## Highlights

- Flagler College, L.L.D. (*honoris causa*) 2004
- Independent Colleges and Universities of Florida, Liberty Bell Award 2003
- Nova Southeastern University, L.H.D. (*honoris causa*) 2003
- Florida Association of Colleges and Universities, Distinguished Service Award 2002
- Commissioner of Education's Lifetime Education Leadership Award 2001
- Military Order of the World Wars, Patrick Henry Medallion 1991
- Florida School for the Deaf and the Blind, Distinguished Service Award 1990
- Florida State University College of Education, Distinguished Educator Award 1989
- Florida State University Athletic Hall of Fame 1988

**District Office:** Suite 2, 900 SR 16, St. Augustine 32084-8592  
904-823-2550

**Capitol Office:** 327 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-2977



## John Quinones

“Q”

Republican  
District 49

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### Legislative Service

- Elected to the House in 2002, reelected subsequently
- Resigned February 1, 2007

### Biographical Information

**City of Residence:** Kissimmee

**Occupation:** Attorney

**Spouse:** Jacqueline Mattson of Puerto Rico

**Children:** Natalia, Alexander

**Education:** University of Central Florida, B.S., 1988; St. Thomas University, J.D., 1992

**Born:** April 26, 1965, Rio Piedras, Puerto Rico

**Religious Affiliation:** Catholic

**Recreational Interest:** basketball, boxing, reading

### Affiliations

- “O” Club, Board Member
- Osceola Council on Aging
- Osceola County Legislative Delegation
- Osceola Republican Executive Committee
- Orange County Legislative Delegation



## Scott Randolph

Democrat  
District 36

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### Council/Committee Membership

- Committee on Environmental Protection, Democratic Ranking Member
- Committee on Infrastructure
- Environment & Natural Resources Council
- Joint Administrative Procedures Committee

### Legislative Service

- Elected to the House in 2006

### Biographical Information

**City of Residence:** Orlando

**Occupation:** Attorney

**Spouse:** Susannah Lindberg

**Education:** Bradley University, B.S., 1995; University of Georgia, School of Law, J.D., 1999

**Born:** October 17, 1973, Johnson City, Tennessee

**Moved to Florida:** 2002

**Religious Affiliation:** Southern Baptist

**Recreational Interest:** tennis

**District Office:** 1504 E. Concord Street, Orlando 32803-5412  
407-893-3084

**Capitol Office:** 1401 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-0660



## Ron Reagan

Republican

District 67

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### Council/Committee Membership

- Jobs & Entrepreneurship Council, Chair
- Policy & Budget Council
- Rules & Calendar Council

### Legislative Service

- Elected to the House in 2002, reelected subsequently

### Biographical Information

**City of Residence:** Bradenton

**Occupation:** Insurance Agent

**Spouse:** Lynn Corsi

**Children:** Jill, Ron, Jr., Katie

**Education:** Manatee Community College; University of South Florida, Business, 1977

**Born:** July 11, 1954, Norfolk, Virginia

**Moved to Florida:** 1973

**Religious Affiliation:** Catholic

**Recreational Interest:** camping, golf, fishing

### Affiliations

- Elks Club
- Healthy Start, Executive Board
- Hernando DeSoto Historical Society & Foundation
- Manatee County Independent Insurance Agents Association, past President
- Manatee Educational Foundation
- Salvation Army
- Sheriff's Advisory Board

**District Office:** Suite B-1, 7011 15th Street East, Sarasota 34243-6205  
941-727-6447

**Capitol Office:** 317 House Office Building, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-6341



## Betty Reed

Democrat  
District 59

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### Council/Committee Membership

- Committee on Economic Development, Democratic Ranking Member
- Committee on Education Innovation & Career Preparation
- Economic Expansion & Infrastructure Council

### Legislative Service

- Elected to the House in 2006

### Biographical Information

**City of Residence:** Tampa

**Occupation:** Post Secondary College Administrator

**Spouse:** James Reed of Georgia

**Children:** Levetta A. Jefferson, James Devon Reed, Michael Reed, Lorenzo D. Reed, Cametra L. Edwards

**Grandchildren:** Michael Reed, Jr., Tenesha Reed, Tyre Reed, Meletha Love, Moses Jefferson, Laarian Reed, Agani Edwards

**Education:** National-Louis University, B.S.

**Moved to Florida:** 1957

**Religious Affiliation:** non-denomination

**Recreational Interest:** reading, spending time with grandchildren, walking, window shopping

### Other Public Service

- Hillsborough County Commission, Citizen's Advisory Board
- Hillsborough County School Board
- Hillsborough City-County Planning Board
- Advocate for all schools to be air-conditioned
- Advocate for common course numbering for private and public colleges

### Affiliations

- Florida State PTA, Board Member
- Lucy Dell Civic, President
- NAACP Political Action, Chairperson
- North Tampa Chamber Association, Associate Director
- Florida Child Abuse Council, past Member
- Hillsborough County Children's Board, past Secretary
- Hillsborough County Council of PTSA, past Member

## Highlights

- Reed Sandwich Shop Owner-Operator

**District Office:** Suite 204, 2109 Palm Avenue, Tampa 33605-3907  
813-241-8024

**Capitol Office:** 1301 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-5432



## Curtis B. Richardson

Democrat  
District 8

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### Council/Committee Membership

- Committee on Courts
- Committee on K-12
- Jobs & Entrepreneurship Council, Democratic Ranking Member
- Joint Select Committee on Collective Bargaining
- Policy & Budget Council

### Legislative Service

- Elected to the House in 2000, reelected subsequently
- House Democratic Caucus Chair 2004-2006
- House Democratic Caucus Vice Chair 2002-2004

### Biographical Information

**City of Residence:** Tallahassee

**Occupation:** Consultant

**Spouse:** Nina Ashenafi of Ethiopia

**Children:** Carina, Aida

**Education:** Florida State University, B.S., Psychology, 1978; University of West Florida, M.A., Counseling, Psychology, 1979; Florida State University, M.S., Psychology, 1983

**Born:** October 8, 1956, Jacksonville, Florida

**Religious Affiliation:** African Methodist Episcopal

**Recreational Interest:** racquetball, snorkeling

### Other Public Service

- City of Tallahassee, Code Magistrate 1999-2004
- Judicial Qualifications Commission 1999-2000
- Leon County School Board 1990-1996, Chair 1993-1995

## **Affiliations**

- Alpha Phi Alpha Fraternity Inc., Life Member
- Capital City Democratic Women's Club
- Capital Tiger Bay Club
- Gadsden County Chamber of Commerce
- HCA/Capital Regional Medical Center, Board of Directors
- Leadership Florida
- Leadership Tallahassee
- March of Dimes
- NAACP, Life Member
- Tallahassee Area Chamber of Commerce, Board Member
- Tallahassee Urban League, Board Member
- Tuskegee Neighborhood Association, President
- Wachovia Bank, N.A., Advisory Board Member
- Frontiers International Inc., President 2000
- National Women's Political Caucus, Florida, Tallahassee Chapter, President 2000
- Children's Home Society, past Member
- Leon Sickie Cell Foundation, past Member

## **Highlights**

- Developmental Disabilities Council, Legislative Appreciation Award 2004
- Educational Testing Service (ETS), Educational Excellence Award 2004
- Florida School Boards Association Legislator of the Year 2002, 2001
- Florida Association of School Social Workers Legislator of the Year 2001
- The Trust for Public Land Legislative Leadership Award 2001
- Frontiers Yokefellow of the Year Award 2000
- Deputy Director Cabinet Affairs, Office of the Governor 1995-1999
- Florida International Volunteer Corps, Outstanding Achievement Award 1997
- Frontiers International External Service Award 1995
- Cabinet Aide, Florida Department of Education 1993-1994
- NAACP Black Achiever 1993
- School Psychologist, Gadsden School District 1983-1993
- Interim Executive Director, Accountability Commission 1991
- Outstanding Practice in School Psychology Award 1985
- March of Dimes Volunteer of the Year Award 1983

**District Office:** 1001 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-1798

**Capitol Office:** 1001 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-1798



## Garrett Richter

Republican

District 76

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### Council/Committee Membership

- Committee on Environmental Protection
- Committee on Financial Institutions, Vice Chair
- Committee on K-12
- Jobs & Entrepreneurship Council

### Legislative Service

- Elected to the House in 2006

### Biographical Information

**City of Residence:** Naples

**Occupation:** Banker

**Spouse:** Diana Richter

**Children:** Melissa, Elizabeth, Robert

**Education:** University of Pittsburgh, B.S., 1981; Graduate School of Banking, Madison, WI, 1985

**Military Service:** U.S. Army, 1969-1971, Vietnam Bronze Star; U.S. Air Force Reserves, 1979-1981, Combat Infantry Badge

**Born:** August 1, 1950, Pittsburgh, Pennsylvania

**Historical:** Father, F. Garrett Richter, PA General Assembly, 1948 and 1952

**Religious Affiliation:** Presbyterian

**Recreational Interest:** golf

### Other Public Service

- Big Cypress Water Basin

### Affiliations

- Collier County Education Foundation, Emeritus Board Member
- Quest for Kids, Trustee
- Economic Development Council, past Board Member, 2004
- Florida Bankers Association, past Board Member, 2004

### Highlights

- Founder and CEO of First National Bank of Florida



**District Office:** Administration Building, Suite 203, 3301 East Tamiami Trail,  
Naples 34112-3972  
239-417-6205

**Capitol Office:** 1003 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-4487



## David Rivera

Republican  
District 112

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### Council/Committee Membership

- Policy & Budget Council
- Rules & Calendar Council, Chair

### Legislative Service

- Elected to the House in 2002, reelected subsequently

### Biographical Information

**City of Residence:** Miami

**Occupation:** Public Affairs Consultant

**Education:** Florida International University, B.A., Political Science, 1986,  
MPA, 1994

**Born:** September 16, 1965, New York, New York

**Moved to Florida:** 1974

**Religious Affiliation:** Catholic

**Recreational Interest:** movies, racquetball, tennis

### Other Public Service

- Republican National Hispanic Assembly, National Committeeman
- Republican Party of Florida, State Committeeman
- Republican Party of Miami-Dade County, Executive Director

### Affiliations

- American Society for Public Administration

### Highlights

- Administrator in State Department's United States Information Agency
- Legislative Assistant to U.S. Senator Connie Mack
- Senior Advisor to U.S. Ambassador to the United Nations Human Rights Commission

**District Office:** Suite 205, 2450 SW 137th Avenue, Miami 33175-6312  
305-227-7630  
Suite 305-Collier County Admin. Bldg., 3301 East Tamiami Trail,  
Naples 34112-3972  
239-434-5094  
**Capitol Office:** 422 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-7897



## Julio Robaina

Republican  
District 117

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### Council/Committee Membership

- Committee on Health Quality
- Committee on Urban & Local Affairs, Chair
- Government Efficiency & Accountability Council

### Legislative Service

- Elected to the House in 2002, reelected subsequently

### Biographical Information

**City of Residence:** Miami

**Occupation:** BellSouth Employee

**Education:** Miami-Dade Community College, A.A., 1983

**Born:** September 1, 1961, Miami, Florida

**Religious Affiliation:** Catholic

**Recreational Interest:** camping, fishing, hunting, mountain biking, scuba diving

### Other Public Service

- City of South Miami, Mayor, Vice Mayor, Commissioner

### Affiliations

- American Cancer Society's Relay for Life
- Film and Entertainment Advisory Board
- Florida Unit of Recording for the Blind and Dyslexic
- Greater Miami Host Committee
- Habitat for Humanity
- Hands on Miami, Chair
- Neighbors 4 Neighbors

- Southwest YMCA
- Special Olympics

**District Office:** Suite 19, 6741 SW 24th Street, Miami 33155-1766  
305-442-6868

**Capitol Office:** 317 House Office Building, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-6506



## Yolly Roberson

Democrat  
District 104

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### Council/Committee Membership

- Committee on Healthy Families
- Policy & Budget Council
- Safety & Security Council, Democratic Ranking Member

### Legislative Service

- Elected to the House in 2002, reelected subsequently
- Democratic Whip 2004-2006

### Biographical Information

**City of Residence:** Miami

**Occupation:** Attorney

**Child:** Karamie Brutus

**Education:** University of Massachusetts/Boston, B.S.N., 1983; New England School of Law, J.D., 1988

**Born:** October 26, 1955, Mirebalais, Haiti

**Historical:** Father, Levis Roberson, former Mayor & County Court Judge, Haiti; Grandfather, Louis Roberson, former State Representative, Haiti

**Religious Affiliation:** Baptist

**Recreational Interest:** outdoor, family activities, reading, swimming, tennis

### Other Public Service

- Public Defender, Boston, Massachusetts
- Senior Assistant Attorney General, Fort Lauderdale

## **Affiliations**

- Florida Association for Women Lawyers
- Florida Nurses Association 2001-present
- Massachusetts Bar Association 1988-present
- Sigma Theta Tau International Honor Society of Nursing 2001-present
- The Florida Bar Association 1991-present

## **Highlights**

- African-American Achievers Award Recognition of Achievements and Ongoing Pursuit of Excellence
- Association of Black Health-System Pharmacists Award
- Business and Professional Women/USA, Outstanding Achievements Award
- Caribbean Cultural Coalition Certificate of Achievement for exhibiting commitment, untiring effort, and leadership toward the betterment of our community
- Fanm Ayisyen Nan Miyami, Inc.'s Recognition for strong leadership, dedication, commitment, and relentless efforts to improve the lives of the citizens of South Florida
- Florida League of Nursing Outstanding Service Award
- Minority Business Advocate for Broward County/Minority Business Development Agency (MBDA) in Florida Award
- South Miami Haitian Baptist Youth Award
- The Caribbean American Democratic Club of Broward County Community Builder Award
- The Florida Nurses Association, Legislator of the Year Award
- The Haitian American Nurses Association of Florida, Outstanding Achievements Award
- The Professional Group Home Outstanding Support Award
- The Progressive Officers Club Outstanding Service Award
- Women's Committee of One Hundred Trail Blazer Award

**District Office:** 633 NE 167th Street, Suite 600,  
North Miami Beach 33162-2444  
305-650-0022

**Capitol Office:** 218 House Office Building, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-7088



## Dennis A. Ross

Republican

District 64

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### Council/Committee Membership

- Committee on Business Regulation
- Committee on Homeland Security & Public Safety
- Policy & Budget Council
- Safety & Security Council, Vice Chair

### Legislative Service

- Elected to the House in 2000, reelected subsequently

### Biographical Information

**City of Residence:** Lakeland

**Occupation:** Attorney

**Spouse:** Cindy Hartley of Lakeland

**Children:** Shane, Travis

**Education:** Auburn University, B.S., Business Management, 1981;  
Cumberland School of Law, J.D., 1987

**Born:** October 18, 1959, Lakeland, Florida

**Religious Affiliation:** Catholic, Presbyterian

**Recreational Interest:** hunting, RV traveling, water sports

### Other Public Service

- Polk County Republican Executive Committee, Chairman 1992-1995

### Affiliations

- American Bar Association 1987-present
- Lakeland Bar Association 1987-present, President 1991
- Lakeland Chamber of Commerce 1989-present
- Lakeland Kiwanis Club 1987-present
- The Florida Bar Association 1987-present

**District Office:** 4416 Florida National Drive, Lakeland 33813-1515  
863-701-1400

**Capitol Office:** 204 House Office Building, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-2270



## Marco Rubio

**Speaker**

Republican  
District 111

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### Legislative Service

- Elected to the House January 25, 2000, reelected subsequently
- Procedures & Policy 2004-2006

### Biographical Information

**City of Residence:** Coral Gables

**Occupation:** Attorney

**Spouse:** Jeanette Dousdebos of Miami

**Children:** Amanda Loren, Daniella, Anthony

**Education:** University of Florida, B.S., 1993; University of Miami, J.D., 1996

**Born:** May 28, 1971, Miami, Florida

**Religious Affiliation:** Roman Catholic

**Recreational Interest:** flag football

### Other Public Service

- City Commissioner of West Miami

### Affiliations

- Miami Performing Arts Center, Board Member

### Highlights

- Florida Petroleum Marketers Association, Freshman Legislator of the Year

**District Office:** Suite 200, 1000 SW 57th Avenue, Miami 33144-5120  
305-442-6939

**Capitol Office:** 420 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-1450



## Maria Lorts Sachs

Democrat  
District 86

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### Council/Committee Membership

- Committee on Constitution & Civil Law, Democratic Ranking Member
- Committee on Health Innovation
- Safety & Security Council

### Legislative Service

- Elected to the House in 2006

### Biographical Information

**City of Residence:** Delray Beach

**Occupation:** Attorney

**Spouse:** Peter Sachs of Berlin, Germany

**Children:** Natasha, Marcello, Taylor

**Education:** University of Maryland, B.A.; Boston University, M.A.; University of Miami, J.D.

**Born:** March 25, 1949, Battle Creek, Michigan

**Moved to Florida:** 1976

**Religious Affiliation:** Catholic

**Recreational Interest:** cooking, horseback riding, plant nursery

**District Office:** 203 NE 1st Avenue, Delray Beach 33444-3714  
561-266-6645

**Capitol Office:** 1401 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-1662



## Franklin Sands

Democrat  
District 98

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### Council/Committee Membership

- Committee on Audit & Performance, Democratic Ranking Member
- Committee on Business Regulation
- Committee on Health Innovation
- Government Efficiency & Accountability Council

### Legislative Service

- Elected to the House in 2004, reelected subsequently
- Democratic Whip 2004-2006

### Biographical Information

**City of Residence:** Weston

**Occupation:** Independent NIKKEN Wellness Consultant

**Spouse:** Leslie Sands

**Children:** Rob, Roger, Stephanie, David, Dana, Charlie, Alexander, Jacqueline

**Education:** Brooklyn College, 1961

**Born:** July 12, 1940, New York, New York

**Moved to Florida:** 1982

**Religious Affiliation:** Jewish

**Recreational Interest:** bocce, fishing, hunting, triathlon

### Other Public Service

- Broward County Children's Services Board
- Broward County Coordinating Board for Transportation Disadvantaged Services
- Broward County School Board's Facilities Task Force
- City of Weston Charter Review Board

### Affiliations

- Area Agency on Aging Advisory Council
- CAJE: Children with Special Needs
- Plantation Chamber
- North Broward Hospital District CRC/Mentor in Take Stock in Children Program
- Vision Broward Economic Development 2004
- Broward Days Health Team 2002-2004



- Saddle Club Estates Homeowners Association, President 1990-2002
- Weston Business Chamber

### Highlights

- Various Business, Civic & Religious Awards
- Young Presidents Organization

**District Office:** 16600 Saddle Club Road, Weston 33326-1808  
954-424-6800

**Capitol Office:** 1302 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-0590



## Ray Sansom

Republican

District 4

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### Council/Committee Membership

- Legislative Budget Commission, Alternating Chair
- Policy & Budget Council, Chair
- Rules & Calendar Council

### Legislative Service

- Elected to the House in 2002, reelected subsequently

### Biographical Information

**City of Residence:** Destin

**Occupation:** Economic Development Representative for the Northwest  
Florida Region, Alabama Electric Cooperative

**Spouse:** Tricia Raimey of Monroe, Louisiana

**Children:** Jessica, Carlee, Julia

**Education:** Florida State University, B.S., Political Science, 1984; University  
of West Florida, M.Ed., 1993

**Born:** July 11, 1962, Fort Walton Beach, Florida

**Historical:** Dixie Sansom, cousin, Florida House of Representatives  
1984-1992

**Religious Affiliation:** Baptist

**Recreational Interest:** jogging, running, spending time with family,  
swimming

### **Other Public Service**

- Florida Corrections Commission
- Legislative Assistant, House and Senate
- Okaloosa Board of County Commissioners, November 1992-2000

### **Affiliations**

- American Heart Association
- Florida Association of Counties, past Member
- Fort Walton Beach Medical Center
- University of West Florida
- YMCA Corporate Board

### **Highlights**

- Association of Counties, Freshman of the Year 2003
- County Management Association President's Award 1999

**District Office:** Building C, Suite 12, 348 SW Miracle Strip Parkway,  
Fort Walton Beach 32548-5257  
850-833-9328

**Capitol Office:** 418 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-1170



## **Ron Saunders**

Democrat  
District 120

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### **Council/Committee Membership**

- Committee on Environmental Protection
- Legislative Budget Commission
- Policy & Budget Council

### **Legislative Service**

- House of Representatives 1986-1994
- Elected to the House in 2006
- Appropriations Committee Chair 1990-1992
- Community Affairs Committee Chair 1992-1994

### **Biographical Information**

**City of Residence:** Key West

**Occupation:** Attorney

**Spouse:** Melodie Saunders

**Child:** Ryan

**Education:** University of Florida, B.S., *magna cum laude*, 1976, J.D., 1979, Florida Regents Scholar, National Merit Scholar, Florida Blue Key, Omicron Delta Kappa Honorary, UF basketball, *Who's Who in American Colleges and Universities*, University of Florida Hall of Fame

**Born:** October 30, 1954, Key West, Florida

**Historical:** Jack A. Saunders, father, House of Representatives from Monroe County 1960-1964, Criminal Court Judge 1968-1971, and U.S. Magistrate 1978-1981

**Religious Affiliation:** Episcopal

**Recreational Interest:** basketball, diving, racquetball

### Other Public Service

- Florida Keys Community College Board of Trustees, Chairman 1983-1986
- Florida Tax & Budget Reform Commission 1991-1992

### Affiliations

- Mensa
- Leadership Florida
- Key West Jaycees President
- Elks Lodge #551 Exalted Ruler
- Key West Rotary Club Director
- Florida Bar Young Lawyers Section Board of Governors
- Florida Keys Land and Sea Trust President

### Highlights

- Fifth Generation Key Wester
- *The Miami Herald* poll's Most Effective House Member 1991 and 1992
- Secretary of State's Legislative Arts Recognition Award
- Florida Jaycees Outstanding Young Floridian
- Outstanding Young Men of America
- Florida Jaycees Outstanding Chapter President
- Jaycees International (JCI) Senator
- Florida League of Cities Quality Floridian
- Florida League of Conservation Voters Gold Star
- Florida Audubon Society Legislative Excellence Award
- Florida Sierra Club Legislative Award
- Florida Conservation Association Legislative Award
- Organized Fishermen of Florida Outstanding Legislator of the Year Award
- Academy of Florida Trial Lawyers Outstanding Legislator Award
- Florida Network for Youth and Family Services Outstanding Legislator Award
- Florida Association of School Administrators Raymond B. Stewart Gavel of Authority Award
- Leadership Florida Outstanding Alumnus Award
- Florida Association of Community Colleges Legislative Award
- Florida School Board Administrators "67" Award

**District Office:** Suite A-90311 Overseas Highway, PO Box 699,  
Tavernier 33070-0699  
305-853-1947

**Capitol Office:** 1402 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-9965



## Robert C. Schenck

“Rob”

Republican  
District 44

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### Council/Committee Membership

- Committee on Health Quality
- Committee on Insurance
- Committee on State Affairs, Vice Chair
- Government Efficiency & Accountability Council
- Joint Select Committee on Collective Bargaining

### Legislative Service

- Elected to the House in 2006

### Biographical Information

**City of Residence:** Spring Hill

**Spouse:** Megan Schenck of Muncie, Indiana

**Children:** Micheal, Isabella

**Education:** Pasco-Hernando Community College, A.A., 1995; University of  
Central Florida, B.S., 1998

**Born:** July 8, 1975, Somerville, New Jersey

**Moved to Florida:** 1980

**Religious Affiliation:** Methodist

### Affiliations

- Boy Scouts of America, Gulf Ridge Council, Executive Board
- Suncoast YMCA, Board of Directors

**District Office:** The Lincoln Centre, 12503 Springhill Drive,  
Spring Hill 34609-5069  
352-688-5005

**Capitol Office:** 1102 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-6641



## Elaine J. Schwartz

Democrat  
District 99

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### Council/Committee Membership

- Committee on Constitution & Civil Law
- Committee on Ethics & Elections
- Committee on Healthy Seniors, Democratic Ranking Member
- Healthcare Council

### Legislative Service

- Elected to the House in 2006

### Biographical Information

**City of Residence:** Hollywood

**Occupation:** Attorney

**Spouse:** Martin Schwartz of Brooklyn, New York

**Children:** Dennis, Deborah, Alison

**Education:** New York University, School of Law, J.D., 1968

**Born:** April 13, 1943, New York, New York

**Religious Affiliation:** Jewish

**Recreational Interest:** chatting, playing the piano, quilting, reading

**District Office:** The Old Library, 1st Floor, 2600 Hollywood Boulevard,  
Hollywood 33020-4807  
954-924-3813

**Capitol Office:** 1401 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-0465



## Michael J. Scionti

### Democratic Whip

Democrat  
District 58

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### Council/Committee Membership

- Committee on Infrastructure
- Committee on Military & Veterans' Affairs, Democratic Ranking Member
- Government Efficiency & Accountability Council

### Legislative Service

- Elected to the House in 2006

### Biographical Information

**City of Residence:** Tampa

**Occupation:** Attorney; Military Officer, U.S. Army Reserve; Legislator

**Spouse:** Zsuzsanna G. Scionti of Transylvania, Romania

**Education:** Florida State University, B.S., Criminal Justice 1990; South Texas College of Law, J.D., 1996; Judge Advocate General's School, Military Justice, 2000

**Military Service:** Army Commendation Medal; Bronze Star Medal; Expeditionary/Service Medals-Iraq, Afghanistan, Kuwait, Germany; Global War on Terrorism; Presidential Unit Citation; U.S. Army Reserve, Captain; Judge Advocate General, 2000-present

**Born:** October 2, 1968, Tampa, Florida

**Historical:** Senator Louis De La Parte, uncle

**Religious Affiliation:** Roman Catholic

**Recreational Interest:** camping, hiking

### Affiliations

- Internal Hydro International, Board of Directors, Member
- Langdell Scholar
- Sigma Alpha Epsilon, Member

**District Office:** Suite 102, 4221 North Himes Avenue, Tampa 33607-6228  
813-673-4674

**Capitol Office:** 1302 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-9460



## John P. Seiler

“Jack”

Democrat  
District 92

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### Council/Committee Membership

- Committee on Constitution & Civil Law
- Policy & Budget Council, Democratic Ranking Member
- Rules & Calendar Council

### Legislative Service

- Elected to the House in 2000, reelected subsequently
- Democratic Justice Council Lead 2004-2006

### Biographical Information

**City of Residence:** Wilton Manors

**Occupation:** Attorney-Law Offices of Seiler, Sautter, Zaden & Rimes

**Spouse:** Susan Rimes of Miami

**Children:** Marianna, Jacqueline, Preston, Susanne

**Education:** University of Notre Dame, B.B.A., 1985; University of Miami, J.D., 1988

**Born:** May 27, 1963, Fort Collins, Colorado

**Moved to Florida:** 1964

**Religious Affiliation:** Catholic

**Recreational Interest:** basketball, coaching, cycling, fishing, golf, tennis

### Other Public Service

- City of Wilton Manors, Mayor 1998-2000, Vice Mayor 1996-1998, Council Member 1993-1996
- City of Wilton Manors Board of Adjustments and Appeals, past Chairman and Member

### Affiliations

- Notre Dame Club of Greater Fort Lauderdale 1988-present, Board of Directors 1989-1998
- Orange Bowl Committee (various chairmanships and subcommittees) 1994-present, Board of Directors 1999-present
- Orange Bowl Foundation, Chairman
- Marine Industries of South Florida Manatee Public Awareness Team 2001-2002

- Brian Piccolo Chapter of the National Football Foundation and College Hall of Fame, Inc., Board of Directors, Officer, past President, Vice President, Secretary, Treasurer
- Broward County Bar Association, Bench & Bar Committee
- City of Fort Lauderdale and City of Wilton Manors, Former Girl's Softball Assistant Coach
- City of Fort Lauderdale Soccer, Assistant Coach
- Downtown Council Steering Committee (Area Council of Greater Fort Lauderdale Chamber of Commerce), elected Member
- Fort Lauderdale Museum of Discovery & Science, Board of Trustees
- Fort Lauderdale High School Public Affairs Cluster Advisory Board (Government and Legal), past Member
- Guardian Ad Litem (Circuit Court of the Seventeenth (17th) Judicial Circuit in and for Broward County)
- Island City Foundation Inc., past Chairman, Vice Chairman, President, Vice President
- Kids in Distress Broward Advisory Council
- Lawyer Referral Committee, Broward County Bar Association, past Chair
- Oakland Park Youth Basketball Coach
- Orange Bowl Foundation, Chairman, past Vice Chairman
- PACE Center for Girls, Director
- Pine Island Ridge Democratic Club
- Pompano Democratic Club
- Professionalism/Professional Responsibility Committee, Broward County Bar Association, past Member
- Promenade in the Park/Beaux Arts of the Fort Lauderdale Museum of Art, Inc., General Counsel
- Providence Place Shelter for Homeless Women and Children, Director and Advisor
- Saint John the Baptist Catholic Church, Fort Lauderdale, Lector
- Saint Thomas More Society, Board of Directors
- Sponsor of "Teacher of the Month," Wilton Manors Elementary School
- Tri-Cities Democratic Club
- United Way Committee of the Broward County Bar Association, past Member
- Waiver Review Committee, School Board of Broward County, past Member
- Wilton Manors Business Association, Director
- Wilton Manors Elementary PTA
- Wilton Manors Little League, Baseball Coach
- Wilton Manors Little League, past Tee Ball Coach
- Wilton Manors Visioning Committee and Stakeholders Forum (various subcommittees), past Member

### Highlights

- Broward Community College Award, Appreciation for Efforts on Their Behalf 2006
- Legal Aid Service of Broward County, "For the Public Good" Legislative Award 2006



- The Academy of Florida Trial Lawyers, Outstanding Representative Award 2006, 2005, 2004
- Areawide Council on Aging, Legislative Leadership Award 2005
- Broward House Award in appreciation for assistance in creating the “Wilton Manors Client Service Center” 2005
- Broward Sheriff’s Office, Legislator of the Year Award 2005
- Coastal Conservation Association of Florida, Legislative Conservation Award 2005
- Florida Association of Counties, County Champion Award 2005, 2004
- Independent Colleges & Universities of Florida 2005
- Realtor Association of Greater Fort Lauderdale, Political Appreciation Award 2005
- Broward Young Democrats, Legislator of the Year Award 2004
- Judicial Assistants’ Legislative Award 2004
- PACE Legislative Leadership Award 2004, 2003
- Peter Weitzel Friend of the First Amendment Award presented to the House Democratic Caucus with special recognition to Representative Jack Seiler 2004
- The Benevolent and Protective Order of Elks, Appreciation Certificate for Participation of Flag Day Celebration 2004
- Pine Island Ridge Democratic Club, Distinguished Service Award 2004
- Supreme Court of Florida Resolution for significant efforts on Article V, Revision 7 infrastructure and budget 2004
- The Florida Bar Business Law Section, Distinguished Service Award 2004
- The Florida Bar President’s Legislative Award 2004, 2001
- The Florida Prosecuting Attorneys Association, House Leadership Award 2004
- The Trial Court Budget Commission 2004
- American Heart Association 2003
- Broward Community College, Legislative Award 2003
- International Association of Rehabilitation Professionals 2003
- Miami-Dade County League of Cities Award 2003
- The Academy of Florida Trial Lawyers, Special Legislative Contributions Award 2002
- Broward Community College Award in appreciation for support of BCC Competitive Edge Program 2001-2002
- American Cancer Society, Legislative Award 2001
- Dolphin Democratic Club for commitment to South Florida Gay & Lesbian Community 2001
- The Academy of Florida Trial Lawyers, Outstanding Freshman Award 2001
- The Trust for Public Land Legislative Leadership Award (Preservation 2000 and Florida Forever) 2001
- University of Florida, Legislative Award 2001
- District of Columbia, admitted 1988/1989 (currently inactive due solely to geography)

- United States District Court for the Southern District of Florida, admitted 1989
- Supreme Court, State of Florida, admitted 1988
- Florida Banker's Association for Service to Florida Banking Industry

**District Office:** Pompano Beach City Hall, 100 West Atlantic Boulevard,  
Pompano Beach 33060-6099  
954-786-4848

**Capitol Office:** 212 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-0880



## David Simmons

Republican  
District 37

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### Council/Committee Membership

- Committee on 21st Century Competitiveness, Chair
- Committee on Constitution & Civil Law
- Schools & Learning Council

### Legislative Service

- Elected to the House in 2000, reelected subsequently

### Biographical Information

**City of Residence:** Maitland

**Occupation:** Attorney

**Children:** Krystyna, Alicya H.

**Education:** Tennessee Technological University, B.S., Mathematics, with highest distinction, 1974; Vanderbilt University Law School, J.D., 1977

**Born:** June 13, 1952, Nashville, Tennessee

**Moved to Florida:** 1977

**Religious Affiliation:** Catholic

**Recreational Interest:** golf, running, tennis

### Other Public Service

- Long Term Care Policy Advisory Council 2002-2004
- U.S. Senator Connie Mack's Federal Judicial Advisory Committee 1989-1992

- City of Orlando Citizens Review Committee, past Member
- Orlando Landmarks Defense Trust, past Chairman

### **Affiliations**

- Leadership Central Florida 1996-1997
- Leadership Orlando 1991-1992
- American Bar Association
- Board of Trustees, Vanderbilt Law School Alumni Association
- Greater Orlando Area Chamber of Commerce
- Orange County Bar Association
- Seminole County Republican Executive Committee
- The Florida Bar Association
- Lakeside Alternatives Inc., past President, past Board of Directors
- Orange County Young Republicans, elected President twice
- Orange County Republican Executive Committee, past Member

### **Highlights**

- Chamber of Commerce “Distinguished Advocate” 2005, 2006
- Christian Coalition for Florida Faith and Family Award 2002, 2003, 2004, 2006
- Florida Association of Area Agencies on Aging, “Certificate of Appreciation” 2006
- Orange County Public Schools “Gratitude for dedication and commitment and service to OCPS” 2006
- Florida Association of Professional Process Servers “Legislator of the Year” 2005
- Florida Legal Services for Commitment to Assuring Equal Access to Justice at the Supreme Court of Florida 2005
- Florida Medical Association “Legislator of the Year Award” 2005
- Robert B. Crawford Charter President Annual Award for your unrelenting dedication, outstanding service, and unselfish commitment in the protection, defense and improvement of the State of Florida’s Workforce Education System 2005
- Seminole County Bar Association Legal Aid Society Outstanding Commitment to Provide Economically Disadvantaged Residents with Access to the Judicial System 2005
- Seminole County Medical Society “Outstanding Legislator Award” 2005
- Chamber of Commerce “A” Honor Roll 2002, 2003, 2004
- Florida Association of Agencies Serving the Blind, Legislator of the Year 2004
- Florida Restaurant Association, Legislator of the Year 2004
- Florida Sheriff’s Association, Legislator of the Year 2004
- Keiser College, Award for Contributions of Excellence in Education 2004
- Florida’s Public Radio and Television Stations Award for “Knowledgeable dedication, leadership, and vision that assured continued support for Florida’s Public Broadcasting System” 2003
- Mothers Against Drunk Driving, Legislator of the Year 2002
- Florida Workers’ Advocates, Legislator of the Year Award 2002
- Florida Workers’ Advocates, Outstanding Legislator on Behalf of Workers’ Rights Award

**District Office:** Suite 1427, 393 Center Pointe Circle,  
Altamonte Springs 32701-3444  
407-262-7520

**Capitol Office:** 212 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-2231



## Kelly Skidmore

Democrat  
District 90

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### Council/Committee Membership

- Committee on Health Quality, Democratic Ranking Member
- Committee on State Affairs
- Healthcare Council

### Legislative Service

- Elected to the House in 2006
- Legislative Aide, 1996-2005

### Biographical Information

**City of Residence:** Boca Raton  
**Occupation:** Regional Director, Arthritis Foundation  
**Spouse:** Ray Skidmore of London, Ontario  
**Child:** Mary Alice  
**Education:** Deerfield Beach High School  
**Born:** December 20, 1962, Cleveland, Ohio  
**Moved to Florida:** 1972  
**Religious Affiliation:** Catholic  
**Recreational Interest:** boating, fishing

**District Office:** Suite 205, 7100 W. Camino Real Boulevard,  
Boca Raton 33433-5510  
561-470-6593

**Capitol Office:** 1401 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-1302



## William D. Snyder

Republican

District 82

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### Council/Committee Membership

- Committee on Homeland Security & Public Safety, Vice Chair
- Joint Legislative Auditing Committee
- Safety & Security Council

### Legislative Service

- Elected to the House in 2006

### Biographical Information

**City of Residence:** Stuart

**Occupation:** Law Enforcement

**Children:** David, John, Laura

**Education:** Miami-Dade Community College, A.A., Criminal Justice, 1976;  
FBI Academy, University of Virginia, 1999; Florida Gulf Coast  
University

**Born:** September 6, 1952, New York City, New York

**Moved to Florida:** 1954

**Religious Affiliation:** Protestant

### Affiliations

- Florida Regional Terrorism Task Force
- Shared Services Network, Agency Representative
- Florida Sex Crime Investigative Association, past Member
- Homicide Investigators Association, past Member
- Martin County LEADERSHIP, past Board Member
- United Way, past Member

### Highlights

- Martin County Sheriff's Office, Director of Law Enforcement

**District Office:** Suite 250, 2400 South Federal Highway, Stuart 34994-4590  
772-221-4904

**Capitol Office:** 1101 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-8832



## Priscilla Taylor

Democrat  
District 84

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### Council/Committee Membership

- Committee on Healthy Families, Democratic Ranking Member
- Committee on Insurance
- Healthcare Council
- Policy & Budget Council

### Legislative Service

- Elected to the House in 2004, reelected subsequently
- Democratic Whip 2004-2006

### Biographical Information

**City of Residence:** West Palm Beach

**Occupation:** Owner insurance agency

**Children:** Vita, Sean

**Education:** Barry University, B.S., 1997; Palm Beach Atlantic University, M.B.A., 1999

**Born:** December 31

**Religious Affiliation:** Episcopal

**Recreational Interest:** jogging

### Other Public Service

- Chairwoman of Port of Palm Beach Commission
- Commissioner, Port of Palm Beach
- Criminal Justice Commission
- Workforce Development

### Affiliations

- Columbia Hospital, Board Member
- Criminal Justice Commission, Board Member
- Epilepsy Foundation, Board Member
- Leadership America
- Leadership Palm Beach County
- MLK Coordinating Committee, Board Member
- National Association of Negro Business and Professional Women, Southeast District Governor
- Urban League, Board Member
- Women's Chamber of Commerce
- Workforce, Board Member

## Highlights

- Selected as one of 25 Most Influential Black Women, *Success Magazine* 2006
- Notable American Women 2000
- National Dean's List 1994-1995
- Who's Who Women Executives 1990
- American Association of University Women, At-Large Member
- Black MBA Association, past Member
- Glass Ceiling Award
- Greater Palm Beach Business and Professional Women's Club, Founder
- National Resource Direction, NANBPWC, Inc.
- Palm Beach County Convention and Visitors Bureau, past Member
- Phillip Morris Crystal Award
- Sojourner Truth Award
- Thurgood Marshall Democratic Club, Charter Member
- World Class Schools, Graduate
- YWCA, past Board Member

**District Office:** Suite 410, 1 East 11th Street, Riviera Beach 33404-6921  
561-840-4814

**Capitol Office:** 1401 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-8632



## Geraldine F. Thompson

"Geri"

Democrat  
District 39

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### Council/Committee Membership

- Committee on Postsecondary Education
- Committee on State Affairs, Democratic Ranking Member
- Government Efficiency & Accountability Council

### Legislative Service

- Elected to the House in 2006

### Biographical Information

**City of Residence:** Orlando

**Occupation:** Museum Founder

**Spouse:** Emerson R. Thompson, Jr. of Jacksonville, Florida  
**Children:** Laurie Thomas, Emerson R. III, Elizabeth  
**Grandchildren:** Jasmyne James, Imani Thomas, Kiera Thompson, Symone Thompson  
**Education:** Miami-Dade Community College, A.A., 1968; University of Miami, B.A., Education, 1970; Florida State University, M.S., 1973  
**Born:** November 18, 1948, New Orleans, Louisiana  
**Moved to Florida:** 1955  
**Religious Affiliation:** Baptist  
**Recreational Interest:** cycling, reading

**District Office:** Suite 204, 511 West South Street, Orlando 32805-2761  
407-245-1511

**Capitol Office:** 1301 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-0760



## Nicholas R. Thompson

“Nick”

Republican  
District 73

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### Council/Committee Membership

- Committee on Healthy Families
- Committee on Infrastructure
- Committee on Juvenile Justice, Vice Chair
- Safety & Security Council

### Legislative Service

- Elected to the House in 2006

### Biographical Information

**City of Residence:** Fort Myers

**Occupation:** Prosecutor

**Spouse:** Chené Thompson of New York, New York

**Education:** Washington and Lee University, B.A., 1989; Nova Southeastern University, J.D., 1995

**Born:** February 7, 1966, Pensacola, Florida

**Religious Affiliation:** Catholic

**Recreational Interest:** fishing, horseback riding, hunting



**District Office:** Suite 208, 2120 Main Street, Fort Myers 33901-3010  
239-335-2411

**Capitol Office:** 1003 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-1541



## Perry E. Thurston, Jr.

Democrat  
District 93

---

### Council/Committee Membership

- Committee on Courts, Democratic Ranking Member
- Committee on Education Innovation & Career Preparation
- Safety & Security Council

### Legislative Service

- Elected to the House in 2006

### Biographical Information

**City of Residence:** Plantation

**Occupation:** Attorney

**Spouse:** Dawn Board of Cleveland, Ohio

**Children:** Alison Thurston, Perry E. Thurston III

**Education:** Morehouse College, B.A., 1982; University of Miami, J.D., 1987

**Born:** January 30, 1961, Pompano, Florida

**Religious Affiliation:** Baptist

**Recreational Interest:** basketball, football, tennis

**District Office:** 603 NW 7th Terrace, Fort Lauderdale 33311-7310  
954-762-3746

**Capitol Office:** 1401 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-1084



## Anthony Trey Traviesa

Republican  
District 56

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### Council/Committee Membership

- Committee on 21st Century Competitiveness
- Jobs & Entrepreneurship Council
- Policy & Budget Council
- Schools & Learning Council, Vice Chair

### Legislative Service

- Elected to the House in 2004, reelected subsequently

### Biographical Information

**City of Residence:** Tampa

**Occupation:** Business Owner

**Spouse:** Nina Tosta Traviesa of Maracaibo, Venezuela

**Children:** Alexandra Rae (Alexa), Amelia Josephine

**Education:** Florida State University, B.S., 1992; University of Texas at Austin, M.B.A., 1997

**Military Service:** United States Navy, Officer

**Born:** December 30, 1969, Tampa, Florida

**Religious Affiliation:** Roman Catholic

**Recreational Interest:** boating, golf, hunting, reading military and political history, early 20th Century fiction, scuba diving, triathlons

### Other Public Service

- Gubernatorial Appointee-Tampa Bay Regional Planning Council
- Gubernatorial Appointee-Southern Regional Education Board, Board Member

### Affiliations

- Christ the King Church, Parish Council Member
- Florida State University Boosters Inner Council, Charter Member
- Seminole Torchbearers, Board Member
- Tampa Marine Institute, Board Member
- Trinity Café Charities, Board Member

**District Office:** Suite 105, 410 S. Ware Boulevard, Tampa 33619-4439  
813-740-7655

**Capitol Office:** 214 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-9910



## Baxter G. Troutman

Republican

District 66

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### Council/Committee Membership

- Committee on Business Regulation
- Committee on Environmental Protection, Vice Chair
- Committee on Postsecondary Education
- Environment & Natural Resources Council, Vice Chair
- Policy & Budget Council

### Legislative Service

- Elected to the House in 2002, reelected subsequently

### Biographical Information

**City of Residence:** Winter Haven

**Occupation:** Citrus Grower & Employment Agency Business Owner

**Education:** South Florida Community College, A.A.; Florida Southern College, B.S., Finance

**Born:** November 25, 1966, Lake Wales, Florida

**Historical:** Ben Hill Griffin, Jr., Florida House 1956-1963, Florida Senate 1965-1968; Katherine Harris, Florida Senate 1994-1998, Secretary of State 1998-2002, U.S. Congress 2002; JD Alexander, Florida House 1998-2002, Florida Senate 2002

**Religious Affiliation:** Presbyterian

**Recreational Interest:** fishing, hunting, scuba diving, traveling

### Affiliations

- Alico, Inc., Board Member
- American Staffing Association
- Florida Cattlemen's Association
- Florida Citrus Mutual
- Florida Staffing Association, Board Member
- Highlands County Citrus Growers Association
- Polk County Farm Bureau, Board Member

**District Office:** 44 4th Street SW, Winter Haven 33880-2910

PO Box 7667, Winter Haven 33883-7667  
863-298-5220

**Capitol Office:** 223 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-9465



## Shelley Vana

Democrat  
District 85

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### Council/Committee Membership

- Committee on Energy
- Committee on K-12, Democratic Ranking Member
- Policy & Budget Council
- Schools & Learning Council

### Legislative Service

- Elected to the House in 2002, reelected subsequently
- Democratic Caucus Vice Chair 2004-2006

### Biographical Information

**City of Residence:** Lantana

**Spouse:** Rosti F. Vana of The Czech Republic

**Children:** Jason, Jessica

**Education:** Indiana University of Pennsylvania, B.A., Psychology, 1973

**Born:** December 30, 1951, Rochester, Pennsylvania

**Recreational Interest:** volunteer work for WXEL-TV

### Affiliations

- Florida Education Association
- National Organization of Women
- Palm Beach County CTA
- Palm Beach County Human Rights Council
- Phi Delta Kappa

### Highlights

- Florida Association of Area Agencies on Aging (F4A), Certificate of Appreciation 2006
- "CEPA" First Harvest Food Bank, Inc., Humanitarian Services Certificate of Appreciation
- Jupiter High School, Faculty Chairperson
- Residents and Staff of Donnelly Place Palm Beach County, Certificate of Appreciation
- Tandy Technology Award
- William T. Dwyer Award Finalist
- City of Atlantis, Certificate of Appreciation 2005

- Palm Beach County Council of PTAs/PTSAs, Certificate of Appreciation 2005
- The School Board of Palm Beach County, Certificate of Appreciation 2005
- American Heart Association, Certificate of Appreciation 2004
- Florida Chamber of Commerce, "A" Honor Roll Award 2004
- Florida Recreation and Parks Association, Outstanding Legislator Award 2004
- Florida Young Democrats, Certificate of Appreciation 2004
- Greater Lantana Chamber of Commerce, Certificate of Appreciation 2004
- The Autism Society of America of the Palm Beaches, Certificate of Appreciation 2004
- The Florida Silver-Haired Legislature Area-9 Palm Beach County, Certificate of Appreciation 2003-2004
- Florida Atlantic University Small Business Development Center, Recognition for Your Support 2003
- Florida School Board Association, Freshman Legislator of the Year 2003
- Florida Society of Dermatology and Dermatologic Surgery, Legislator of the Year Award 2003
- H.L. Johnson Elementary School Safety Patrol, Certificate of Appreciation 2003
- Palms West Chamber of Commerce, Certificate of Appreciation 2003
- Pro Bono Paralegal Association South University Medical Malpractice Forum, Certificate of Appreciation 2003
- WXEL-TV Service Award 2003

**District Office:** Suite 100, 1280 North Congress Avenue,  
West Palm Beach 33409-6377  
561-640-6120

**Capitol Office:** 1402 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-4791



## James W. Waldman

“Jim”

### Democratic Whip

Democrat

District 95

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### Council/Committee Membership

- Committee on Financial Institutions
- Committee on Healthy Seniors
- Committee on Urban & Local Affairs
- Legislative Committee on Intergovernmental Relations

### Legislative Service

- Elected to the House in 2006

### Biographical Information

**City of Residence:** Coconut Creek

**Occupation:** Attorney; General Counsel, Keiser University

**Children:** Jacquelyn, Steven

**Education:** University of Connecticut, transferred, 1978; University of Florida, B.S.B.A., Finance, 1980; Nova University Law School, J.D., 1985

**Born:** March 21, 1958, Washington, D.C.

**Moved to Florida:** 1977

**Religious Affiliation:** Jewish

**Recreational Interest:** golf, scuba diving, skiing, traveling

### Other Public Service

- Broward County Resource Recovery Board, Chair, M.P.O. appointed
- City of Coconut Creek, Commissioner, Vice Mayor, Mayor
- Coconut Creek Planning & Zoning Board, appointed Member

### Affiliations

- Coconut Creek Democratic Club
- Everglades University, Board of Trustees 2000-present
- Jewish National Fund, Board Member
- Margate Democratic Club
- Palm-Aire Democratic Club
- S.O.S. Children's Village Board Member 2001-present
- Wynmoor Democratic Club

**District Office:** 4800 West Copans Road, Coconut Creek 33063-3879  
954-956-5600

**Capitol Office:** 1401 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-3164



## Will W. Weatherford

Republican

District 61

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### Council/Committee Membership

- Committee on Conservation & State Lands
- Committee on Health Innovation
- Committee on Utilities & Telecommunications, Vice Chair
- Jobs & Entrepreneurship Council

### Legislative Service

- Elected to the House in 2006

### Biographical Information

**City of Residence:** Wesley Chapel

**Occupation:** Real Estate Broker/Developer

**Spouse:** Courtney Weatherford of Panama City, Florida

**Education:** Jacksonville University, B.S., 2002

**Born:** November 14, 1979, Dallas, Texas

**Moved to Florida:** 1986

**Religious Affiliation:** Christian

**Recreational Interest:** jogging, playing sports, reading

### Other Public Service

- Student Athlete Recruiting Task Force

### Affiliations

- Big Brothers Big Sisters of Florida
- The Fund for American Studies
- Wesley Chapel Chamber of Commerce

**District Office:** 38440 5th Avenue, Zephyrhills 33542-4329  
813-558-5115

**Capitol Office:** 1101 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-5744



## Trudi K. Williams

Republican

District 75

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### Council/Committee Membership

- Committee on Environmental Protection, Chair
- Committee on Ethics & Elections
- Committee on Healthy Seniors
- Environment & Natural Resources Council

### Legislative Service

- Elected to the House in 2004, reelected subsequently

### Biographical Information

**City of Residence:** Fort Myers

**Occupation:** Civil/Environmental Engineer

**Spouse:** Don Williams of Hartford, Connecticut

**Children:** Ryan, Kristen, Shannen

**Education:** Florida International University, B.S. C.E., 1981

**Born:** October 22, 1953, Ottawa, Ontario

**Moved to Florida:** 1968

**Religious Affiliation:** Southern Baptist

**Recreational Interest:** cooking, reading, tennis, the arts, travel

### Other Public Service

- Federal Reserve Bank of Atlanta, Small Business, Agriculture and Labor Advisory Council
- Lee County Delegation Chair
- Lower West Coast Water Supply Plan Advisory Committee, Chairperson
- South Florida Water Management District, Governing Board Member, past Chair

### Affiliations

- Babcock Preservation Partnership, Inc., Trustee (Founding Member) 2004-present
- Florida Gulf Bank, Director and Founding Shareholder 2001-present
- Corkscrew Regional Ecosystem Watershed, Trustee 1999-present
- American Red Cross, Executive Board 1997-present
- Florida Institute of Consulting Engineers, Environmental Director 2003-2004
- Charlotte Harbour National Estuarine Program Policy, Board Member 1999-2004
- Big Cypress Basin Board, *ex officio* Chairperson 1999-2004



### Highlights

- Blue Chip Award (TKW)
- Habitat for Humanity, Corporate Sponsor
- Horizon Council Industry, Appreciation Award (TKW)
- TKW Consulting Engineers, Inc., Founder and C.E.O.

**District Office:** 12811 Kenwood Lane, Suite 212, Fort Myers 33907-5648  
239-433-6775

**Capitol Office:** 221 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-2047



## Juan C. Zapata

Republican  
District 119

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### Council/Committee Membership

- Committee on Agribusiness
- Healthcare Council, Vice Chair
- Policy & Budget Council

### Legislative Service

- Elected to the House in 2002, reelected subsequently

### Biographical Information

**City of Residence:** Miami

**Occupation:** Businessman/Consultant

**Education:** Miami-Dade Community College, A.A.; Florida International University, B.S., Finance & International Business

**Born:** December 9, 1966, Medellin, Colombia

**Moved to Florida:** 1977

**Religious Affiliation:** Catholic

**Recreational Interest:** history, reading, black & white photography, soccer

### Other Public Service

- Miami-Dade County Equal Opportunity Board
- Miami-Dade Planning Advisory Board
- West Kendall Community Council, Chairman
- West Kendall Municipal Advisory Board, Chairman

**Affiliations**

- Florida Hispanic Legislative Caucus (FHLC), Chairman
- National Association of Latino Elected Officials (NALEO), Board Member
- FIU Lifetime Alumni
- Leadership Miami
- S.A.L.A.D., Board Member

**Highlights**

- Established reading programs through Read 2 Succeed
- Established scholarship program through the Hispanic Caucus
- Order of Dignity, Foreign Relations Committee, Colombian Congress of 2004
- Florida International University Alumni Torch Award 2002
- Hispanic Heritage Young Leadership Award 2001
- First Colombian American elected to the Florida Legislature

**District Office:** Suite 150, 13550 SW 88th Street, Miami 33186-1541  
305-273-3288

**Capitol Office:** 214 House Office Building, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-9550

## Other House Officers



**Leonard M. Collins**  
Parliamentarian of the House

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### Legislative Service

- Parliamentarian of the House of Representatives November 2006-present

### Biographical Information

**Occupation:** Attorney

**Spouse:** Monica Rodriguez

**Children:** Danielle

**Education:** Florida International University, B.A., 1996; Nova Southeastern University, Shepard Broad Law Center, J.D., 2000, Moot Court Honors Society

**Born:** April 1, 1974, Plainview, New York

**Religious Affiliation:** Jewish

**Recreational Interest:** baseball, football, reading

### Affiliations

- Dade County Bar Association
- Florida Bar Association
- Florida State Association of Parliamentarians
- National Association of Parliamentarians
- Tallahassee Bar Association

**Capitol Office:** 515 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-413-8949



**William S.  
“Bo” Pittman III**  
Chief Clerk of the House

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#### **Legislative Service**

- Chief Clerk of the House of Representatives November 2006-present
- House of Representatives Sergeant’s Office 2002-2006
- House of Representatives House Administration 1997-2002

#### **Biographical Information**

**Spouse:** Deborah Lois (Jones) Pittman

**Children:** Brite (Trice), Shepherd, Jacqueline (Spearing), Hunter, Mary-Faith, Winston, Justin, Alexander, Andrew, Daniel, Molly

**Grandchild:** Cooper Trice

**Education:** Guilford College, B.S. Management, 1974, football scholarship, lacrosse

**Born:** May 15, 1952, Orlando

**Historical:** 3rd generation Orlando native

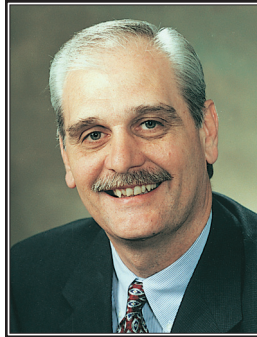
**Religious Affiliation:** Presbyterian

**Recreational Interest:** walking, swimming

#### **Highlights**

- Certified Facility Manager
- Certified Building Contractor

**Capitol Office:** 513 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-1157



## Earnest W. Sumner

“Earnie”

**Sergeant at Arms**

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### Legislative Service

- House of Representatives Sergeant at Arms July 1, 1998-present
- House of Representatives Deputy Sergeant at Arms 1976-1998
- National Legislative Services and Security Association 1976-present  
(Chairman, Region IV 2000-2002, First Trustee 2002-2003, Vice President 2004-2006, President 2006-present, Executive Board 1999-present)
- NCSL Legislative Staff Coordinating Committee 2004-present

### Biographical Information

**Spouse:** Janice Stokes of Blountstown

**Children:** Hilary, Heather, Hannah, Hayley

**Grandchildren:** Madison Grace, Braden Ira, Evyn Jane Peddie; Noah  
Patrick, Reese Benton, and Ella Grace Parramore

**Education:** Tallahassee Junior College, A.A., 1971; Florida State University,  
B.S., Finance, 1981

**Born:** July 8, 1951, Quincy

**Historical:** E. Amos Sumner, father, served in the Florida House of Representatives 1964-1966 and later served as Staff Director for the Senate Agriculture Committee in the Florida Senate until his retirement in 1988; Clyde Carl Sumner, Sr., grandfather, served on Liberty County School Board; R. L. Hosford, cousin, served in the Florida House of Representatives 1933, 1941, 1959, and 1961-1963; Great-great uncle Robert F. Hosford, served as County Judge, Sheriff, and Tax Assessor for Liberty County and later served in the Florida House of Representatives in 1899 and 1913, and the Florida Senate in 1909-1912; Distinguished Revolutionary War General, Jethro Sumner, ancestor

**Religious Affiliation:** Methodist

**Recreational Interest:** all sports, fishing, hunting

### **Affiliations**

- Boy Scouts of America Suwannee River Area Council Executive Board of Directors, past Member
- Boy Scouts of America Ocklawaha District Board of Directors, past Chairman of Membership Committee
- Fortress Ministries Inc. Board of Directors, Secretary
- Liberty County Recreation Advisory Board
- Liberty County Big Bend Hospice Advisory Council
- Liberty County Farm Bureau
- Grace United Methodist Church Board of Trustees, Lay Leader, past Administrative Council Chairman
- Liberty County Senior Citizens Association Inc. Board of Directors, past Member and President
- Florida Jaycees, past Member

### **Highlights**

- National Conference of State Legislatures, Legislative Staff Achievement Award
- National Legislative Services and Security Association, John Everhart “Trooper” Award

**Capitol Office:** 512 The Capitol, 402 South Monroe Street,  
Tallahassee 32399-1300  
850-488-8224

# Length of Service

*Terms to which elected through General  
Election November 7, 2006*

## *5 terms, nonconsecutive*

**Faye B. Culp** (R)...November 1994 to November 1998; November 2002  
**Ron Saunders** (D)...November 1986 to November 1994; November 2006

## *4 terms plus partial term (9 mos.), consecutive*

**Marco Rubio** (R)...January 25, 2000

## *4 terms plus partial term (6 mos.), consecutive*

**Susan Bucher** (D)...April 25, 2000

## *4 terms, consecutive*

**Bob Allen** (R)...November 2000  
**Frank Attkisson** (R)...November 2000  
**Loranne Ausley** (D)...November 2000  
**Dennis K. Baxley** (R)...November 2000  
**Aaron P. Bean** (R)...November 2000  
**Dorothy Bendross-Mindingall** (D)...November 2000  
**Anna Holliday “Holly” Benson** (R)...November 2000  
**Marsha L. “Marty” Bowen** (R)...November 2000  
**Donald D. “Don” Brown** (R)...November 2000  
**Edward B. “Ed” Bullard** (D)...November 2000  
**Joyce Cusack** (D)...November 2000  
**Don Davis** (R)...November 2000  
**Terry L. Fields** (D)...November 2000  
**Rene Garcia** (R)...November 2000  
**Andy Gardiner** (R)...November 2000  
**Dan Gelber** (D)...November 2000  
**Hugh H. Gibson III** (R)...November 2000  
**Gayle B. Harrell** (R)...November 2000  
**Wilbert “Tee” Holloway** (D)...November 2000  
**Stan Jordan** (R)...November 2000  
**Will S. Kendrick** (R)...November 2000  
**Dick Kravitz** (R)...November 2000  
**Richard A. Machek** (D)...November 2000  
**Mark Mahon** (R)...November 2000  
**Stan Mayfield** (R)...November 2000

*4 terms, consecutive (cont.)*

**Matthew J. “Matt” Meadows** (D)...November 2000  
**David J. Meador** (R)...November 2000  
**Mitch Needelman** (R)...November 2000  
**Frank Peterman, Jr.** (D)...November 2000  
**Joe H. Pickens** (R)...November 2000  
**Curtis B. Richardson** (D)...November 2000  
**Dennis A. Ross** (R)...November 2000  
**John P. “Jack” Seiler** (D)...November 2000  
**David Simmons** (R)...November 2000

*4 terms, nonconsecutive*

**James C. “Jim” Frishe** (R)...November 1984 to November 1990;  
November 2006  
**Pat Patterson** (R)...November 1998 to November 2000; November 2002

*3 terms plus partial term (13 mos.), consecutive*

**Greg Evers** (R)...October 16, 2001

*3 terms, consecutive*

**Sandra “Sandy” Adams** (R)...November 2002  
**Kevin C. Ambler** (R)...November 2002  
**Thomas “Tom” Anderson** (R)...November 2002  
**Mary Brandenburg** (D)...November 2002  
**Larry Cretul** (R)...November 2002  
**Mike Davis** (R)...November 2002  
**Charles S. “Charlie” Dean, Sr.** (R)...November 2002  
**Carl J. Domino** (R)...November 2002  
**Bill Galvano** (R)...November 2002  
**Audrey Gibson** (D)...November 2002  
**Adam Hasner** (R)...November 2002  
**Ed Homan** (R)...November 2002  
**Marcelo Llorente** (R)...November 2002  
**Dave Murzin** (R)...November 2002  
**Juan-Carlos “J.C.” Planas** (R)...November 2002  
**Ralph Poppell** (R)...November 2002  
**John “Q” Quinones** (R)...November 2002  
**Ron Reagan** (R)...November 2002  
**David Rivera** (R)...November 2002  
**Julio Robaina** (R)...November 2002  
**Yolly Roberson** (D)...November 2002  
**Ray Sansom** (R)...November 2002  
**Baxter G. Troutman** (R)...November 2002



*3 terms, consecutive (cont.)*

**Shelley Vana** (D)...November 2002

**Juan C. Zapata** (R)...November 2002

*2 terms plus partial term (20 mos.), consecutive*

**Thad Altman** (R)...March 25, 2003

*2 terms plus partial term (18 mos.), consecutive*

**Jennifer Carroll** (R)...May 13, 2003

*2 terms plus partial term (9 mos.), consecutive*

**Ellyn Setnor Bogdanoff** (R)...January 27, 2004

*2 terms*

**Dean Cannon** (R)...November 2004

**Anitere Flores** (R)...November 2004

**Richard “Rich” Glorioso** (R)...November 2004

**Michael J. Grant** (R)...November 2004

**Denise Grimsley** (R)...November 2004

**D. Alan Hays** (R)...November 2004

**Dorothy L. Hukill** (R)...November 2004

**Paige Kreegel** (R)...November 2004

**John Legg** (R)...November 2004

**Carlos Lopez-Cantera** (R)...November 2004

**Ari Abraham Porth** (D)...November 2004

**William L. “Bill” Proctor** (R)...November 2004

**Franklin Sands** (D)...November 2004

**Priscilla Taylor** (D)...November 2004

**Anthony Trey Traviesa** (R)...November 2004

**Trudi K. Williams** (R)...November 2004

*1 term plus partial term (17 mos.), consecutive*

**Marti Coley** (R)...June 15, 2005

*1 term*

**Gary Aubuchon** (R)...November 2006

**Debbie Boyd** (D)...November 2006

**Ronald A. Brisé** (D)...November 2006

**Charles S. “Chuck” Chestnut IV** (D)...November 2006

**Keith Fitzgerald** (D)...November 2006

**Luis R. Garcia, Jr.** (D)...November 2006

**Joseph A. “Joe” Gibbons** (D)...November 2006

*1 term, consecutive (cont.)*

**Eduardo “Eddy” Gonzalez** (R)...November 2006  
**Bill Heller** (D)...November 2006  
**Doug Holder** (R)...November 2006  
**Ed Hooper** (R)...November 2006  
**Evan Jenne** (D)...November 2006  
**Martin David “Marty” Kiar** (D)...November 2006  
**Rick Kriseman** (D)...November 2006  
**Janet C. Long** (D)...November 2006  
**Seth McKeel** (R)...November 2006  
**Peter Nehr** (R)...November 2006  
**Bryan Nelson** (R)...November 2006  
**Jimmy T. Patronis, Jr.** (R)...November 2006  
**Stephen L. Precourt** (R)...November 2006  
**Scott Randolph** (D)...November 2006  
**Betty Reed** (D)...November 2006  
**Garrett Richter** (R)...November 2006  
**Maria Lorts Sachs** (D)...November 2006  
**Robert C. “Rob” Schenck** (R)...November 2006  
**Elaine J. Schwartz** (D)...November 2006  
**Michael J. Scionti** (D)...November 2006  
**Kelly Skidmore** (D)...November 2006  
**William D. Snyder** (R)...November 2006  
**Geraldine F. “Geri” Thompson** (D)...November 2006  
**Nicholas R. “Nick” Thompson** (R)...November 2006  
**Perry E. Thurston, Jr.** (D)...November 2006  
**James W. “Jim” Waldman** (D)...November 2006  
**Will W. Weatherford** (R)...November 2006

# The Senate

**Ken Pruitt, *President***

**Lisa Carlton, *President Pro Tempore***

**Daniel Webster, *Majority (Republican) Leader***

**Steven A. Geller, *Minority (Democratic) Leader***

**Faye W. Blanton, *Secretary of the Senate***

**Donald Severance, *Sergeant at Arms***

# Directory of Senate

## **President**

409 The Capitol  
850 • 487 • 5229

## **President Pro Tempore**

404 Senate Office Building  
850 • 487 • 5081

## **Majority (Republican) Office**

330 Senate Office Building  
850 • 487 • 5184

## **Minority (Democratic) Office**

228 Senate Office Building  
850 • 487 • 5833

## **Secretary of the Senate**

405 The Capitol  
850 • 487 • 5270

## **Sergeant at Arms**

403 The Capitol  
850 • 487 • 5224

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## OFFICE OF THE PRESIDENT

### **Ken Pruitt, *President***

David Coburn, *Chief of Staff*  
Kathy Mears, *Deputy Chief of Staff*  
Susan Miller, *Senior Executive Assistant*  
Carrie Lira, *Legislative Assistant*  
Richard Herring, *Special Counsel*  
Lillie Bogan, *Senior Policy Advisor*  
Jane Hayes, *Senior Policy Advisor*  
John Newman, *Senior Policy Advisor*

409 The Capitol  
850 • 487 • 5229

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## OFFICE OF THE PRESIDENT PRO TEMPORE

### **Lisa Carlton, *President Pro Tempore***

Mike Peters, *Senior Policy Advisor*

404 Senate Office Building  
850 • 487 • 5081

---

## MAJORITY (REPUBLICAN) OFFICE

**Daniel Webster, *Majority (Republican) Leader***  
**Paula Dockery, *Majority (Republican) Whip***  
**Mike Fasano, *Majority (Republican) Whip***  
**Mike Haridopolos, *Majority (Republican) Whip***

Bill Warren, *Staff Director*  
Elizabeth Moya, *Legislative Analyst*  
Sandra Stevens, *Legislative Research Assistant*  
Shepherd Pittman, *Press Secretary*

330 Senate Office Building  
850 • 487 • 5184

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## MINORITY (DEMOCRATIC) OFFICE

Steven A. Geller, *Minority (Democratic) Leader*  
Frederica S. Wilson, *Minority (Democratic) Leader Pro Tempore*  
Nan H. Rich, *Minority (Democratic) Policy Chair*  
Anthony C. “Tony” Hill, Sr., *Minority (Democratic) Lead Whip*  
Dave Aronberg, *Minority (Democratic) Whip*  
Arthenia L. Joyner, *Minority (Democratic) Whip*

Renai Farmer, *Staff Director*  
Michelle Hayes, *Press Secretary*  
Ken Winker, *Senior Legislative Analyst*  
Julie Fishman, *Legislative Analyst*  
Corinne Rubin, *Legislative Analyst*  
Sherese Gainous, *Administrative Assistant*

228 Senate Office Building  
850 • 487 • 5833

---

## SENATE COUNSEL

Steve Kahn, *General Counsel*  
Jason Vail, *Special Counsel*

Velma Carter, *Administrative Assistant*

402 Senate Office Building  
850 • 487 • 5237

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## SECRETARY OF THE SENATE

Faye W. Blanton, *Secretary*

Tracy Cantella, *Assistant to the Secretary*  
Jhonnie Gillispie, *Assistant Secretary*  
Gary McKenzie, *Assistant Secretary*  
Bonnie Varble, *Assistant Secretary*

405 The Capitol  
850 • 487 • 5270

---

## OFFICE OF BILL DRAFTING SERVICES

**Jan Blue, *Director***

Sug Neilson, *Administrative Assistant*  
Lisa Shumate, *Administrative Assistant*

310 The Capitol  
850 • 487 • 5312

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## SERGEANT AT ARMS' OFFICE

**Donald A. Severance, *Sergeant at Arms***

Jeff Fleming, *Deputy Sergeant at Arms*  
Chris Vowell, *Deputy Sergeant at Arms*  
Gene Lawhon, *Deputy Sergeant at Arms*  
Nikki Reffitt, *Administrative Assistant*  
Ann West, *Administrative Assistant*

403 The Capitol  
850 • 487 • 5224

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# Counties in Senate District and Senator

Republicans in roman (27)  
*Democrats in italic (13)*

1. *Parts of Duval, Flagler, Putnam, St. Johns, Volusia*  
*Anthony C. "Tony" Hill, Sr., Jacksonville*
2. **Holmes, Washington and parts of Bay, Escambia, Okaloosa, Santa Rosa, Walton**  
Durrell Peaden, Jr., Crestview
3. **Baker, Dixie, Hamilton, Lafayette, Suwannee, Taylor and parts of Citrus, Columbia, Jefferson, Leon, Levy, Madison, Marion**  
Nancy Argenziano, Crystal River
4. *Parts of Bay, Escambia, Okaloosa, Santa Rosa, Walton*  
Don Gaetz, Niceville
5. *Parts of Clay, Duval, Nassau, St. Johns*  
Stephen R. Wise, Jacksonville
6. **Calhoun, Franklin, Gadsden, Gulf, Jackson, Liberty, Wakulla and parts of Bay, Jefferson, Leon, Madison**  
*Alfred "Al" Lawson, Jr., Tallahassee*
7. *Parts of Clay, Marion, Putnam, Volusia*  
Evelyn J. Lynn, Ormond Beach
8. *Parts of Duval, Flagler, Nassau, St. Johns, Volusia*  
James E. "Jim" King, Jr., Jacksonville
9. *Parts of Orange, Osceola, Seminole*  
Daniel Webster, Winter Garden
10. *Parts of Hillsborough, Pasco, Polk*  
Ronda Storms, Valrico
11. *Parts of Citrus, Hernando, Pasco, Pinellas*  
Mike Fasano, New Port Richey
12. *Parts of Hillsborough, Pasco*  
Victor D. Crist, Tampa
13. *Part of Pinellas*  
Dennis L. Jones, D.C., Seminole



14. **Alachua, Bradford, Gilchrist, Union and parts of Columbia, Levy, Marion, Putnam**  
Steve Oelrich, Cross Creek
15. *Parts of* **Hernando, Lake, Osceola, Polk, Sumter**  
Paula Dockery, Lakeland
16. *Parts of* **Hillsborough, Pinellas**  
Charlie Justice, St. Petersburg
17. **Hardee, Highlands and parts of DeSoto, Glades, Okeechobee, Polk, St. Lucie**  
JD Alexander, Winter Haven
18. *Parts of* **Hillsborough, Manatee, Pinellas**  
Arthenia L. Joyner, Tampa
19. *Parts of* **Orange, Osceola**  
Gary Siplin, Orlando
20. *Parts of* **Lake, Marion, Seminole, Sumter, Volusia**  
Carey Baker, Eustis
21. *Parts of* **Charlotte, DeSoto, Lee, Manatee, Sarasota**  
Michael S. "Mike" Bennett, Bradenton
22. *Parts of* **Orange, Seminole**  
Lee Constantine, Altamonte Springs
23. *Parts of* **Charlotte, Manatee, Sarasota**  
Lisa Carlton, Osprey
24. *Parts of* **Brevard, Orange, Seminole**  
Bill Posey, Rockledge
25. *Parts of* **Broward, Palm Beach**  
Jeffrey H. "Jeff" Atwater, Palm Beach Gardens
26. *Parts of* **Brevard, Indian River, Osceola, St. Lucie**  
Mike Haridopolos, Melbourne
27. *Parts of* **Charlotte, Glades, Hendry, Lee, Palm Beach**  
Dave Aronberg, Greenacres
28. **Martin and parts of Indian River, Okeechobee, Palm Beach, St. Lucie**  
Ken Pruitt, Port St. Lucie
29. *Parts of* **Broward, Palm Beach**  
M. Mandy Dawson, Fort Lauderdale

- 30. *Parts of Broward, Palm Beach*  
*Ted Deutch, Boca Raton*
- 31. *Part of Broward*  
*Steven A. Geller, Hallandale Beach*
- 32. *Part of Broward*  
*Jeremy Ring, Fort Lauderdale*
- 33. *Part of Miami-Dade*  
*Frederica S. Wilson, Miami*
- 34. *Parts of Broward, Miami-Dade*  
*Nan H. Rich, Weston*
- 35. *Parts of Broward, Miami-Dade*  
*Gwen Margolis, Miami Beach*
- 36. *Part of Miami-Dade*  
*Alex Diaz de la Portilla, Miami*
- 37. *Parts of Collier, Lee*  
*Burt L. Saunders, Naples*
- 38. *Part of Miami-Dade*  
*J. Alex Villalobos, Miami*
- 39. *Monroe and parts of Broward, Collier, Hendry, Miami-Dade, Palm Beach*  
*Larcenia J. Bullard, Miami*
- 40. *Part of Miami-Dade*  
*Rudy Garcia, Hialeah*

## Senate Districts by Counties

(numbers in bold denote part of county)

Alachua....14  
Baker....3  
Bay....**2, 4, 6**  
Bradford....14  
Brevard....**24, 26**  
Broward....**25, 29, 30, 31, 32, 34, 35, 39**  
Calhoun....6  
Charlotte....**21, 23, 27**  
Citrus....**3, 11**  
Clay....**5, 7**  
Collier....**37, 39**  
Columbia....**3, 14**  
DeSoto....**17, 21**  
Dixie....3  
Duval....**1, 5, 8**  
Escambia....**2, 4**  
Flagler....**1, 8**  
Franklin....6  
Gadsden....6  
Gilchrist....14  
Glades....**17, 27**  
Gulf....6  
Hamilton....3  
Hardee....17  
Hendry....**27, 39**  
Hernando....**11, 15**  
Highlands....17  
Hillsborough....**10, 12, 16, 18**  
Holmes....2  
Indian River....**26, 28**  
Jackson....6  
Jefferson....**3, 6**  
Lafayette....3  
Lake....**15, 20**  
Lee....**21, 27, 37**  
Leon....**3, 6**  
Levy....**3, 14**  
Liberty....6

Madison....3, 6  
 Manatee....18, 21, 23  
 Marion....3, 7, 14, 20  
 Martin....28  
 Miami-Dade....33, 34, 35, 36, 38, 39, 40  
 Monroe....39  
 Nassau....5, 8  
 Okaloosa....2, 4  
 Okeechobee....17, 28  
 Orange....9, 19, 22, 24  
 Osceola....9, 15, 19, 26  
 Palm Beach....25, 27, 28, 29, 30, 39  
 Pasco....10, 11, 12  
 Pinellas....11, 13, 16, 18  
 Polk....10, 15, 17  
 Putnam....1, 7, 14  
 Santa Rosa....2, 4  
 Sarasota....21, 23  
 Seminole....9, 20, 22, 24  
 St. Johns....1, 5, 8  
 St. Lucie....17, 26, 28  
 Sumter....15, 20  
 Suwannee....3  
 Taylor....3  
 Union....14  
 Volusia....1, 7, 8, 20  
 Wakulla....6  
 Walton....2, 4  
 Washington....2

# Senate Committees

Republicans in roman  
*Democrats in italic*

## ECONOMIC OPPORTUNITIES POLICY AND CALENDAR COMMITTEE

Jeffrey H. “Jeff” Atwater, *Chair*  
Baker, *Bullard*, *Deutch*, Diaz de la Portilla, *Geller*, Jones, *Justice*, Posey

Staff Contacts:  
Phil Twogood  
Jane Hayes

Room 409 The Capitol  
850 • 487 • 5229

## Banking and Insurance

Bill Posey, *Chair*  
*Ted Deutch*, *Vice Chair*  
Alexander, Atwater, Bennett, *Dawson*, Gaetz, *Lawson*, Peaden, Storms, *Wilson*

Brian Deffenbaugh, *Staff Director*  
Maggie Jarvis, *Administrative Assistant*

Room 320 Knott Building  
850 • 487 • 5361

## Commerce

Alex Diaz de la Portilla, *Chair*  
*Charlie Justice*, *Vice Chair*  
Crist, Garcia, Lynn, Oelrich, *Ring*, Saunders, *Siplin*

David Cooper, *Staff Director*  
Patty Blackburn, *Administrative Assistant*

Room 310 Knott Building  
850 • 487 • 5815

## Regulated Industries

Dennis L. Jones, D.C., *Chair*  
*Steven A. Geller*, *Vice Chair*  
Argenziano, *Aronberg*, Fasano, Haridopolos, *Hill*, King, *Rich*, Wise

Patrick “Booter” Imhof, *Staff Director*  
Lynn Koon, *Administrative Assistant*

Room 330 Knott Building  
850 • 487 • 5957

### **Transportation**

Carey Baker, *Chair*

*Larcenia J. Bullard, Vice Chair*

Constantine, Dockery, *Joyner, Margolis, Villalobos, Webster*

Reynold Meyer, *Staff Director*

Shirlyne Everett, *Administrative Assistant*

Room 410 Knott Building

850 • 487 • 5223

### **FISCAL POLICY AND CALENDAR COMMITTEE**

Lisa Carlton, *Chair*

Alexander, Crist, *Deutch, Fasano, Geller, Haridopolos, Joyner, King, Lawson,*

*Lynn, Margolis, Peaden, Rich, Ring, Siplin, Wise*

Staff Contact:

Cynthia Kelly

Room 201 The Capitol

850 • 487 • 5140

### **Criminal and Civil Justice Appropriations**

Victor D. Crist, *Chair*

*Arthenia L. Joyner, Vice Chair*

Argenziano, *Dawson, Villalobos*

Tim Sadberry, *Staff Director*

Lisa Jeffery, *Administrative Assistant*

Room 201 The Capitol

850 • 487 • 5140

### **Education Facilities Appropriations**

James E. “Jim” King, Jr., *Chair*

*Steven A. Geller, Vice Chair*

Carlton, Peaden, Webster

Kurt Hamon, *Staff Director*

JoAnne Bennett, *Administrative Assistant*

Room 201 The Capitol

850 • 487 • 5140

### **Education Pre-K - 12 Appropriations**

Stephen R. Wise, *Chair*

Gary Siplin, *Vice Chair*

Bullard, Constantine, Dockery, Garcia

Kurt Hamon, *Staff Director*

JoAnne Bennett, *Administrative Assistant*

Room 201 The Capitol

850 • 487 • 5140

### **Finance and Tax**

Mike Haridopolos, *Chair*

Ted Deutch, *Vice Chair*

Atwater, Geller, Storms

Alan Johansen, *Staff Director*

Brenda Barineau, *Administrative Assistant*

Room 207 The Capitol

850 • 487 • 5920

### **General Government Appropriations**

JD Alexander, *Chair*

Alfred "Al" Lawson, Jr., *Vice Chair*

Aronberg, Baker, Bennett, Jones

Jamie Deloach, *Staff Director*

Alicia Weiss, *Administrative Assistant*

Room 201 The Capitol

850 • 487 • 5140

### **Health and Human Services Appropriations**

Durell Peaden, Jr., *Chair*

Nan H. Rich, *Vice Chair*

Gaetz, Saunders, Wilson

Elaine Peters, *Staff Director*

Room 201 The Capitol

850 • 487 • 5140

### **Higher Education Appropriations**

Evelyn J. Lynn, *Chair*  
*Jeremy Ring, Vice Chair*  
*Justice, King, Oelrich*

Kurt Hamon, *Staff Director*  
JoAnne Bennett, *Administrative Assistant*

Room 201 The Capitol  
850 • 487 • 5140

### **Transportation and Economic Development Appropriations**

Mike Fasano, *Chair*  
*Gwen Margolis, Vice Chair*  
Diaz de la Portilla, *Hill, Webster*

Julie Noble, *Staff Director*  
Suzie Carey, *Administrative Assistant*

Room 201 The Capitol  
850 • 487 • 5140

### **LAW AND JUSTICE POLICY AND CALENDAR COMMITTEE**

Paula Dockery, *Chair*  
Argenziano, Aronberg, Constantine, *Hill, Joyner, Justice, Villalobos*

Staff Contact:  
Mike Peters

Room 404 Senate Office Building  
850 • 487 • 5081

#### **Criminal Justice**

Nancy Argenziano, *Chair*  
*Dave Aronberg, Vice Chair*  
Bennett, Crist, *Dawson, King, Lynn, Wilson, Wise*

Amanda Cannon, *Staff Director*  
Sue Arnold, *Administrative Assistant*

Room 510 Knott Building  
850 • 487 • 5192



### **Ethics and Elections**

Lee Constantine, *Chair*  
Charlie Justice, *Vice Chair*

Alexander, Atwater, Jones, *Margolis*, Oelrich, Posey, *Rich*

Wayne Rubinas, *Staff Director*  
Diane Vause, *Administrative Assistant*

Room 420 Knott Building  
850 • 487 • 5828

### **Judiciary**

J. Alex Villalobos, *Chair*  
Arthenia L. Joyner, *Vice Chair*

Baker, *Deutch*, Diaz de la Portilla, Fasano, Gaetz, *Geller*, Ring,  
Saunders, Webster

Eric Maclure, *Staff Director*  
Shirley Proctor, *Administrative Assistant*

Room 515 Knott Building  
850 • 487 • 5198

### **Military Affairs and Domestic Security**

Paula Dockery, *Chair*  
Anthony C. “Tony” Hill, Sr., *Vice Chair*

*Bullard*, Garcia, Haridopolos, *Lawson*, Peaden, *Siplin*, Storms

Susan Skelton, *Staff Director*  
Gloria Sammons, *Administrative Assistant*

Room 103 Senate Office Building  
850 • 487 • 5785

### **OVERSIGHT AND PROCEDURAL POLICY AND CALENDAR COMMITTEE**

James E. “Jim” King, Jr., *Chair*  
*Aronberg*, Bennett, *Hill*, *Margolis*, *Wilson*

Staff Contact:  
Phil Twogood

Room 402 Senate Office Building  
850 • 487 • 5350

### **Rules**

James E. “Jim” King, Jr., *Chair*

Frederica S. Wilson, *Vice Chair*

Alexander, Atwater, Bennett, *Bullard*, Constantine, Crist, *Deutch*, Dockery,

Fasano, Garcia, *Geller*, Haridopolos, Jones, *Joyner*, *Justice*, *Lawson*, Lynn,

Posey, *Rich*, Saunders, Wise

Phil Twogood, *Staff Director*

Beth Presnell, *Administrative Assistant*

Room 402 Senate Office Building

850 • 487 • 5350

### **Administrative Procedures Committee**

Michael S. “Mike” Bennett, *Alternating Chair*

*Dawson*, Gaetz

Scott Boyd, *Executive Director and General Counsel*

Sherrie DeBoer, *Executive Secretary*

Room 120 Holland Building

600 S. Calhoun Street

850 • 488 • 9110

### **Committee on Public Service Commission Oversight**

Michael S. “Mike” Bennett, *Alternating Chair*

*Aronberg*, Baker, Constantine, Dockery, *Justice*

Diana Caldwell, *Staff Support*

Stephanie Watson, *Administrative Assistant*

Room 531 Knott Building

850 • 487 • 5722

### **Florida Legislative Committee on Intergovernmental Relations**

Anthony C. “Tony” Hill, Sr., *Alternating Chair*

Diaz de la Portilla, Oelrich, *Siplin*

Rip Colvin, *Executive Director*

Sandy Brooks, *Administrative Assistant*

Suite 4 Holland Building

600 S. Calhoun Street

850 • 488 • 9627

### **Joint Legislative Committee on Everglades Oversight**

*Dave Aronberg, Alternating Chair*  
Constantine, Saunders

Wayne Kiger, *Staff Support*  
Kim Bonn, *Administrative Assistant*

Room 325 Knott Building  
850 • 487 • 5372

### **Legislative Auditing Committee**

*Gwen Margolis, Alternating Chair*  
Haridopolos, Ring, Storms, Wise

Terry L. Shoffstall, *Director*  
Kathy DuBose, *Legislative Analyst*  
Deborah E. White, *CPA, Legislative Analyst*  
Cathy Boyett, *Administrative Assistant*

Room 876 Claude Pepper Building  
850 • 487 • 4110

### **RESPONSIBLE REGULATION POLICY AND CALENDAR COMMITTEE**

Lee Constantine, *Chair*  
Alexander, Aronberg, Bennett, Bullard, Garcia, Hill, Lawson,  
Posey, Rich, Saunders

Staff Contacts:  
Jane Hayes  
Phil Twogood

Room 409 The Capitol  
850 • 487 • 5229

### **Agriculture**

JD Alexander, *Chair*  
Larcenia J. Bullard, *Vice Chair*  
Carlton, Deutch, Diaz de la Portilla, Peaden, Ring

Jeff Poole, *Staff Director*  
Joyce Butler, *Administrative Assistant*

Room 335 Knott Building  
850 • 487 • 5133

### **Communications and Public Utilities**

Michael S. "Mike" Bennett, *Chair*

Dave Aronberg, *Vice Chair*

Atwater, Baker, Constantine, Fasano, Joyner, Lynn, Margolis

Diana Caldwell, *Staff Director*

Stephanie Watson, *Administrative Assistant*

Room 531 Knott Building

850 • 487 • 5722

### **Community Affairs**

Rudy Garcia, *Chair*

Anthony C. "Tony" Hill, Sr., *Vice Chair*

Crist, Dawson, Geller, Haridopolos, Siplin, Storms, Villalobos, Wise

Tom Yeatman, *Staff Director*

Glenda Sparks, *Administrative Assistant*

Room 315 Knott Building

850 • 487 • 5167

### **Environmental Preservation and Conservation**

Burt L. Saunders, *Chair*

Nan H. Rich, *Vice Chair*

Dockery, Gaetz, Jones, *Justice*

Wayne Kiger, *Staff Director*

Kim Bonn, *Administrative Assistant*

Room 325 Knott Building

850 • 487 • 5372

### **Governmental Operations**

Alfred "Al" Lawson, Jr., *Chair*

Bill Posey, *Vice Chair*

Argenziano, King, Oelrich, Wilson

Ray Wilson, *Staff Director*

Donna Kerce, *Administrative Assistant*

Room 525 Knott Building

850 • 487 • 5177

**SOCIAL RESPONSIBILITY POLICY  
AND CALENDAR COMMITTEE**

Burt L. Saunders, *Chair*  
Atwater, Crist, *Dawson*, Gaetz, *Margolis*, Oelrich, *Ring*,  
*Siplin*, Storms, *Wilson*

Staff Contacts:  
John Newman  
Lillie Bogan

Room 409 The Capitol  
850 • 487 • 5229

**Children, Families, and Elder Affairs**

Ronda Storms, *Chair*  
*Gwen Margolis*, *Vice Chair*  
Baker, Haridopolos, *Hill*, Lynn, *Rich*, Villalobos

PK Jameson, *Staff Director*  
Susanne Tuten, *Administrative Assistant*

Room 520 Knott Building  
850 • 487 • 5340

**Education Pre-K - 12**

Don Gaetz, *Chair*  
*Frederica S. Wilson*, *Vice Chair*  
*Bullard*, Carlton, *Deutch*, Diaz de la Portilla, Wise

Lowell Matthews, *Staff Director*  
Elizabeth Wells, *Administrative Assistant*

Room 415 Knott Building  
850 • 487 • 5213

**Health Policy**

*M. Mandy Dawson*, *Chair*  
Victor D. Crist, *Vice Chair*  
Argenziano, Dockery, Garcia, *Joyner*, Saunders

John Wilson, *Staff Director*  
Celia Georgiades, *Administrative Assistant*

Room 530 Knott Building  
850 • 487 • 5824

### **Health Regulation**

Jeffrey H. “Jeff” Atwater, *Chair*

Gary Siplin, *Vice Chair*

Alexander, Aronberg, Fasano, Jones, Lawson, Peaden

John Wilson, *Staff Director*

Celia Georgiades, *Administrative Assistant*

Room 530 Knott Building

850 • 487 • 5824

### **Higher Education**

Steve Oelrich, *Chair*

Jeremy Ring, *Vice Chair*

Bennett, Constantine, Justice, King

Lowell Matthews, *Staff Director*

Elizabeth Wells, *Administrative Assistant*

Room 415 Knott Building

850 • 487 • 5213

## Other Legislative Committee

### Legislative Budget Commission

Rudy Garcia, *Alternating Chair*  
Alexander, Carlton, Fasano, *Margolis, Rich*, Wise

Cynthia Kelly, *Staff Support*

201 The Capitol  
850 • 487 • 5140

## Senators

### JD Alexander



Republican  
District 17

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#### Committee Membership

- Agriculture, Chair
- Banking and Insurance
- Ethics and Elections
- Fiscal Policy and Calendar Committee
- General Government Appropriations, Chair
- Health Regulation
- Joint Select Committee on Collective Bargaining
- Legislative Budget Commission
- Responsible Regulation Policy and Calendar Committee
- Rules

#### Legislative Service

- Elected to the Senate in 2002, reelected subsequently
- Majority (Republican) Whip, 2004-2006
- House of Representatives, 1998-2002

#### Biographical Information

**City of Residence:** Winter Haven

**Occupation:** Citrus grower

**Spouse:** Cindy Monroe of Augusta, Georgia

**Children:** Britton and Keaton

**Education:** University of Florida, B.S., Agriculture, 1981

**Born:** July 16, 1959, Camp Lejeune, North Carolina

**Moved to Florida:** 1961

**Historical:** Ben Hill Griffin, Jr., grandfather, Florida House of Representatives 1956-1963, Senate 1965-1968

**Religious Affiliation:** Presbyterian

**District Office:** 122 East Tillman Avenue, Suite 1, Lake Wales 33853

1-863-679-4411

Statewide: 1-800-444-9747

167 West Center Avenue, Sebring 33870

863-386-6016

231 5th Street SW, Winter Haven 33880

863-298-7677



**Capitol Office:** 412 Senate Office Building, 404 South Monroe Street,  
Tallahassee 32399-1100  
850-487-5044



## Nancy Argenziano

Republican  
District 3

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### Committee Membership

- Criminal and Civil Justice Appropriations
- Criminal Justice, Chair
- Governmental Operations
- Health Policy
- Law and Justice Policy and Calendar Committee
- Regulated Industries

### Legislative Service

- Elected to the Senate in 2002, reelected subsequently
- House of Representatives, 1996-2002

### Biographical Information

**City of Residence:** Crystal River

**Occupation:** State Senator

**Child:** Joseph Hall

**Education:** Broward Community College, pre-veterinary medicine; Gold Coast Real Estate School, Florida Real Estate License, 1986

**Born:** January 1, 1955, Brooklyn, New York

**Moved to Florida:** 1971

**Religious Affiliation:** Catholic

**Recreational Interest:** freshwater fishing, mountain climbing, hiking, kayaking

**District Office:** 1120 North Suncoast Boulevard, Crystal River 34429  
352-860-5175  
Statewide: 866-538-2831  
1025 SW 1st Avenue, Suite C, Ocala 34474  
352-402-6664

**Capitol Office:** 311 Senate Office Building, 404 South Monroe Street,  
Tallahassee 32399-1100  
850-487-5017



## **Dave Aronberg**

**Minority (Democratic) Whip**

Democrat  
District 27

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### **Committee Membership**

- Committee on Public Service Commission Oversight
  - Communications and Public Utilities, Vice Chair
  - Criminal Justice, Vice Chair
  - General Government Appropriations
  - Health Regulation
- Joint Legislative Committee on Everglades Oversight, Alternating Chair
  - Law and Justice Policy and Calendar Committee
  - Oversight and Procedural Policy and Calendar Committee
  - Regulated Industries
  - Responsible Regulation Policy and Calendar Committee

### **Legislative Service**

- Elected to the Senate in 2002, reelected subsequently

### **Biographical Information**

**City of Residence:** Greenacres

**Occupation:** Attorney

**Education:** Harvard University: B.A., 1993; J.D., 1996

**Born:** May 4, 1971, Miami

**Religious Affiliation:** Jewish

**Recreational Interest:** golf, exercise, guitar, driving back and forth on highway 80

**District Office:** 6415 Lake Worth Road, Suite 210, Greenacres 33463  
561-433-2627  
Districtwide: 1-877-435-7351  
2120 Main Street, Suite 206, Fort Myers 33901  
239-338-2646

**Capitol Office:** 405 Senate Office Building, 404 South Monroe Street,  
Tallahassee 32399-1100  
850-487-5356



## Jeffrey H. Atwater

“Jeff”

Republican  
District 25

---

### Committee Membership

- Banking and Insurance
- Communications and Public Utilities
- Economic Opportunities Policy and Calendar Committee, Chair
- Ethics and Elections
- Finance and Tax
- Health Regulation, Chair

- Rules
- Social Responsibility Policy and Calendar Committee

### Legislative Service

- Elected to the Senate in 2002, reelected subsequently
- House of Representatives, 2000-2002

### Biographical Information

**City of Residence:** Palm Beach Gardens

**Occupation:** Banking

**Spouse:** Carole Funkhouser of Topeka, Kansas

**Children:** Amy, John, Amanda and Courtney

**Education:** University of Florida, Finance, 1981; MBA, 2002

**Born:** April 8, 1958, St. Louis, Missouri

**Moved to Florida:** 1962

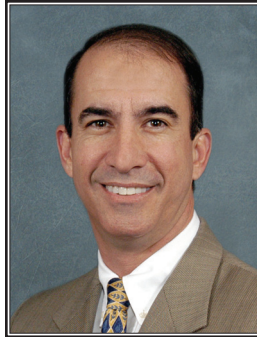
**Historical:** Great-grandfather, Napoleon B. Broward, served as Governor of Florida from 1905-1909

**Religious Affiliation:** Catholic

**Recreational Interest:** golf, tennis

**District Office:** 824 US Highway 1, #210, North Palm Beach 33408  
561-625-5101  
Oakland Park City Hall, 3650 NE 12th Avenue,  
Oakland Park 33334  
954-847-3518

**Capitol Office:** 406 Senate Office Building, 404 South Monroe Street,  
Tallahassee 32399-1100  
850-487-5100



## Carey Baker

Republican  
District 20

---

### Committee Membership

- Children, Families, and Elder Affairs
- Committee on Public Service Commission Oversight
- Communications and Public Utilities
- Economic Opportunities Policy and Calendar Committee
- General Government Appropriations

- Joint Select Committee to Receive Century Commission Findings
- Judiciary
- Transportation, Chair

### Legislative Service

- Elected to the Senate in 2004, reelected subsequently
- House of Representatives, 2000-2004

### Biographical Information

**City of Residence:** Eustis

**Occupation:** Owner, The A. W. Peterson Gun Shop

**Spouse:** Lori Matchett

**Children:** Leighton Lee, Caroline Leigh and Reagan Leigh

**Education:** Lake Sumter Community College, 1981-1982

**Military Service:** Florida Army National Guard 1981-present; Currently serving as a First Sergeant; Veteran of Operation Iraqi Freedom

**Born:** March 16, 1963, Eustis

**Historical:** Father, Leighton L. Baker, former State Representative 1962-1964 from Lake County, was the first Republican elected to any office in Lake County since Reconstruction.

**Religious Affiliation:** Methodist

**Recreational Interest:** basketball, hunting, reading

**District Office:** 301 West Ward Avenue, Eustis 32726-4024  
352-742-6490

Outside Lake County: 1-888-567-5577

**Capitol Office:** 316 Senate Office Building, 404 South Monroe Street,  
Tallahassee 32399-1100  
850-487-5014



## Michael S. Bennett

“Mike”

Republican  
District 21

---

### Committee Membership

- Administrative Procedures Committee, Alternating Chair
- Banking and Insurance
- Committee on Public Service Commission Oversight, Alternating Chair
- Communications and Public Utilities, Chair
- Criminal Justice
- General Government Appropriations
- Higher Education
- Joint Select Committee to Receive Century Commission Findings, Alternating Chair
- Oversight and Procedural Policy and Calendar Committee
- Responsible Regulation Policy and Calendar Committee
- Rules

### Legislative Service

- Elected to the Senate in 2002, reelected subsequently
- House of Representatives, 2000-2002

### Biographical Information

**City of Residence:** Bradenton

**Occupation:** Electrical Contractor

**Spouse:** Diane M. “Dee” of Des Moines, Iowa

**Education:** Drake University, B.A., 1975; M.B.A., 1976

**Military Service:** 1963-1967 U.S. Navy, 4 Tours Vietnam

**Born:** January 1, 1945, Brainard, Minnesota

**Moved to Florida:** 1955

**Religious Affiliation:** Baptist

**Recreational Interest:** fishing, golf

**District Office:** Suite 90, 3653 Cortez Road West, Bradenton 34210  
941-727-6349

Statewide: 1-800-500-1239

**Capitol Office:** 216 Senate Office Building, 404 South Monroe Street,  
Tallahassee 32399-1100  
850-487-5078



## Larcenia J. Bullard

Democrat  
District 39

---

### Committee Membership

- Agriculture, Vice Chair
- Economic Opportunities Policy and Calendar Committee
- Education Pre-K - 12
- Education Pre-K - 12 Appropriations
- Military Affairs and Domestic Security
- Responsible Regulation Policy and Calendar Committee

- Rules
- Transportation, Vice Chair

### Legislative Service

- Elected to the Senate in 2002, reelected subsequently
- House of Representatives, 1992-2000

### Biographical Information

**City of Residence:** Miami

**Occupation:** Former teacher and administrator, education consultant, community activist

**Spouse:** State Representative Edward B. Bullard

**Children:** Dwight M. Bullard, Edwina-Lynn Bullard and Vincent Brooker

**Education:** Antioch University, B.A., 1973; Nova University, M.S., 1991

**Born:** July 21, 1947, Allendale, South Carolina

**Moved to Florida:** 1980

**Historical:** First female to be elected in Florida House District 118

**Religious Affiliation:** Baptist

**Recreational Interest:** reading, swimming, traveling, skating, pinochle, card playing, collecting butterfly-shaped objects

**District Office:** 8603 S. Dixie Highway, Suite 304, Miami 33143  
305-668-7344

Statewide: 1-866-234-3734

**Capitol Office:** 218 Senate Office Building, 404 South Monroe Street,  
Tallahassee 32399-1100  
850-487-5127



## Lisa Carlton

President Pro Tempore

Republican

District 23

---

### Committee Membership

- Agriculture
- Education Facilities Appropriations
- Education Pre-K - 12
- Fiscal Policy and Calendar Committee, Chair
- Legislative Budget Commission

### Legislative Service

- Elected to the Senate in 1998, reelected subsequently
- House of Representatives, 1994-1998
- Sarasota County Legislative Delegation Chairman, 1994-1998

### Biographical Information

**City of Residence:** Osprey

**Occupation:** Co-owner/manager cattle and citrus business

**Spouse:** Robert "Rob" Robinson of Lake Wales

**Children:** Carlton Elaine, Mabry Robert and Savell Louise

**Education:** Stetson University, B.A., Sociology, 1986; Mercer University School of Law, J.D., 1989

**Born:** May 7, 1964, Sarasota County, Florida

**Historical:** Mabry Carlton, Jr., father, Sarasota County Commissioner, 1980-1989; Mabry Carlton, Sr., grandfather, Hardee County Tax Assessor for 18 years; Doyle E. Carlton, great-uncle, Florida Senator: 1917, 1919, Florida Governor: 1929-1933; Doyle E. Carlton, Jr., uncle, Florida Senator: 1953, 1955, 1957, 1959, 1965, 1966; Fran Carlton, cousin, Florida Representative: 1976-1988

**Religious Affiliation:** Baptist

**Recreational Interest:** tennis

**District Office:** 2127 S. Tamiami Trail, Osprey 34229-9695  
941-486-2032

Districtwide 1-888-349-3042

**Capitol Office:** 404 Senate Office Building, 404 South Monroe Street,  
Tallahassee 32399-1100  
850-487-5081



## Lee Constantine

Republican

District 22

---

### Committee Membership

- Committee on Public Service Commission Oversight
- Communications and Public Utilities
- Education Pre-K - 12 Appropriations
- Ethics and Elections, Chair
- Higher Education
- Joint Legislative Committee on Everglades Oversight
- Law and Justice Policy and Calendar Committee
- Responsible Regulation Policy and Calendar Committee, Chair
- Rules
- Transportation

### Legislative Service

- Elected to the Senate in 2000, reelected subsequently
- House of Representatives, 1992-2000

### Biographical Information

**City of Residence:** Altamonte Springs

**Occupation:** Real Estate Consultant and Broker

**Education:** University of Central Florida, B.A., Communications, with honors, 1974, Florida State Council of Student Body Presidents, Chair 1973-1974

**Born:** November 6, 1952, Wilmington, Delaware

**Moved to Florida:** 1958

**Religious Affiliation:** Catholic

**Recreational Interest:** beach volleyball, snow skiing, charitable activities

**District Office:** Suite 1268, 378 Centerpointe Circle,  
Altamonte Springs 32701-3442  
407-331-9675

**Capitol Office:** 413 Senate Office Building, 404 South Monroe Street,  
Tallahassee 32399-1100  
850-487-5050





## Victor D. Crist

Republican

District 12

---

### Committee Membership

- Commerce
- Community Affairs
- Criminal and Civil Justice Appropriations, Chair
- Criminal Justice
- Fiscal Policy and Calendar Committee
- Health Policy, Vice Chair
- Rules

- Social Responsibility Policy and Calendar Committee

### Legislative Service

- Elected to the Senate in 2000, reelected subsequently
- House of Representatives, 1992-2000

### Biographical Information

**City of Residence:** Tampa

**Occupation:** President of Metropolitan Communications Inc. (an advertising agency)

**Spouse:** Angela of West Palm Beach

**Education:** St. Petersburg Junior College, A.A., 1980; University of South Florida, B.A., Communications with Minor in Business Administration and graduate studies in Communication, 1980-1983

**Born:** June 21, 1957, New Orleans, Louisiana

**Moved to Florida:** 1968

**Historical:** Son of a retired U.S. Military Officer; descendant of U.S. President Zachary Taylor, 1849-1850

**Religious Affiliation:** Presbyterian

**Recreational Interest:** nonprofit organizations, performing arts, traveling, boating, water sports, bicycling, home projects, gardening, music

**District Office:** 11961 N. Florida Avenue, Suite B, Tampa 33612  
813-975-6658

**Capitol Office:** 208 Senate Office Building, 404 South Monroe Street,  
Tallahassee 32399-1100  
850-487-5068



## M. Mandy Dawson

Democrat  
District 29

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### Committee Membership

- Administrative Procedures Committee
- Banking and Insurance
- Community Affairs
- Criminal and Civil Justice Appropriations
- Criminal Justice
- Health Policy, Chair
- Social Responsibility Policy and Calendar Committee

### Legislative Service

- Elected to the Senate in 1998, reelected subsequently
- Minority (Democratic) Caucus Chair, 2004-2006
- House of Representatives: 1992-1998
- Freshman Majority Whip, 1992

### Biographical Information

**City of Residence:** Fort Lauderdale

**Occupation:** Consultant/Legislator

**Children:** Shatereas, Colongie and Ashley

**Grandchild:** Jalen Omari Weems

**Education:** Florida A & M University; Barry University, B.S., Social Work

**Born:** July 18, 1958, Fort Lauderdale

**Historical:** First woman elected to the Florida Senate from Broward County.  
First black woman elected to the Florida Legislature from  
Broward County

**Religious Affiliation:** Baptist

**Recreational Interest:** traveling, reading, swimming, writing short stories  
for children

**District Office:** 33 N.E. 2nd Street, Suite 209, Fort Lauderdale 33301-1033;  
954-467-4317

Statewide: 1-877-632-9766

**Capitol Office:** 410 Senate Office Building, 404 South Monroe Street,  
Tallahassee 32399-1100  
850-487-5112



## Ted Deutch

Democrat  
District 30

---

### Committee Membership

- Agriculture
- Banking and Insurance, Vice Chair
- Economic Opportunities Policy and Calendar Committee
- Education Pre-K - 12
- Finance and Tax, Vice Chair
- Fiscal Policy and Calendar Committee

- Joint Select Committee to Receive Century Commission Findings
- Judiciary
- Rules

### Legislative Service

- Elected to the Senate in 2006

### Biographical Information

**City of Residence:** Boca Raton

**Occupation:** Attorney

**Spouse:** Jill Weinstock of Canton, Ohio

**Children:** Gabrielle, Serena and Cole

**Education:** University of Michigan: B.A., 1988; J.D., 1990

**Born:** May 7, 1966, Bethlehem, Pennsylvania

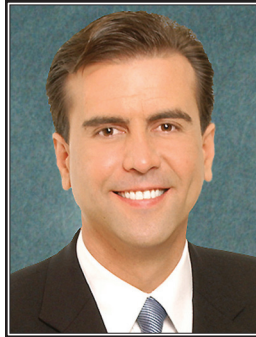
**Moved to Florida:** 1998

**Religious Affiliation:** Jewish

**Recreational Interest:** piano, basketball, music

**District Office:** 15340 Jog Road, Suite 201, Delray Beach 33446-2170  
561-496-5939

**Capitol Office:** 324 Senate Office Building, 404 South Monroe Street,  
Tallahassee 32399-1100  
850-487-5091



## Alex Diaz de la Portilla

Republican  
District 36

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### Committee Membership

- Agriculture
- Commerce, Chair
- Economic Opportunities Policy and Calendar Committee
- Education Pre-K - 12

- Florida Legislative Committee on Intergovernmental Relations
- Judiciary
- Transportation and Economic Development Appropriations

### Legislative Service

- Elected to the Senate, January 25, 2000, reelected subsequently
- President Pro Tempore, 2002-2004
- House of Representatives, 1994-2000

### Biographical Information

**City of Residence:** Miami

**Occupation:** Political Consultant, Winning Strategies, Inc.

**Spouse:** Claudia Davant of Columbia, South Carolina

**Education:** University of Miami

**Born:** August 25, 1964, Miami

**Historical:** Grandfather, Angel Pio de la Portilla, deceased, mentor and inspiration for social and political involvement; paternal great-grandfather served in Cuban Senate, while two of his sons served simultaneously in the Cuban House of Representatives; maternal great-grandfather served as Cuban Minister of Justice (Attorney General); long family history of political and civic involvement in Cuba and the United States, including brothers Renier, former State Representative; and Miguel, former Miami-Dade County Commissioner

**Religious Affiliation:** Roman Catholic

**Recreational Interest:** reading, traveling, bicycling

**District Office:** 1481 NW 22nd Street, Miami 33142-7741  
305-643-7200

**Capitol Office:** 414 Senate Office Building, 404 South Monroe Street,  
Tallahassee 32399-1100  
850-487-5109



## Paula Dockery

Majority (Republican) Whip

Republican  
District 15

---

### Committee Membership

- Committee on Public Service Commission Oversight
- Education Pre-K - 12 Appropriations
- Environmental Preservation and Conservation
- Health Policy
- Law and Justice Policy and Calendar Committee, Chair
- Military Affairs and Domestic Security, Chair
- Rules
- Transportation

### Legislative Service

- Elected to the Senate in 2002, reelected subsequently
- Majority Whip, 2002-2004
- House of Representatives, 1996-2002
- Appointed as Majority Whip for 1998-2000 Legislative sessions

### Biographical Information

**City of Residence:** Lakeland

**Occupation:** Insurer, citrus and cattle

**Spouse:** C. C. "Doc" Dockery of North Carolina

**Education:** University of Florida, B.A., Political Science, 1983; M.A., Mass Communications, 1987

**Born:** June 6, 1961, Queens, New York

**Moved to Florida:** 1968

**Religious Affiliation:** Catholic

**Recreational Interest:** fishing, hiking, traveling, volleyball

**District Office:** PO Drawer 2395, Lakeland 33806-2395  
863-413-2900

Statewide: 1-866-248-6487

**Capitol Office:** 314 Senate Office Building, 404 South Monroe Street,  
Tallahassee 32399-1100  
850-487-5040



## Mike Fasano

**Majority (Republican) Whip**

Republican

District 11

---

### Committee Membership

- Communications and Public Utilities
- Fiscal Policy and Calendar Committee
- Health Regulation
- Judiciary
- Legislative Budget Commission
- Regulated Industries

- Rules
- Transportation and Economic Development Appropriations, Chair

### Legislative Service

- Elected to the Senate in 2002, reelected subsequently
- House of Representatives, 1994-2002
- Majority Leader, 2000-2001
- Majority Floor Leader, 1998-2000
- Majority Whip 1996-1998

### Biographical Information

**City of Residence:** New Port Richey

**Occupation:** Associate Vice President, Morgan Stanley/Investments

**Education:** St. Petersburg Junior College, 1987-1990

**Born:** June 11, 1958, Long Island, New York

**Moved to Florida:** 1971

**Religious Affiliation:** Catholic

**Recreational Interest:** golf, tennis

**District Office:** 8217 Massachusetts Avenue, New Port Richey 34653-3111  
727-848-5885

Statewide: 1-800-948-5885

**Capitol Office:** 302 Senate Office Building, 404 South Monroe Street,  
Tallahassee 32399-1100  
850-487-5062



## Don Gaetz

Republican  
District 4

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### Committee Membership

- Administrative Procedures Committee
- Banking and Insurance
- Education Pre-K - 12, Chair
- Environmental Preservation and Conservation
- Health and Human Services Appropriations
- Joint Legislative Sunset Advisory Committee, Alternating Chair

- Judiciary
- Social Responsibility Policy and Calendar Committee

### Legislative Service

- Elected to the Senate in 2006

### Biographical Information

**City of Residence:** Niceville

**Occupation:** Co-founder and Vice Chairman (retired), VITAS Healthcare Corporation

**Spouse:** Victoria Quertermous of Fort Walton Beach

**Children:** Matthew and Erin

**Education:** Concordia College, B.A.; Troy State University, M.P.A.

**Born:** January 22, 1948, North Dakota

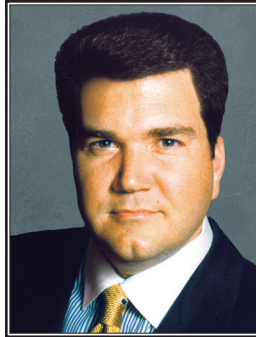
**Moved to Florida:** 1978

**Recreational Interest:** Upland game and waterfowl hunting, American history, real estate, antiques

**District Office:** 217 Miracle Strip Parkway, Fort Walton Beach 32548-5819  
850-897-5747

Toll Free: 1-866-450-4366

**Capitol Office:** 320 Senate Office Building, 404 South Monroe Street,  
Tallahassee 32399-1100  
850-487-5009



## Rudy Garcia

Republican

District 40

---

### Committee Membership

- Commerce
- Community Affairs, Chair
- Education Pre-K - 12 Appropriations
- Health Policy
- Joint Select Committee on Collective Bargaining
- Legislative Budget Commission, Alternating Chair
- Military Affairs and Domestic Security

- Responsible Regulation Policy and Calendar Committee
- Rules

### Legislative Service

- Elected to the Senate in 2000, reelected subsequently
- House of Representatives: 1984-1988, 1989-2000
- Cuban-American Caucus, Chair, 1991-1992

### Biographical Information

**City of Residence:** Hialeah

**Occupation:** Businessman

**Education:** Miami-Dade Community College

**Born:** April 15, 1963, Miami

**Historical:** Youngest elected member to the Florida House of Representatives, 1984

**Religious Affiliation:** Catholic

**Recreational Interest:** fishing, sailing, diving, reading, cycling, motorcycling

**District Office:** 7475 West Fourth Avenue, Hialeah 33014-4327  
305-364-3191

**Capitol Office:** 416 Senate Office Building, 404 South Monroe Street,  
Tallahassee 32399-1100  
850-487-5106





## Steven A. Geller

Minority (Democratic) Leader

Democrat

District 31

---

### Committee Membership

- Community Affairs
- Economic Opportunities Policy and Calendar Committee
- Education Facilities Appropriations, Vice Chair
- Finance and Tax
- Fiscal Policy and Calendar Committee

- Judiciary
- Regulated Industries, Vice Chair
- Rules

### Legislative Service

- Elected to the Senate, March 17, 1998, reelected subsequently
- House of Representatives: 1988-1998
- Deputy Majority Leader, 1992

### Biographical Information

**City of Residence:** Hallandale Beach

**Occupation:** Attorney

**Spouse:** Laurel Leffler of West Palm Beach

**Children:** Marc Isaac and Benjamin Jacob

**Education:** Florida State University, B.A., 1979; J.D., 1982

**Born:** November 4, 1958, Bronx, New York

**Moved to Florida:** 1965

**Religious Affiliation:** Jewish

**District Office:** 400 South Federal Highway, Suite 204,  
Hallandale Beach 33009  
954-893-5089

**Capitol Office:** 228 Senate Office Building, 404 South Monroe Street,  
Tallahassee 32399-1100  
850-487-5097



## Mike Haridopolos

Majority (Republican) Whip

Republican

District 26

---

### Committee Membership

- Children, Families, and Elder Affairs
- Community Affairs
- Finance and Tax, Chair
- Fiscal Policy and Calendar Committee
- Legislative Auditing Committee
- Military Affairs and Domestic Security

- Regulated Industries
- Rules

### Legislative Service

- Elected to the Senate, March 25, 2003, reelected subsequently
- House of Representatives, 2000-2003

### Biographical Information

**City of Residence:** Melbourne

**Occupation:** College Professor, Author

**Spouse:** Stephanie Bressan, M.D., of Fort Lauderdale

**Children:** Alexis, Hayden and Reagan

**Education:** Stetson University, B.A., 1992; University of Arkansas, M.A., 1993

**Born:** March 15, 1970, Huntington, New York

**Moved to Florida:** 1990

**Religious Affiliation:** Baptist

**Recreational Interest:** golf, NASCAR

**District Office:** 1360 Sarno Road, Suite C, Melbourne 32935  
321-752-3131

**Capitol Office:** 322 Senate Office Building, 404 South Monroe Street,  
Tallahassee 32399-1100  
850-487-5056



## Anthony C. Hill, Sr.

"Tony"

**Minority (Democratic) Lead Whip**

Democrat

District 1

---

### Committee Membership

- Children, Families, and Elder Affairs
- Community Affairs, Vice Chair
- Florida Legislative Committee on Intergovernmental Relations, Alternating Chair
- Law and Justice Policy and Calendar Committee

- Military Affairs and Domestic Security, Vice Chair
- Oversight and Procedural Policy and Calendar Committee
- Regulated Industries
- Responsible Regulation Policy and Calendar Committee
- Transportation and Economic Development Appropriations

### Legislative Service

- Elected to the Senate in 2002, reelected subsequently
- Minority (Democratic) Lead Whip, 2004-2006
- Democratic Floor Leader, 2002-2004
- House of Representatives, 1992-2000

### Biographical Information

**City of Residence:** Jacksonville

**Occupation:** Service Employees International Union (SEIU) 1199, Florida Community Organizer

**Children:** Anthony C. Jr., Cicely and Tiffany

**Education:** Lincoln University, 1975-1977; Edward Waters College, 1995, Honorary Doctorate; National Labor College, 2001, B.A., Labor Studies

**Military Service:** U.S. Army, 1977-1983, Baumholder, West Germany, two honorable discharges

**Born:** September 9, 1957, Jacksonville

**Religious Affiliation:** Baptist

**Recreational Interest:** youth track coach, track

**District Office:** 5600 New Kings Road, Suite #5, Jacksonville 32209-2146  
904-924-1646

Statewide: 1-866-867-0289

**Capitol Office:** 213 Senate Office Building, 404 South Monroe Street, Tallahassee 32399-1100  
850-487-5024



## Dennis L. Jones, D.C.

Republican

District 13

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### Committee Membership

- Economic Opportunities Policy and Calendar Committee
- Environmental Preservation and Conservation
- Ethics and Elections
- General Government Appropriations
- Health Regulation
- Joint Legislative Sunset Advisory Committee
- Regulated Industries, Chair

- Rules

### Legislative Service

- Elected to the Senate in 2002, reelected subsequently
- Majority Leader, 2002-2004
- House of Representatives, 1978-2000
- Speaker pro tempore, 1998-2000

### Biographical Information

**City of Residence:** Seminole

**Occupation:** Vice President, Economic Development and Innovative Programs, St. Petersburg College

**Spouse:** Susan Davis, Ph.D., of Brandon

**Children:** Rod, D.C. and Jill (deceased)

**Grandchildren:** Jacob, Jaxon and Jarod

**Education:** Lincoln Chiropractic College, D.C., 1963; St. Petersburg Junior College

**Born:** April 5, 1941, Erie, Pennsylvania

**Moved to Florida:** 1950

**Historical:** Aaron Arnold, great-great-grandfather, Circuit Judge of Kane County, Pennsylvania, 1840's

**Religious Affiliation:** Methodist

**Recreational Interest:** boating, fishing, traveling

**District Office:** 8940 Seminole Boulevard, Seminole 33772  
727-549-6411

**Capitol Office:** 408 Senate Office Building, 404 South Monroe Street,  
Tallahassee 32399-1100  
850-487-5065



## Arthenia L. Joyner

Minority (Democratic) Whip

Democrat

District 18

---

### Committee Membership

- Communications and Public Utilities
- Criminal and Civil Justice Appropriations, Vice Chair
- Fiscal Policy and Calendar Committee
- Health Policy
- Judiciary, Vice Chair
- Law and Justice Policy and Calendar Committee

- Rules
- Transportation

### Legislative Service

- Elected to the Senate in 2006
- House of Representatives, 2000-2006
- House Democratic Policy Chair, 2004-2006
- House Democratic Floor Leader, 2002-2004
- House Democratic Whip, 2000-2002
- Appointed by Speaker Bense to NCSL Law and Criminal Justice Committee

### Biographical Information

**City of Residence:** Tampa

**Occupation:** Attorney; Public School Teacher, 1964-1965

**Education:** Florida A&M University, B.S., Political Science, 1964; Florida A&M University College of Law, J.D., 1968

**Born:** February 3, 1943, Lakeland

**Religious Affiliation:** African Methodist Episcopal

**Recreational Interest:** reading, traveling, walking

**District Office:** Suite C, 508 W. Dr. Martin Luther King, Jr. Boulevard, Tampa  
33603-3415  
813-233-4277

**Capitol Office:** 224 Senate Office Building 404 South Monroe Street,  
Tallahassee 32399-1100  
850-487-5059



## Charlie Justice

Democrat  
District 16

---

### Committee Membership

- Commerce, Vice Chair
- Committee on Public Service Commission Oversight
- Economic Opportunities Policy and Calendar Committee
- Environmental Preservation and Conservation
- Ethics and Elections, Vice Chair
- Higher Education
- Higher Education Appropriations
- Law and Justice Policy and Calendar Committee
- Rules

### Legislative Service

- Elected to the Senate in 2006
- House of Representatives, 2000-2006
- Democratic Whip, 2004-2006

### Biographical Information

**City of Residence:** St. Petersburg

**Occupation:** Academic Advisor

**Spouse:** Kathleen Justice of Long Island, New York

**Children:** Allison and Erin

**Education:** St. Petersburg Junior College, A.A., 1988; University of South Florida, B.A., 1993

**Born:** July 23, 1968, St. Petersburg

**Religious Affiliation:** United Church of Christ

**Recreational Interest:** college sports, Florida travel, politics, reading

**District Office:** Gateway Executive Center, 8601 4th Street North, Suite 100,  
St. Petersburg 33702  
727-217-7970

**Capitol Office:** 308 Senate Office Building, 404 South Monroe Street,  
Tallahassee 32399-1100  
850-487-5075



## James E. King, Jr.

"Jim"

Republican  
District 8

---

### Committee Membership

- Criminal Justice
  - Education Facilities Appropriations, Chair
  - Fiscal Policy and Calendar Committee
  - Governmental Operations
  - Higher Education
  - Higher Education Appropriations
- Oversight and Procedural Policy and Calendar Committee, Chair
  - Regulated Industries
  - Rules, Chair

### Legislative Service

- Elected to the Senate on March 9, 1999, reelected subsequently
- Senate President, 2002-2004
- Majority Leader, 2000-2002
- House of Representatives, 1986-1999
- Majority Leader, 1996-1998
- Minority Floor Whip, 1988-1990

### Biographical Information

**City of Residence:** Jacksonville

**Occupation:** Owner, Personnel Recruiting, Temporary Help, Employee Leasing, Consulting, and Testing Firms

**Spouse:** Linda Braddock of Orange Park

**Children:** Monta Michele and Laurie Anne

**Education:** St. Petersburg Junior College, A.A., 1959; Florida State University, B.S.B.A., 1961; M.B.A., 1962

**Military Service:** U.S. Coast Guard, 1962-1968

**Born:** October 30, 1939, Brooklyn, New York

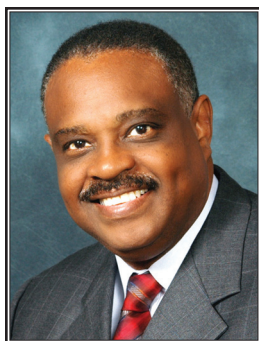
**Moved to Florida:** 1945

**Religious Affiliation:** Episcopal

**Recreational Interest:** scuba diving, boating, sport fishing, gardening

**District Office:** Suite 108, 9485 Regency Square Boulevard,  
Jacksonville 32225-8145  
904-727-3600  
Districtwide: 1-888-861-9761

**Capitol Office:** 400 Senate Office Building, 404 South Monroe Street,  
Tallahassee 32399-1100  
850-487-5030



## Alfred J. Lawson, Jr.

"Al"

Democrat  
District 6

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### Committee Membership

- Banking and Insurance
- Fiscal Policy and Calendar Committee
- General Government Appropriations, Vice Chair
- Governmental Operations, Chair
- Health Regulation
- Joint Legislative Sunset Advisory Committee

- Joint Select Committee on Collective Bargaining, Co-chair
- Military Affairs and Domestic Security
- Responsible Regulation Policy and Calendar Committee
- Rules

### Legislative Service

- Elected to the Senate in 2000, reelected subsequently
- House of Representatives, 1982-2000

### Biographical Information

**City of Residence:** Tallahassee

**Occupation:** Insurance Agent; President, Lawson and Associates Inc.  
(Marketing Firm)

**Spouse:** Delores J. Brooks of Tallahassee

**Children:** Alfred J. III and Shani A.

**Grandchild:** Kobe

**Education:** Florida A&M University, B.S., 1970, Student Government;  
Florida State University, M.S.P.A., 1973

**Born:** September 21, 1948, Tallahassee

**Religious Affiliation:** Episcopal

**Recreational Interest:** basketball, reading, gardening

**Capitol Office:** 210 Senate Office Building, 404 South Monroe Street,  
Tallahassee 32399-1100  
850-487-5004



**District Office:** 20 East Washington Street, Suite E  
Quincy 32351-2473  
850-921-6620



## Evelyn J. Lynn

Republican  
District 7

---

### Committee Membership

- Children, Families, and Elder Affairs
- Commerce
- Communications and Public Utilities
- Criminal Justice
- Fiscal Policy and Calendar Committee
- Higher Education Appropriations, Chair
- Rules

### Legislative Service

- Elected to the Senate in 2002, reelected subsequently
- House of Representatives, 1994-2002

### Biographical Information

**City of Residence:** Ormond Beach

**Occupation:** Legislator, Consultant

**Children:** Karen Jans and Robert Grimm

**Grandchild:** Sara Jans

**Education:** Queens College, B.A., 1950; Stetson University, M.A.; University of Florida, Ed.D.

**Born:** February 2, Astoria, New York

**Moved to Florida:** 1960

**Religious Affiliation:** Methodist

**Recreational Interest:** travel, watercolor, reading

**District Office:** 536 North Halifax Avenue, Suite 101  
Daytona Beach 32118  
386-238-3180  
151 SE Osceola Avenue, 3rd Floor City Hall,  
Ocala 34471-2148  
352-694-0160  
200 South 7th Avenue, Room 1-C, Palatka 32177-4612  
Statewide: 1-866-831-2665

**Capitol Office:** 212 Senate Office Building, 404 South Monroe Street,  
Tallahassee 32399-1100  
850-487-5033



## Gwen Margolis

Democrat  
District 35

---

### Committee Membership

- Children, Families, and Elder Affairs, Vice Chair
- Communications and Public Utilities
- Ethics and Elections
- Fiscal Policy and Calendar Committee
- Legislative Auditing Committee, Alternating Chair
- Legislative Budget Commission

- Oversight and Procedural Policy and Calendar Committee
- Social Responsibility Policy and Calendar Committee
- Transportation
- Transportation and Economic Development Appropriations, Vice Chair

### Legislative Service

- Elected to the Senate in 2002, reelected subsequently
- Minority (Democratic) Caucus Policy Committee Co-Chair, 2004-2006
- Senate President, 1990-1992
- Senate, 1980-1992
- House of Representatives, 1974-1980

### Biographical Information

**City of Residence:** Miami Beach

**Occupation:** Realtor and Developer

**Children:** Edward, Ira, Karen and Robin

**Grandchildren:** Sarah, Jeffrey, Jordan, Leah, Jared, Daniel and Ariel

**Education:** Temple University, 1952-1954; University of Tampa; Dade Junior College, special real estate and appraisal courses

**Born:** October 4, 1934, Philadelphia, Pennsylvania

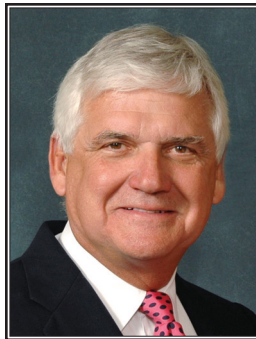
**Moved to Florida:** 1960

**Historical:** First woman to serve as President of the Florida Senate

**Religious Affiliation:** Jewish

**District Office:** 1005 Kane Concourse, Suite 205, Bay Harbor Island 33154  
305-993-3632

**Capitol Office:** 214 Senate Office Building, 404 South Monroe Street,  
Tallahassee 32399-1100  
850-487-5121



## Steve Oelrich

Republican  
District 14

---

### Committee Membership

- Commerce
- Ethics and Elections
- Florida Legislative Committee on Intergovernmental Relations
- Governmental Operations
- Higher Education, Chair
- Higher Education Appropriations

- Social Responsibility Policy and Calendar Committee

### Legislative Service

- Elected to the Senate in 2006

### Biographical Information

**City of Residence:** Cross Creek

**Occupation:** Sheriff (retired)

**Spouse:** Rose Mary Treadway of Pensacola

**Children:** Ivan, Kenneth and Nick (deceased)

**Education:** Florida State University, B.S., Criminology, 1970; St. Petersburg Junior College, A.A., 1968

**Born:** September 29, 1945, Pensacola

**Religious Affiliation:** Methodist

**Recreational Interest:** hunting, birding, fishing

**District Office:** 4131 Northwest 28th Lane, Suite 4, Gainesville 32606  
352-375-3555  
Districtwide: 1-866-778-2300

**Capitol Office:** 310 Senate Office Building, 404 South Monroe Street,  
Tallahassee 32399-1100  
850-487-5020



## Durell Peaden, Jr.

Republican

District 2

---

### Committee Membership

- Agriculture
- Banking and Insurance
- Education Facilities Appropriations
- Fiscal Policy and Calendar Committee
- Health and Human Services Appropriations, Chair
- Health Regulation
- Military Affairs and Domestic Security

### Legislative Service

- Elected to the Senate in 2000, reelected subsequently
- House of Representatives, 1994-2000

### Biographical Information

**City of Residence:** Crestview

**Occupation:** Physician, General Practice (retired)

**Spouse:** Nancy Green of DeFuniak Springs

**Children:** Durell III (Trey), Tyler and Taylen

**Education:** Tulane University, New Orleans, Louisiana, B.A., 1968;  
Universidad Autonoma de Guadalajara, Mexico, M.D., 1973;  
Jones School of Law at Faulkner University, Montgomery,  
Alabama, J.D., 1987

**Born:** August 24, 1945, DeFuniak Springs

**Historical:** John Wilkinson, cousin (Whig), Legislative Council House, Santa Rosa, 1844, and House, Santa Rosa, 1848-1850 and 1860; John Wilkinson, Jr., cousin (Democrat), House, Santa Rosa, 1885, and Senate, District 1, 1889; A. J. Peaden, cousin (Democrat), House, Santa Rosa, 1905, 1907, 1909; R. W. Peaden, cousin (Democrat), House, District 2, 1972-1976; John W. Kennedy, grandfather, Chair, Okaloosa County Commission

**Religious Affiliation:** Methodist

**District Office:** 598 North Ferdon Boulevard, Crestview 32536-2753  
850-689-0556  
Unit E-103, 744 E. Burgess Road, Pensacola 32504  
850-484-9898

**Capitol Office:** 222 Senate Office Building, 404 South Monroe Street,  
Tallahassee 32399-1100  
850-487-5000



## Bill Posey

Republican  
District 24

---

### Committee Membership

- Banking and Insurance, Chair
- Economic Opportunities Policy and Calendar Committee
- Ethics and Elections
- Governmental Operations, Vice Chair
- Responsible Regulation Policy and Calendar Committee
- Rules

### Legislative Service

- Elected to the Senate in 2000, reelected subsequently
- House of Representatives, 1992-2000

### Biographical Information

**City of Residence:** Rockledge

**Occupation:** Realtor

**Spouse:** Katie Ingram of Rockledge

**Children:** Pam and Cathi

**Grandchildren:** Billy Carson, Clarke Carson and Katie Householder

**Education:** Brevard Community College, A.A., 1969

**Born:** December 18, 1947, Washington, D.C.

**Moved to Florida:** 1956

**Religious Affiliation:** Methodist

**Recreational Interest:** stockcar racing, coaching youth athletics

**District Office:** 1802 South Fiske Boulevard, Suite 108,  
Rockledge 32955-3007  
321-690-3484

**Capitol Office:** 420 Senate Office Building, 404 South Monroe Street,  
Tallahassee 32399-1100  
850-487-5053



## Kenneth P. Pruitt

“Ken”

**President**

Republican  
District 28

---

### Legislative Service

- Elected to the Senate in 2000, reelected subsequently
- House of Representatives, 1990-2000

### Biographical Information

**City of Residence:** Port St. Lucie

**Occupation:** Real Estate

**Spouse:** Aileen Kelly

**Children:** Kenneth Jr., Steven, Ashley, Michelle and Mark

**Education:** Indian River Community College, Water and Wastewater Treatment Certification, 1984; TREEO Center, Water Distribution Certification, 1987

**Born:** January 24, 1957, Miami

**Religious Affiliation:** Disciples of Christ

**Recreational Interest:** Civil War history

**District Office:** Suite 200, 1850 SW Fountainview Boulevard,  
Port St. Lucie 34986-3443  
772-344-1140  
222 South U.S. Highway 1, Suite 211, Tequesta 33469  
561-747-1166

**Capitol Office:** 409 The Capitol, Office of the President,  
404 South Monroe Street,  
Tallahassee 32399-1100  
850-487-5229  
312 Senate Office Building, 404 South Monroe Street,  
Tallahassee 32399-1100  
850-487-5088



## Nan H. Rich

Minority (Democratic) Policy Chair

Democrat

District 34

---

### Committee Membership

- Children, Families, and Elder Affairs
- Environmental Preservation and Conservation, Vice Chair
- Ethics and Elections
- Fiscal Policy and Calendar Committee
- Health and Human Services Appropriations, Vice Chair

- Legislative Budget Commission
- Regulated Industries
- Responsible Regulation Policy and Calendar Committee
- Rules

### Legislative Service

- Elected to the Senate in 2004, reelected subsequently
- House of Representatives, 2000-2004

### Biographical Information

**City of Residence:** Weston

**Occupation:** Legislator

**Spouse:** David Rich of Newark, New Jersey

**Children:** Laurie Rich Levinson, Larry, Marcie and Jennifer

**Education:** University of Florida, 1959-1961

**Born:** February 9, 1942, New York, New York

**Moved to Florida:** 1951

**Religious Affiliation:** Jewish

**Recreational Interest:** hiking, horseback riding, travel, cooking

**District Office:** 777 Sawgrass Corporate Parkway, Sunrise 33325-6256  
954-747-7933

**Capitol Office:** 226 Senate Office Building, 404 South Monroe Street,  
Tallahassee 32399-1100  
850-487-5103



## Jeremy Ring

Democrat  
District 32

---

### Committee Membership

- Agriculture
- Commerce
- Fiscal Policy and Calendar Committee
- Higher Education, Vice Chair
- Higher Education Appropriations, Vice Chair
- Joint Legislative Sunset Advisory Committee
- Judiciary
- Legislative Auditing Committee
- Social Responsibility Policy and Calendar Committee

### Legislative Service

- Elected to the Senate in 2006

### Biographical Information

**City of Residence:** Fort Lauderdale

**Occupation:** Entrepreneur

**Spouse:** Sharon

**Children:** Elijah, Levi, Eliana and Galit

**Education:** Syracuse University, 1992

**Born:** August 10, 1970, New Haven, Connecticut

**Moved to Florida:** 2001

**Religious Affiliation:** Jewish

**Recreational Interest:** spending time with family, boating, tennis, 19th Century American History

**District Office:** 5790 Margate Boulevard, Margate 33063  
954-917-1392

**Capitol Office:** 326 Senate Office Building, 404 South Monroe Street,  
Tallahassee 32399-1100  
850-487-5094





## Burt L. Saunders

Republican

District 37

---

### Committee Membership

- Commerce
- Environmental Preservation and Conservation, Chair
- Health and Human Services Appropriations
- Health Policy
- Joint Legislative Committee on Everglades Oversight
- Judiciary
- Responsible Regulation Policy and Calendar Committee
- Rules
- Social Responsibility Policy and Calendar Committee, Chair

### Legislative Service

- Elected to the Senate in 1998, reelected subsequently
- House of Representatives, 1994-1998

### Biographical Information

**City of Residence:** Naples

**Occupation:** Attorney, of Counsel, for Gray Robinson, P.A.

**Spouse:** Dr. Lillian Love of Whaleyville, Maryland

**Children:** Frank, Jonathan and Matthew

**Education:** University of South Florida, B.A., Physics, 1969-1972; William and Mary Law School, J.D., 1972-1975; University of Miami Law School, LL.M., Ocean and Coastal Law, 1978-1979

**Born:** November 7, 1948, Hampton, Virginia

**Moved to Florida:** 1978

**Religious Affiliation:** Jewish

**Recreational Interest:** snow skiing, hiking

**District Office:** 3301 E. Tamiami Trail, Administration Building, Suite 304,  
Naples 34112-4902  
239-417-6220

1039 S.E. 9th Place, Suite 310, Cape Coral 33990-3095  
239-338-2777

**Capitol Office:** 418 Senate Office Building, 404 South Monroe Street,  
Tallahassee 32399-1100  
850-487-5124



## Gary Siplin

Democrat  
District 19

---

### Committee Membership

- Commerce
  - Community Affairs
  - Education Pre-K - 12 Appropriations, Vice Chair
  - Fiscal Policy and Calendar Committee
  - Florida Legislative Committee on Intergovernmental Relations
  - Health Regulation, Vice Chair
  - Military Affairs and Domestic Security
- Social Responsibility Policy and Calendar Committee

### Legislative Service

- Elected to the Senate in 2002, reelected subsequently
- House of Representatives, 2000-2002

### Biographical Information

**City of Residence:** Orlando

**Occupation:** Attorney

**Spouse:** Victoria Pierre

**Children:** Gary Jr., Angelika, Joshua and Jacobe

**Education:** Johnson C. Smith University, B.A., Political Science; University of Pittsburgh, M.A., Public & International Affairs; Duquesne University, J.D.

**Born:** October 21, 1954, Orlando

**Religious Affiliation:** Baptist

**Recreational Interest:** sports, dancing

**District Office:** 1436 North Pine Hills Road, Orlando 32808  
407-297-2071

**Capitol Office:** 205 Senate Office Building, 404 South Monroe Street,  
Tallahassee 32399-1100  
850-487-5190



## Ronda Storms

Republican

District 10

---

### Committee Membership

- Banking and Insurance
- Children, Families, and Elder Affairs, Chair
- Community Affairs
- Finance and Tax
- Joint Legislative Sunset Advisory Committee
- Legislative Auditing Committee
- Military Affairs and Domestic Security

- Social Responsibility Policy and Calendar Committee

### Legislative Service

- Elected to the Senate in 2006

### Biographical Information

**City of Residence:** Valrico

**Occupation:** Teacher, Attorney, Businesswoman

**Spouse:** David Storms of Valrico

**Child:** Roxanna

**Education:** University of South Florida, B.A., 1988; Stetson University  
College of Law, J.D., 1995

**Born:** September 5, 1965, Des Moines, Iowa

**Moved to Florida:** 1982

**Religious Affiliation:** Southern Baptist

**Recreational Interest:** collecting local art, gardening, reading

**District Office:** 313 East Robertson Street, Brandon 33511

813-651-2189

**Capitol Office:** 318 Senate Office Building, 404 South Monroe Street,

Tallahassee 32399-1100

850-487-5072



## J. Alex Villalobos

Republican  
District 38

---

### Committee Membership

- Children, Families, and Elder Affairs
- Community Affairs
- Criminal and Civil Justice Appropriations
- Judiciary, Chair
- Law and Justice Policy and Calendar Committee
- Transportation

### Legislative Service

- Elected to the Senate in 2000, reelected subsequently
- Majority (Republican) Leader, 2004-May 1, 2006
- Majority (Republican) Whip, 2001-2002
- House of Representatives, 1992-2000
- Criminal Justice, Appropriations Chair, 1996-2000
- Cuban-American Caucus Chair, 1995-1996, Vice Chair, 1993-1994
- Dade County Legislative Delegation Chair, 1994-1995

### Biographical Information

**City of Residence:** Miami

**Occupation:** Attorney

**Spouse:** Barbara

**Child:** Katharine

**Education:** University of Miami, B.A., 1985; Florida State University, J.D., 1988

**Born:** November 2, 1963, Miami

**Religious Affiliation:** Catholic

**Recreational Interest:** Tae Kwon Do, fishing, hunting, skiing

**District Office:** 9766 S.W. 24th Street, Suite 18, Miami 33165  
305-222-4160

**Capitol Office:** 306 Senate Office Building, 404 South Monroe Street,  
Tallahassee 32399-1100  
850-487-5130



## Daniel Webster

Majority (Republican) Leader

Republican

District 9

---

### Committee Membership

- Education Facilities Appropriations
- Judiciary
- Transportation
- Transportation and Economic Development Appropriations

### Legislative Service

- Elected to the Senate in 1998, reelected subsequently
- Majority (Republican) Leader, May 1, 2006-November 7, 2006
- House of Representatives, 1980-1998
- Speaker of the House of Representatives, 1996-1998
- Republican Leader, 1994-1996
- Republican Leader pro tempore, 1992-1994
- Minority Whip, 1988-1990
- Minority Floor Leader, 1982-1984

### Biographical Information

**City of Residence:** Winter Garden

**Occupation:** Air Conditioning Contractor

**Spouse:** Sandy Jordan of Orlando

**Children:** David, Brent, Jordan, Elizabeth, John and Victoria

**Grandchildren:** Jonathan, Sarah, Benjamin and Grant

**Education:** Georgia Tech, B.S.E.E., 1971

**Born:** April 27, 1949, Charleston, West Virginia

**Moved to Florida:** 1956

**Religious Affiliation:** Baptist

**District Office:** 315 South Dillard Street, Winter Garden 34787  
407-656-0066

**Capitol Office:** 330 Senate Office Building, 404 South Monroe Street,  
Tallahassee 32399-1100  
850-487-5047



## Frederica S. Wilson

Minority (Democratic) Leader  
Pro Tempore

Democrat  
District 33

---

### Committee Membership

- Banking and Insurance
- Criminal Justice
- Education Pre-K - 12, Vice Chair
- Governmental Operations
- Health and Human Services Appropriations
- Oversight and Procedural Policy and Calendar Committee
- Rules, Vice Chair
- Social Responsibility Policy and Calendar Committee

### Legislative Service

- Elected to the Senate in 2002, reelected subsequently
- Minority (Democratic) Whip, 2002-2006
- House of Representatives, 1998-2002
- Democratic Whip, 1998-2002

### Biographical Information

**City of Residence:** Miami

**Occupation:** Executive Director, Office of Alternative Education and Dropout Prevention, Miami-Dade County Schools

**Children:** Mrs. Nicole St. Hilaire, Lakesha and Paul

**Education:** Fisk University, B.S., 1963; University of Miami, M.A.; Florida Memorial University, Honorary Doctorate of Humane Letters Degree

**Born:** Miami

**Religious Affiliation:** Episcopal

**District Office:** 18425 N.W. 2nd Avenue, Suite 310, Miami Gardens 33169  
305-654-7150

**Capitol Office:** 202 Senate Office Building, 404 South Monroe Street,  
Tallahassee 32399-1100  
850-487-5116



## Stephen R. Wise

Republican

District 5

---

### Committee Membership

- Community Affairs
- Criminal Justice
- Education Pre-K - 12
- Education Pre-K - 12 Appropriations, Chair
- Fiscal Policy and Calendar Committee
- Legislative Auditing Committee
- Legislative Budget Commission

- Regulated Industries
- Rules

### Legislative Service

- Elected to the Senate on September 25, 2001, reelected subsequently
- House of Representatives, 1988-2000

### Biographical Information

**City of Residence:** Jacksonville

**Occupation:** Educator

**Spouse:** Kathryn “Kathy” Beeman of Melbourne

**Children:** Kelly Anne Legg and Tara Elizabeth Thompson

**Education:** Florida Southern College, B.S., 1963; Middle Tennessee State University, M.Ed., 1968; University of Alabama, Ed.D., 1970

**Born:** December 11, 1941, Canton, Ohio

**Moved to Florida:** 1959

**Religious Affiliation:** Baptist

**Recreational Interest:** swimming, tennis

**District Office:** 1460 Cassat Avenue, Suite B, Jacksonville 32205  
904-381-6000

**Capitol Office:** 220 Senate Office Building, 404 South Monroe Street,  
Tallahassee 32399-1100  
850-487-5027

## Other Senate Officers



**Faye W. Blanton**

Secretary of the Senate

---

### Legislative Service

- Elected Secretary of the Florida Senate, November 19, 1996, reelected subsequently
- Board of Directors of Legislative Research Center and Museum, 2002-present
- Florida Constitution Revision Commission, Secretary and Parliamentarian, 1997-1998, staff 1977-1978
- Assistant Secretary of the Senate, 1984-1996
- Assistant to the Secretary, 1974-1984
- Assistant to the Director of Management and Staff, 1972-1974
- Staff Assistant in the Governmental Efficiency Committee, 1970-1972
- A frequent lecturer on the legislative process and a facilitator for mock sessions for civic, student, international, and private groups
- An advisor and counselor for Girls State, Boys State, the YMCA Youth Legislature, and the Silver-Haired Legislature

### Biographical Information

**Spouse:** Edwin F. "Ed" Blanton of St. Petersburg

**Children:** Wade, Doug and Laurel McDaniel; Garrett and Travis Blanton

**Grandchildren:** Zachary, Davis, Taylor, Megan, Garrett, Kai, Silas

**Education:** Jones Business College, Jacksonville, 1967

**Born:** November 9, 1946, Tallahassee, Florida

**Religious Affiliation:** Baptist

**Recreational Interest:** gardening, walking, reading

**Capitol Office:** Suite 405, The Capitol, 404 South Monroe Street,  
Tallahassee 32399-1100  
850-487-5270





**Donald Severance**  
Senate Sergeant at Arms

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**Legislative Service**

- Sergeant at Arms, 1999-present
- Deputy Sergeant at Arms, 1998-1999
- Member, National Legislative Services and Security Association of the National Conference of State Legislatures, Regional chairman, 1997-1999, 3rd Trustee, 1999-present

**Biographical Information**

**Spouse:** Sherry Gregg of Tallahassee

**Child:** Chelsey

**Education:** Suwanee High School; Tallahassee Community College; Lively Law Enforcement Academy

**Military Service:** Florida National Guard, 1972-1994

**Born:** September 24, 1954, Live Oak, Florida

**Religious Affiliation:** Baptist

**Recreational Interest:** hunting, fishing, softball

**Capitol Office:** Suite 403, The Capitol, 404 South Monroe Street,  
Tallahassee 32399-1100  
850-487-5224

# Senate Seniority

[Compiled by the office of the Secretary of the Senate]  
Members with equal service listed in alphabetical order

Seniority Number Senator	Elected to Senate	Service in Senate to 11/7/06	Total Prior Senate Service	Service in House
1 Geller (D)	03/17/98*	8 yrs. 8 mos.		1988-03/1998
2 Webster (R)	11/03/98	8 yrs.		1980-1998
3 Dawson (D)	11/03/98	8 yrs.		1992-1998
4 Carlton (R)	11/03/98	8 yrs.		1994-1998
5 Saunders (R)	11/03/98*	8 yrs.		1994-1998
6 King (R)	03/09/99**	7 yrs. 8 mos.		1986-01/1999
7 Diaz de la Portilla (R)	01/25/00**	6 yrs. 10 mos.		1994-01/2000
8 Lawson (D)	11/07/00	6 yrs.		1982-2000
9 Garcia (R)	11/07/00	6 yrs.		1984-1988, 1989-2000
10 Pruitt (R)	11/07/00	6 yrs.		1990-2000
11 Constantine (R)	11/07/00	6 yrs.		1992-2000
12 Crist (R)	11/07/00	6 yrs.		1992-2000
13 Posey (R)	11/07/00	6 yrs.		1992-2000
14 Villalobos (R)	11/07/00	6 yrs.		1992-2000
15 Peadar (R)	11/07/00	6 yrs.		1994-2000
16 Wise (R)	09/25/01**	5 yrs. 2 mos.		04/1988-2000
17 Margolis (D)	11/05/02	4 yrs.		1974-1980
	11/04/80		12 yrs.	
18 Jones (R)	11/05/02	4 yrs.		1978-2000
19 Bullard (D)	11/05/02	4 yrs.		1992-2000
20 Fasano (R)	11/05/02	4 yrs.		1994-2002
21 Hill (D)	11/05/02	4 yrs.		1992-2000
22 Lynn (R)	11/05/02	4 yrs.		1994-2002
23 Argenziano (R)	11/05/02	4 yrs.		1996-2002
24 Dockery (R)	11/05/02	4 yrs.		1996-2002
25 Alexander (R)	11/05/02	4 yrs.		03/1998-2002
26 Wilson (D)	11/05/02	4 yrs.		1998-2002
27 Atwater (R)	11/05/02	4 yrs.		2000-2002
28 Bennett (R)	11/05/02	4 yrs.		2000-2002
29 Siplin (D)	11/05/02	4 yrs.		2000-2002
30 Aronberg (D)	11/05/02	4 yrs.		
31 Haridopolos (R)	03/25/03**	3 yrs. 8 mos.		2000-03/2003
32 Baker (R)	11/02/04**	2 yrs.		2000-2004
33 Rich (D)	11/02/04**	2 yrs.		2000-2004
34 Joyner (D)	11/07/06			2000-2006
35 Justice (D)	11/07/06			2000-2006
36 Deutch (D)	11/07/06			

37 Gaetz (R)	11/07/06
38 Oelrich (R)	11/07/06
39 Ring (D)	11/07/06
40 Storms (R)	11/07/06

\* Filled unexpired term in odd-numbered district  
\*\* Filled unexpired term in even-numbered district



## Capitol Press Corps

[Reporters shown were covering the Capitol on full-time assignment on February 1, 2007. The Florida Press Center is located at 336 East College Avenue, Tallahassee 32301]

### Associated Press

Press Center....850 • 224 • 1211

Photo 850 • 224 • 2965

Fax 850 • 224 • 2099



Phil Coale  
*Photographer*  
pcoale@ap.org



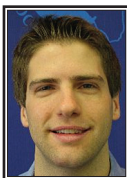
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*News Reporter*  
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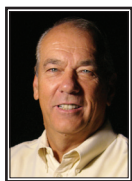
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*Videographer*



Chris Shumaker  
*Videographer*



Tom Urban  
*Videographer*

### Daytona Beach News-Journal

Press Center....850 • 513 • 0850

Fax 850 • 513 • 0855



Jim Saunders  
*Bureau Chief*  
jim.saunders@news-jrnl.com

### Florida Public Radio

1600 Red Barber Plaza, Tallahassee 32310

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Fax 850 • 487 • 3293



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*Feature Producer*  
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Fax 850 • 222 • 3567



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mikegentine@clearchannel.com

**Florida Times-Union**

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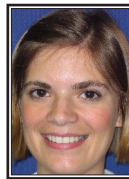
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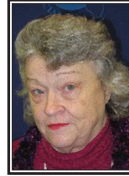
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